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and political capital in ancient Egypt before the New Kingdom Troche explores the perceived agency of esteemed dead in ancient Egyptian social political and religious life during the Old and Middle Kingdoms c 2700 1650 BCE by utilizing a wide range of evidence from epigraphic and literary sources to visual and material artifacts As a result Death Power and Apotheosis in Ancient Egypt is an important contribution to current scholarship in its collection and presentation of data the framework it establishes for identifying distinguished and deified dead and its novel argumentation which adds to the larger academic conversation about power negotiation and the perceived agency of the dead in ancient Egypt

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