



MYSTICISM

IN EARLY MODERN ENGLAND

LIAM P. TEMPLE

Mysticism In England

Edward Alexander Jones



Mysticism In England:

Mysticism in Early Modern England Liam Peter Temple, 2019 *Mysticism in Early Modern England* traces how mysticism featured in polemical and religious discourse in seventeenth century England and explores how it came to be viewed as a source of sectarianism radicalism and most significantly religious enthusiasm *Mysticism and Spirituality in Medieval England* William F. Pollard, Robert Boenig, 1997 The late fourteenth and early fifteenth centuries in England were a golden age of mysticism the major figures could draw on and allude to a host of treatises as the Cloud author acknowledges when he explains how the works of St Denis validate all he writes about Without Denis without the theologians of the eleventh and twelfth centuries without the anchoritic writings of the thirteenth century Richard Rolle Julian of Norwich Walter Hilton Margery Kempe could not have written as they did Likewise those who followed them the Wycliffites the Brigittines the writers of religious lyrics responded to those who had gone before The articles presented here identify major themes and the web of influence that link them new but solid interpretations are offered of the key figures and their backgrounds and the emphasis is on the rich variety of mysticism these authors and texts embody **The Mediaeval Mystics of England** Aelred ((saint ;), Edmond Rich ((saint ;), Richard Rolle de Hampole, Augustin Walter-Hilton, Julianne de Norwich, 1962 **The Mediaeval Mystics of England** Edmund Colledge, 1962 **The Mediaeval Mystics of England** Edmund Colledge, 2003-01-01 The Medieval Mystical Tradition in England Marion Glasscoe, 1987 These papers are the proceedings of the fourth international Exeter Symposium They promote enquiry into and understanding of the medieval mystics and the cultural context to which they belong Here historians literary critics theologians philosophers and bibliographical scholars explore ways in which the contemplative tradition was mediated and perceived in the very early and very late medieval period and ask fundamental questions about the nature of contemporary understanding of this subject CONTRIBUTORS GEORGE R KEISER SUE ELLEN HOLBROOK WILLIAM F POLLARD JAMES HOGG SANDRA MCENTIRE ANNE SAVAGE PETER DINZELBACHER NICHOLAS WATSON PETER MOORE ROBERT K FORMAN **Post Reformation Mysticism in England** W. K. Fleming, 2005-12 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work **The Medieval Mystical Tradition in England** Marion Glasscoe, 1980 **Christian Mysticism in the Elizabethan Age** Joseph B. Collins, 2008-12-01 *Mysticism and Space* Carmel Bendon Davis, 2008 To understand both the theological and spatial parameters Davis considers the mystical experience as being not only an exclusively inner apprehension but also an embodied one that takes place in what she designates as mystical space In conception mystical space is analogous to the literary figure of the mise en abyme an impression of infinite regress that duplicates within all its layers the qualities of the

larger initiating structure without Such a conception acknowledges that space has been widely conceptualized through the centuries and it allows both medieval and contemporary theories of space to be employed in examining the mystics lives and works

Mysticism in Christianity William Kaye Fleming,1913 **The Medieval Mystical Tradition in England** Edward Alexander Jones,2013 The series has from the beginning been instrumental in sustaining this field of study JOURNAL OF ECCLESIASTICAL HISTORY Mystical writing flourished between the thirteenth and fifteenth centuries across Europe and in England and had a wide influence on religion and spirituality This volume examines a range of topics within the field The five Middle English Mystics Richard Rolle Walter Hilton the author of *The Cloud of Unknowing* Julian of Norwich and Margery Kempe receive renewed attention with significant new insights generated by fresh theoretical approaches In addition there are studies of the relationships between continental and English mystical authors introductions to some less well known writers in the tradition such as the Monk of Farne and explorations around the fringes of the mystical canon including Middle English translations of Boethius Lollard spirituality and the Syon brother Richard Whytford s writings for a sixteenth century mixed life audience E A Jones is Senior Lecturer in English Medieval Literature and Culture at the University of Exeter Contributors Christine Cooper Rompato Vincent Gillespie C Annette Gris Ian Johnson Sarah Macmillan Liz Herbert McAvoy Nicole R Rice Maggie Ross Steven Rozenski Jr David Russell Michael G Sargent Christiana Whitehead

