

A RADICAL
CHALLENGE
FOR
PRIESTHOOD
TODAY



*From Conflict
to Transformation*

WILLIAM D. PERRI

Radical Challenge Priesthood Today

William D. Perri, Perri William



Radical Challenge Priesthood Today:

Spiritual Theology of the Priesthood Dermot A. Power, 1998-01-01 Hans Urs von Balthasar's writings have pastoral implications that even now are barely recognised and hardly developed. Here a pastorally experienced theologian who knew von Balthasar personally unfolds this pastoral dimension for the first time. Integrating Christology and Ecclesiology with the profound spirituality that for von Balthasar is inseparable from authentic theology, Fr Power demonstrates the paradoxical grandeur and weakness of the Catholic priesthood. He highlights the roles of the Catholic priest as servant, bridegroom, shepherd, victim, teacher, prophet, celebrant, and minister of reconciliation. At a time when many priests feel their identity called into question, this book offers new hope for the renewal of the priesthood in the Catholic Church. **African Catholic Priests** Jordan Nyenyembe, 2011 This is a timely book on the contemporary African priesthood. Just as in other parts of the globe, the African priesthood currently faces a serious crisis of identity. The unfolding crisis puts stress on the clerics and augments the tension with lay people. The model of the Church as Family of God, opted for by the Church in Africa, is a new milestone that puts pressure on Catholic priests to define their role in the new context. The identity and image of priests need to be specified as lay ministries render the Church active from the grassroots. Reflection about the ministry of the clergy in Africa is urgent, and indeed it is an important aspect of enculturation. Nyenyembe demonstrates an admirable capacity to situate his rich theological reflections in an African context. *Bless Me Father for I Have Sinned* Thomas G. Plante Ph.D., 1999-09-30 A tremendous amount of media attention has been devoted to revealing sexual abuse perpetrated by Roman Catholic priests. These essays outline a clinical and research agenda for professionals dealing with clergy sexual abuse. They should enable research, clinical professionals, and clergy to identify the relevant issues in the identification, diagnosis, treatment, and prevention of child and adolescent sexual abuse committed by Roman Catholic priests. Leading experts in the field from the United States and Canada have offered their different perspectives on this compelling problem, including victim profiles for determining who is at risk. *A Radical Challenge for Priesthood Today* William D. Perri, Perri William, 1996 The priesthood as we know it is dying. So begins William Perri's fascinating and challenging assessment of a revered church institution. He cites the shortage of priests and well-publicized sexual and psychological problems as two key indicators of the decline of priesthood as we know it. *Being Salt* George R. Sumner, 2007-05-01 A number of books have addressed ordination and the priestly life from a devotional or vocational vantage point, but few books have considered ordination from a truly theological perspective. Meanwhile, our time is obsessed with the more general question of leadership. *Being Salt* addresses both ordination and leadership by taking as its point of departure the most distinctive yet often overlooked feature of ordination: indelibility—being ordained for life. *Being Salt* offers several answers to the question: What is the church? Sumner wholeheartedly agrees with the Reformation emphasis on the ministry of the whole people of God. Still, he argues that we can only understand priesthood if we understand what one is ordained for: Indelibility, lifetime ordination.

provides an entrance to the question of what sets the ordained apart. In sum, *Being Salt* offers an evangelical argument for a catholic practice and so goes to the heart of what Anglicanism understands itself to be. — *Developing Faithful Ministers* Tim Ling, 2013-01-25 *Developing Faithful Ministers* aims to support the work of all those involved in supervision and training relationships within the Church. The Church recognising its call to serve God and the nation seeks to equip and develop its ministers to face the challenge of ministry in a society at the threshold of Christendom that is in a mission context. It is a context where both the general public and the institutional church have significant expectations of those in ministry. Indeed, there is now an expectation of demonstrable capability prior to being licensed to any form of permanent tenure. The demand for more professional, demonstrably capable, mission-able and collaborative licensed ministers places particular weight on the efficacy of the initial training relationship. *Developing Faithful Ministers* seeks to support those who find themselves in these relationships by offering both models of good practice and sustained theological reflection on what these drivers mean for developing ministry. — *Parish Nurses, Health Care Chaplains, and Community Clergy* Larry Van De Creek, Sue Mooney, 2012-11-12 Understand the roles of these three unique professions and how collaboration can make each more effective. This is the first book to clarify the roles and interprofessional dynamics of these three professions and describe how they can best work together. Here you will find theological perspectives on each profession, practice models of collaborative programs and new resources to aid your professional growth. In addition, this book gives you a thorough historical overview of parish nursing and an introduction to health care chaplaincy as well as insightful analyses of the relationships of clergy and congregation to health care institutions. *Parish Nurses, Health Care Chaplains, and Community Clergy: Navigating the Maze of Professional Relationships* is a vital addition to your reference shelf. This unique book, written by experts in all three fields, provides the necessary background to be an effective parish nurse, including information on spiritual formation, clinical pastoral education, and more instruction on starting a parish health ministry. Effective ways that the disciplines can work together in congregational health ministries to provide the best possible spiritual care, successful practice models that your ministry can emulate, an examination of the health care institution's role in forming the spiritual care team, resources to use to increase your ministry's effectiveness. *Parish Nurses, Health Care Chaplains, and Community Clergy* is a must for practitioners, educators, and students who will be entering these vital professions. — *Spirituality in Ministerial Formation* Andrew Mayes, 2009-10-01 This is a ground-breaking study into a crucial area of theological education. It traces the origin and evolution of the formation model of training and identifies what difference this paradigm makes to present practice. It uncovers significant and surprising functions of prayer in the formational and learning process as discovered in empirical research informed by theological and psychological perspectives on prayer among a sample of newly ordained clergy and tutors. The practical implications of the research are identified, offering creative ideas for a renewed understanding and praxis of the role of prayer in learning. This is essential reading for theological students and teachers alike and calls for a

