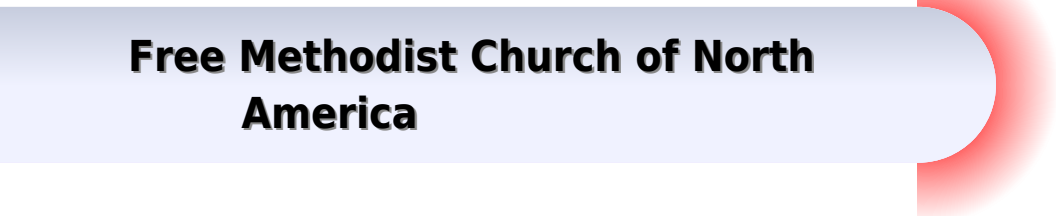




Seattle Pacific University A Growing Vision 18911991

**Free Methodist Church of North
America**



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Seattle Pacific University Donald McNichols,1989-07-01 **The Wesleyan Holiness Movement** Charles Edwin Jones,2005 The Wesleyan Holiness Movement began out of the teachings of John Wesley who held that Christ's atonement provided sufficient grace for the believer to live in this world continually loving God and neighbor unconditionally although the believer's expressions of that love would not be perfect Since its founding different movements have been spawned and have interpreted Wesley's doctrine in their own way The two volumes presented here represent the first installation of a three part series that greatly expands upon Charles Jones's landmark 1974 work This work focuses on the Wesleyan Holiness Movement while the third and fourth volumes have the Keswick Movement and the Holiness Pentecostal Movement as their focal points This series provides materials for study of doctrine worship institutional development and personalities as well as antecedent and related movements It will serve to illustrate the history both of the Holiness Movement and the rural urban transition in which it developed Theological reconsiderations realignments and changes as well as the nearly exponential growth of the Movement since the book's publication make these new publications almost absolutely necessary The guides retain all of the good and strong qualities exhibited in the first edition and have strengthened them *Models for Christian Higher Education* Richard Thomas Hughes,William B. Adrian,1997 This is a print on demand book and is therefore non returnable This timely look at the state of Christian higher education in America contains descriptive historical narratives that explore how fourteen Christian colleges and universities are successfully integrating faith and learning on their campuses despite the challenges posed by the increasingly pluralistic nature of modern culture Written by respected representatives from seven major faith traditions Roman Catholic Lutheran Reformed Mennonite Evangelical Wesleyan Holiness and Baptist Restorationist these narratives are also preceded by introductory essays that define the worldview and theological heritage of each given tradition and ask what that tradition can contribute to the task of higher education

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