The English Mystics David Knowles,1927 **Mystics of the Christian Tradition** Steven Fanning,2005-06-29 From divine visions to self tortures some strange mystical experiences have shaped the Christian tradition as we know it Full of colourful detail *Mystics of the Christian Tradition* examines the mystical experiences that have determined the history of Christianity over two thousand years and reveals the often sexual nature of these encounters with the divine In this fascinating account Fanning reveals how God s direct revelation to St Francis of Assisi led to his living with lepers and kissing their sores and describes the mystical life of Margery Kempe who took weeping to new decibel levels Through presenting the lives of almost a hundred mystics this broad survey invites us to consider what it means to be a mystic and to explore how people such as Joan of Arc had their lives determined by divine visions *Mystics of the Christian Tradition* is a comprehensive guide to discovering what mysticism means and who the mystics of the Christian tradition actually were *Mysticism in English Literature* Caroline Frances Eleanor Spurgeon,1913 **Mysticism in English Literature** Caroline F. E. Spurgeon,2019-11-20 In *Mysticism in English Literature* Caroline F E Spurgeon meticulously explores the intricate relationship between mysticism and literary expression in the English canon This scholarly work delves into the writings of notable figures including John Donne George Herbert and William Blake revealing how their mystical experiences shaped their poetic forms and thematic explorations Spurgeon employs a rigorous analytical style weaving together literary criticism historical context and philosophical inquiries which situate her study within the broader discourse of literary mysticism and spirituality The book serves as both an insightful literary analysis and a profound examination of the transcendent themes

that permeate English literature Caroline F E Spurgeon was a pioneering scholar and one of the first women to receive recognition in the field of literary criticism during the early 20th century Her extensive background in literature combined with her deep interest in mysticism and its role in artistic expression led her to undertake this significant exploration Spurgeon s academic career and her commitment to uncovering the spiritual dimensions of literature reflect her belief in the transformative power of divine experience in the creative process This volume is essential reading for scholars students and enthusiasts of English literature who seek to understand the profound spiritual undercurrents that influence literary works Spurgeon s rigorous scholarship coupled with her passionate advocacy for the mystical experience makes this book not only a landmark in literary criticism but also a compelling invitation for readers to engage with the deeper meanings of literary texts

The Middle English Mystics Wolfgang Riehle, 2019-06-26 Originally published as an English translation in 1981 *The Middle English Mystics* is a crucial contribution to the study of the literature of English mysticism This book surveys and analyses the language of metaphor in the writings of such mystics as Richard Rolle Walter Hilton Julian of Norwich and in such anonymous works as *The Cloud of Unknowing* and *the Ancrene Wisse* The main emphasis of this comparative and stylistic study is not theological but rather the means by which theological concepts are communicated through language The book sets the English mystics in perspective by establishing their place in the European mystical movement of the Middle Ages It shows how intricate the relationship between English and continental mysticism really is The book suggests that there is clear links between English and German female mysticism yet the mysticism is in the main due not so much to specific influences as to the common background of Christian theology and mysticism

The Medieval Mystical Tradition in England Marion Glasscoe, 1992 Twelve papers focus on mysticism as an experience and on the work of individual mystics

Mysticism in English Literature Caroline Frances Eleanor Spurgeon, 2020-10-16 This early work by Caroline Spurgeon was originally published in 1917 and we are now republishing it with a brand new introductory biography *Poetry in the Light of War* is a work of literary criticism on poetry written during wartime Caroline Spurgeon was born on 24 October 1869 in India She was educated at Cheltenham Ladies College England and at King s College London and also University College London Spurgeon went on to become an esteemed literary critic and was actually the first female professor of English literature From 1900 onwards she lectured on the subject and was only the second female professor in England at the time Through her various professional activities inside her own department she participated in the academic literary critical renaissance of the twenties and early thirties She was an active militant in favour of women s eligibility to academic degrees and also advocated for more opportunities for foreign women to study in British Universities

Christian Mysticism Dr Kevin Magill, Dr Louise Nelstrop, Mr Bradley B Onishi, 2013-06-28 This book introduces students to Christian mysticism and modern critical responses to it Christianity has a rich tradition of mystical theology that first emerged in the writings of the early church fathers and flourished during the Middle Ages Today Christian mysticism is increasingly

recognised as an important Christian heritage relevant to today's spiritual seekers. The book sets out to provide students and other interested readers with access to the main theoretical approaches to Christian mysticism including those propounded by William James, Steven Katz, Bernard McGinn, Michael Sells, Denys Turner and Caroline Walker Bynum. It also explores postmodern readings of Christian mysticism by authors such as Jacques Derrida, Jean-Luc Marion and Jean-François Lyotard. The book first introduces students to the main themes that underpin Christian mysticism. It then reflects on how modern critics have understood each of them, demonstrating that stark delineation between the different theoretical approaches eventually collapses under the weight of the complex interaction between experience and knowledge that lies at the heart of Christian mysticism. In doing so, the book presents a deliberate challenge to a strictly perennialist reading of Christian mysticism. Anyone even remotely familiar with Christian mysticism will know that renewed interest in Christian mystical writers has created a huge array of scholarship with which students of mysticism need to familiarise themselves. This book outlines the various modern theoretical approaches in a manner easily accessible to a reader with little or no previous knowledge of this area and offers a philosophical/theological introduction to Christian mystical writers beyond the patristic period important for the Latin Western Tradition.

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