clearer articulation of a spirituality of education as needed by our present culture and context The Reception of Vatican II Matthew L. Lamb, Matthew Levering, 2017 A sequel to Vatican II Renewal within Tradition OUP 2008 The Reception of Vatican II shows how the Council has been received and interpreted over the course of the more than fifty years since it concluded The meaning of the Second Vatican Council has been fiercely contested since before it was even over and since its completion has seen a battle for the soul of the Church waged through the interpretation of Council documents Each essay in this volume looks at how one of those documents has been interpreted in the post Vatican II era and points the way forward for its future reception Theology and the New Histories Gary Macy, 1999 In this collection of essays members of the College Theology Society explore how Christianity as an historical religion is responding to the challenge of multiple readings of history The many new ways of writing history women s history history written from the perspective of minority groups new sources of history including those that are non Western and deconstructivist history pose challenges to the assumptions of traditional theology They also affect our understanding of the history of Christianity and of the development of Christian doctrine **Doors to the Sacred** Joseph Martos, 2001 A work of major importance written for an ecumenical audience Doors to the Sacred is a sweeping and detailed account of the historical and cultural evolution of sacramental rituals and practices Since its initial publication the book has garnered widespread critical acclaim and has become a mainstay not only for students but for all thinking Christians who want to understand the past fully while making their present participation in the sacraments more genuine and intelligent Martos has greatly expanded all of the bibliographic material and has incorporated the latest developments in theological study and inquiry His focus is on the seven ecclesial sacraments of the Catholic Church Baptism Confirmation Eucharist Reconciliation Anointing Marriage and Orders Though based on thorough research and impressive scholarship Doors to the Sacred is written in a lively style that will be welcomed by a general audience Paperback A Priesthood of Both Sexes Ali Green, 2011-11-30 Here is a wealth of advice and encouragement for women and men who are called to work together at all levels of Christian leadership Packed with perceptive anecdotes and theological insight this pioneering book shows how a Church that is truly committed to the interests of all people lives out that commitment through the inclusivity of its leadership Communion of Radicals Jonathan McGregor, 2021-11-03 Popular perceptions of American writers as either godless radicals or God fearing reactionaries overlook a vital tradition of Christian leftist thought and creative work In Communion of Radicals Jonathan McGregor offers the first literary history of theologically conservative writers who embraced political radicalism as their reverence for tradition impelled them to work for social justice Challenging recent accounts that examine twentieth century American literature against the backdrop of the rising Religious Right Communion of Radicals uncovers a different literary lineage in which allegiance to religious tradition fostered dedication to a more just future From the Gilded Age to the Great Depression to the civil rights movement traditional faith empowered the rebellious writing of socialists anarchists and Catholic personalists such as Vida Scudder

Dorothy Day Claude McKay F O Matthiessen and W H Auden By recovering their strain of traditioned radicalism McGregor shows how strong faith in the past can fuel the struggle for an equitable future As Christian socialists Scudder and Ralph Adams Cram envisioned their movement for beloved community as a modern version of medieval monasticism Day and the Catholic Workers followed the fourteenth century example of St Francis when they lived and wrote among the disaffected souls on the Bowery during the Great Depression Tennessee s Fellowship of Southern Churchmen argued for a socialist and antiracist understanding of the notion of the South and the Agrarian tradition popularized by James McBride Dabbs Walker Percy and Wendell Berry Agrarian roots flowered into creative expressions encompassing the queer and Black medievalist poetry of Auden and McKay respectively Matthiessen s Catholic socialist interpretation of the American Renaissance and the genteel anarchism of Percy s southern comic novels Imaginative writing enabled these Christian leftists to commune with the past and with each other driving their radical efforts in the present Communion of Radicals chronicles a literary Christian left that unites deeply traditional faith with radicalism and offers a usable past that disrupts perceived alignments of religion and politics

Courage and Conviction Anthony J. Gittins, 2018-01-15 Today many Christians concerned and challenged by contemporary trends in society and religion are bewildered and perhaps tempted to leave the Church and manage on their own Courage and Conviction is addressed to discerning adult Christians who seek something between high theology and pious platitudes Ranging from consideration of Christian identity via the challenge of faith filled living in a world of diversity to suggestions for mature discipleship today these reflections building on Scripture studies cultural anthropology and life experience are offered by way of support encouragement and perhaps further enlightenment

