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Reflexions Sur La Poetique Daristote Et Sur Les Ouvrages Des Poetes Anciens Et Modernes

René Rapin

Reflexions Sur La Poétique Daristote Et Sur Les Ouvrages Des Poetes Anciens Et Modernes:

Réflexions sur la poétique d'Aristote et sur les ouvrages des poètes anciens et modernes... René Rapin,1673

Les réflexions sur la poétique de ce temps et sur les ouvrages des poètes anciens et modernes René Rapin,1970

Reflexions sur la poetique d'Aristote, et sur les ouvrages des poetes anciens et modernes René Rapin,1973 *Réflexions sur la Poétique d'Aristote, et sur les Ouvrages des Poètes Anciens et Modernes* René Rapin, *The Poetics of Aristotle and the Tractatus Coislinianus* O.J. Schrier,2018-07-17 The bibliography of Aristotle's Poetics by Cooper and Gudeman most welcome in 1928 has now become antiquated even for the period it covers. The present one registers all editions, translations, commentaries and studies bearing on the Poetics or the major concepts that have been associated with it correctly or incorrectly from 1481 up till 1996. Moreover a survey is given of the medieval translations and commentaries written in the Orient and in Europe. Special attention has been given to the reviews. The oldest one registered dates from 1697. The second book of the Poetics being lost publications related to the Tractatus Coislinianus which partly rests on Poetics II have been included. There are seven indices. Especially those on passages and subjects should prove to be useful instruments. In the author's text Greek nouns and adjectives have been transliterated Reflexions sur la Poétique d'Aristote, et sur les ouvrages des poètes anciens & modernes René Rapin,1674

The Theory of the Sublime from Longinus to Kant

Robert Doran,2015-07-16 In this book Robert Doran offers the first in-depth treatment of the major theories of the sublime from the ancient Greek treatise On the Sublime attributed to Longinus and its reception in early modern literary theory to the philosophical accounts of Burke and Kant. Doran explains how and why the sublime became a key concept of modern thought and shows how the various theories of sublimity are united by a common structure: the paradoxical experience of being at once overwhelmed and exalted and a common concern: the preservation of a notion of transcendence in the face of the secularization of modern culture. Combining intellectual history with literary theory and philosophical analysis his book provides a new, searching and multilayered account of a concept that continues to stimulate thought about our responses to art, nature and human events *Opera, Tragedy, and Neighbouring Forms from Corneille to Calzabigi* Blair

Hoxby,2024-03-01 Since the nineteenth century some of the most influential historians have portrayed opera and tragedy as wholly distinct cultural phenomena. These historians have denied a meaningful connection between the tragedy of the ancients and the efforts of early modern composers to arrive at styles that were intensely dramatic. Drawing on a series of case studies *Opera, Tragedy, and Neighbouring Forms from Corneille to Calzabigi* traces the productive if at times rivalrous relationship between opera and tragedy from the institution of French regular tragedy under Richelieu in the 1630s to the reform of opera championed by Calzabigi and Gluck in the late eighteenth century. Blair Hoxby and his fellow contributors shed light on neighbouring forms of theatre including pastoral drama, trag die en machines, trag die en musique and Goldoni's *dramma giocoso*. Their analysis includes famous masterpieces by Corneille, Voltaire, Metastasio, Goldoni, Calzabigi, Handel and

Gluck as well as lesser known artists such as Luisa Bergalli the first female librettist to write for the public theatre in Italy Opera Tragedy and Neighbouring Forms from Corneille to Calzabigi delves into a series of quarrels and debates in order to illuminate the history of seventeenth and eighteenth century theatre The Eloquence of Color Jacqueline

Lichtenstein,1993-01-01 An outstanding book one of the most intelligent penetrating and intellectually rigorous studies of pictorial theory in the literature of art history Michael Fried author of Absorption and Theatricality Painting and the Beholder in the Age of Diderot Jacqueline Lichtenstein's groundbreaking contribution to intellectual history reconstructs the history of the age old debate between philosophy and rhetoric discourse and images drawing and color truth and delight She shows how in opposition to the Platonic suspicion of eloquence and colour 17th century French aesthetics discovers that painting involves deception more than imitation and delight rather than logic Impressively erudite Lichtenstein is also a seductive writer A book about the pleasure of seeing and the pleasure of reading Thomas Pavel author of The Feud of Language A History of Structuralist Thought **Le niais sublime** Maddalena Mazzocut-Mis,2014-05-02T00:00:00+02:00 Si l'on affronte le thème de l'art sans forme précis et sans faux moralisme le mélodrame et le kitsch s'imposent comme catégories esthétiques prédominantes dans le paysage artistique En analysant la racine du kitsch dans le mélodramatique jusqu'à remonter au dix-huitième siècle lorsque le pathétique est apprécié par le public et par une certaine critique on comprend qu'au niveau de l'analyse esthétique le mélodramatique et sa dérivation moderne possèdent une dignité catégorielle La naissance du sublime du point de vue motionnel pathétique accompagne et renforce cette recherche Le mélodrame et le kitsch ne sont pas novateurs ils utilisent un excès de visibilité et n'atteignent pas au principe d'accumulation répondant à la frénésie du toujours plus Ces deux catégories survivent sur une ligne de fatigue effilée qui d'un côté glisse vers la banalisation déplorable et de l'autre vers l'exasération ridicule de cette même banalisation Toutefois lorsque les deux catégories ne précisent pas ou ne couvrent que leur jeu doit être pris au sérieux tout en restant un jeu Confins au ludique le mélodrame et le kitsch ne trompent pas le joueur et ne représentent pas un danger pour l'art au contraire ils ouvrent les portes au plus facile et au plus agréable des divertissements