Cross in Tensions Philip Ruge-Jones, 2008-08-08 Luther s theology of the cross is a direct critique of oppressive power relationships in his day Luther s early thought challenges specific economic political social ideological and religious power dynamics the cross confronts those who enjoy power prestige pomp and profits at the expense of the poor Ruge Jones maps the power relationships that Luther s theology addressed and then turns to specific works that challenge established structures of his world Luther s Latin texts undermine the ideological assumptions and presumptions that bolstered an opulent church and empire Luther uses the cross of Christ to challenge what he called *volatitem cogitatum* knowledge that is prone to violence His German writings directed to a broader more popular audience focus this critique of human pretensions into an attack on systems of wealth status and power that refuse to look with compassion upon poor Mary or upon the many domestic servants of Germany God has respected the ones whom the world disrespects and has thus entered the world to turn it upside down Also in the German writings the Lord s Supper calls the powerful to enter into solidarity with the poor suffering people to whom Christ has given himself Finally in his popular pamphlets visual images show with graphic specificity that throughout his life Christ sought out solidarity with the least These images contrast brutally with images of a church that has sold its soul to wealth political influence military power and status

Fear and Anxiety Ronald Leinen, 1999 Fear and Anxiety Finding Peace in the Heart

of Jesus shows how Jesus still reaches out today to heal all those who are anxious about difficult situations in their lives In a down to earth style the author explains how Jesus frees people from the fears and anxieties that stunt their spiritual and psychological growth

The Postcolonial Challenge Couze Venn, 2006-01-24 An outstanding contribution to our understanding of postcolonial theory and its engagement with significant changes within the contemporary world Couze Venn forces us to rethink the very parameters of the post colonial and suggests a new political economy for post modern times This critical engagement opens up the possibility to reimagine the world from its current narrow European strictures to a world full of alternative possibilities and modernities This is a timely and ground breaking book that contributes to a much needed reconceptualisation of the postcolony Professor Pal Ahluwalia Goldsmiths University of London What is postcolonial studies What are its achievements strengths and weaknesses This ground breaking book offers an essential guide to one of the most important issues of our time with special emphasis on neo liberalism within world poverty and the third world It clarifies The territory of postcolonial studies How identity and postcolonialism relate The ties between postcolonialism and modernity New perspectives in the light of recent geo political events Potential future developments in the subject

The Pietist Impulse in Christianity G William Carlson, Christian T Collins Winn, Christopher Gehrz, Eric Holst, 2012-10-25 Pietism is a reform movement originating among German Lutherans in the 17th century It focused on personal faith reacting against Lutheran Church's emphasis on doctrine and theology over Christian living The movement quickly expanded exerting an enormous influence on various forms of Christianity and became concerned with social and educational matters Indeed Pietists showed a strong interest in issues of social and ecclesial reform the nature of history and historical inquiry the shape and purpose of theology and theological education the missional task of the church and social justice and political engagement Though the movement remained largely misunderstood especially in Anglo American contexts negative stereotypes depicted Pietism as a quietist and sectarian form of religion merely concerned with the pious soul and its God The main proposal of the editors of this volume is to correct this misunderstanding assembling a deep collection of essays written by scholars from a variety of fields this work demonstrates that Pietism was a movement characterized by great depth and originality Besides they show the vitality and impulse of Pietism today and emphasize the ongoing relevance of the movement for contemporary problems and questions

Priests, Witches and Power Maia Green, 2003-03-06 In the aftermath of colonial mission Christianity has come to have widespread acceptance in Southern Tanzania In this book Maia Green explores contemporary Catholic practice in a rural community of Southern Tanzania Setting the adoption of Christianity and the suppression of witchcraft in a historical context she suggests that power relations established during the colonial period continue to hold between both popular Christianity and orthodoxy and local populations and indigenous clergy Paradoxically while local practices around the constitution of kinship and personhood remain defiantly free of Christian elements they inform a popular Christianity experienced as a system of substances and practices This book offers a challenge to idealist and

interpretative accounts of African participation in twentieth century religious forms and argues for a politically grounded analysis of historical processes It will appeal widely to scholars and students of anthropology sociology and African Studies particularly those interested in religion and kinship *In Praise of Religious Diversity* James Wiggins, 2013-12-19 As dialogue among the religions of the world has increased the promotion of these exchanges by Christians both Roman Catholic and Protestant raises the question of the motives behind these discussions Some Christians reach out in good will others display defensive hostility still others are simply following the mandates of their church Religious diversity rather than pluralism challenges citizens of the world to learn from the differences between religions rather than glibly assuming their commonality Acknowledging these differences *In Praise of Religious Diversity* promotes active conversation rather than conventional dialogue as the mode of meeting between the religions Only through a contemporaneous exchange of ideas can the benefits of diversity be realized This new level of communication poses an exciting prospect from which previously unrecognized alternatives for religion and relationships between religions might contribute to even greater human possibilities

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