Dictionnaire des ouvrages anonymes et pseudonymes Antoine-Alexandre Barbier,1809 **Dictionnaire des ouvrages anonymes et pseudonymes, composés, traduits ou publiés en français et en latin, avec les noms des auteurs, traducteurs et éditeurs** Barbier,1824

Dictionnaire des ouvrages anonymes et pseudonymes composés, traduits ou publiés en français et en latin, avec les noms des auteurs, traducteurs et éditeurs; accompagné de notes historiques et critiques par M. Barbier, ... Tome premier [-quatrième] Antoine Alexandre Barbier,1824 Dictionnaire des ouvrages anonymes et pseudonymes, composés, traduit ou publiés en français et en latin, avec les noms des auteurs, traducteurs et éditeurs; accompagné de notes historiques et critiques Antoine-Alexandre Barbier,1824 **Dictionnaire des ouvrages anonymes et pseudonymes, composés, traduits ou publiés en français et en latin, avec les noms des auteurs, traducteurs et éditeurs; accompagné de notes historiques et critiques, par M. Barbier, ... Tome premier [-**

quatrième] ,1824 **Inventing the Spectator** Joseph Harris,2014-05-01 During the seventeenth and eighteenth centuries France became famous notorious even across Europe for its ambitious attempts to codify and theorise a system of universally valid dramatic rules So fundamental and formative was this classical conception of drama that it still underpins our modern conception of theatre today Yet rather than rehearsing familiar arguments about plays Inventing the Spectator reads early modern France s dramatic theory against the grain tracing instead the profile and characteristics of the spectator that these arguments imply the living breathing individual in whose mind senses and experience the theatre comes to life In so doing Joseph Harris raises numerous questions of imagination and illusion reason and emotion vision and aurality to name but a few that strike at the very heart of human psychology cognition and experience Bridging the gap between literary and theatre studies history of psychology and intellectual history Inventing the Spectator thus reconstructs the theatre spectator s experience as it was understood and theorised within French dramatic theory between the Renaissance and the Revolution It explores early modern spectatorship through three main themes illusion and the senses pleasure and narrative interest and identification and five key dramatic theoreticians d Aubignac Corneille Dubos Rousseau and Diderot As it demonstrates the period s dramatic rules are at heart rules of psychology cognition and affect that emerged out of a complex dialogue with human subjectivity in all its richness

Genealogy of the Tragic Joshua Billings,2017-03-14 Why did Greek tragedy and the tragic come to be seen as essential to conceptions of modernity And how has this belief affected modern understandings of Greek drama In Genealogy of the Tragic Joshua Billings answers these and related questions by tracing the emergence of the modern theory of the tragic which was first developed around 1800 by thinkers associated with German Idealism The book argues that the idea of the tragic arose in response to a new consciousness of history in the late eighteenth century which spurred theorists to see Greek tragedy as both a unique historically remote form and a timeless literary genre full of meaning for the present The book offers a new interpretation of the theories of Schiller Schelling Hegel Hlderlin and others as mediations between these historicizing and universalizing impulses and shows the roots of their approaches in earlier discussions of Greek tragedy in Germany France and England By examining eighteenth century readings of tragedy and the interactions between idealist thinkers in detail Genealogy of the Tragic offers the most comprehensive historical account of the tragic to date as well as the fullest explanation of why and how the idea was used to make sense of modernity The book argues that idealist theories remain fundamental to contemporary interpretations of Greek tragedy and calls for a renewed engagement with philosophical questions in criticism of tragedy

A Bibliography of the Poetics of Aristotle Lane Cooper,Alfred Gudeman,1928 **L'abbé du Bos** Marcel Braunschvig,2024-01-01 LL abb du Bos par Marcel Braunschvig est une uvre centr e sur la figure de l abb Jean Baptiste Du Bos un critique d art et th oricien fran ais du 18e si cle c l bre pour ses contributions importantes la th orie de l art et de l esth tique Dans cet ouvrage Braunschvig explore la vie et les id es de Du Bos mettant en lumi re son influence dans le domaine de la critique d art L abb Du Bos est notamment connu pour ses R

flexions critiques sur la poésie et sur la peinture un texte fondateur dans le champ de l'esthétique et de la critique artistique. Le livre de Braunschvig examine comment les théories de Du Bos ont révolutionné la manière de penser l'art à son époque en particulier sa conception de la beauté de la réponse motionnelle à l'art et son analyse des fondements psychologiques de l'expérience esthétique. L'approche de Du Bos qui privilie l'expérience sensible et motionnelle de l'art par rapport à une analyse purement intellectuelle ou théorique a ouvert la voie des développements ultérieurs dans la théorie de l'art et continue d'être pertinente dans les études contemporaines sur l'esthétique. En se concentrant sur l'abbé Du Bos, Marcel Braunschvig offre un aperçu crucial non seulement de la vie et de l'époque de Du Bos mais aussi des fondements historiques et intellectuels de la critique et de la théorie de l'art.

L'abbé Du Bos Marcel Braunschvig, 1904

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