

# Mysticism and the Experience of Love

Howard Thurman



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# Mysticism And The Experience Of Love

**Keith Michael Hancock**



## **Mysticism And The Experience Of Love:**

**Mysticism and the Experience of Love** Howard Thurman, 1979  
Thurman, 1961     Mysticism Bruno Borchert, 1994-01-01 Mystical experience is not really understood in our modern Western culture but we have a rich history and tradition that can be traced from remote ages to the present day It is a phenomenon common to all religions and races differing in manifestation but sharing a similar foundation 8212the realization from personal experience that all things are interdependent that the source is One The mystical experience is often brief immediate maybe mysterious 8212a last experience that brings all embracing emotion love into the bounds of concrete reality Bruno Borchert brings mysticism into sharp focus by exploring ideas and concepts from world religions and explaining Christian mystics in history in perspective and through art He takes us from Zoroaster to European alchemists explores the Hellenistic world the feminine world view and the experience of God shared by saints and well known mystics such as St Theresa and St Francis Modern approaches explored by psychologists like Jung and Maslow and the contemporary search for mystical love make this a necessary book for people who want to understand the spiritual path     **Dimensions of Mystical Experiences** Ralph W. Hood Jr., 2021-10-25     Mysticism and Morality Richard H. Jones, 2004-01-01 In *Mysticism and Morality* author Richard Jones explores an often neglected question of religious ethics Is mysticism moral Through a discussion of several religious traditions including Hinduism Jainism Buddhism Tantrism Daoism and Christianity Jones fills a major void in the scholarly literature by considering all relevant points pertaining to mysticism Rather than looking at mysticism abstractly the book focuses on such topics as ritual practice and the processes of mystical becoming This work provides new perspectives for those interested in ethics and will prove essential to anyone interested in comparative philosophy and cross cultural studies of religion     **Mystical Experience of Reality - Volume II** Keith Michael Hancock, 2024-05-05 Is MER The Mystical Experience of Reality What Humans Are All About The Mystical Experience of Reality book and blog series by Keith Michael Hancock is a uniquely serious case history of newly emerging facts about the mystical experience of Reality MER It is presented here to add to the growing scientific and academic literature being produced around the world today what human existence is really all about Does God exist or is much more revealing itself in our evolutionary progress Many scientists and scholars are experiencing the answer Yes Mystical Experience of Reality Volume I and now Volume II are compiled of posts from Keith s Blog Mystic Experiences Volume II was thought necessary because Keith s latest revelations have brought these historically important messages to a concluding realisation of what the human condition is all about See Summing Up at the end of the book Scholars scientists and spiritual Seekers around the world who visit and follow his blog will appreciate Summing Up as a uniquely new complete understanding of why we re here In this book Keith has aimed to keep each topic shorter and on point always leaving you with a new thought to ponder always encouraging you to dig deeper and recall your own experiences thus far WHY KEITH He doesn t know He says he is not

aware of any qualification he had or has for receiving the mystical experiences of Reality MER the truth of Reality's existence He says he wasn't religious or spiritual and didn't even know the word mystic when they started The Mystical Experience of Reality as Keith calls it is a well known historical non biological non human historical phenomena that engulfed him as a 14 year old several times every year until his late thirties filling him with the experience of a Reality in which all things known and unknown exist at Its behest guarding guiding accepting everything that exists separately personally individually It is benign and uninterested in human wants or constructs such as religions politics ideologies It only deals with individuals The experiences bring profound joy and love with a knowledge beyond all human experience Keith insists the experience of Reality is caught not taught The books are filled with posts from Keith's blog mysticexperiences.net for the author to examine himself and his existence in accordance with the way of Reality Accordingly he says he found by comparison that there is nothing in humanity worth studying The first book Mystic Experiences of Reality Volume I and this one Volume II are summations of years of using writing to explore the awareness given Keith by his mystical experiences in the hope it will add to the literature on the subject which is now being more seriously studied around the world than it has ever been Keith's writing also seeks to pass on Reality's personal message to him All Is Well

**Mystical and Ethical Experience** Gerry C. Heard, 1985-06

**Dialectics and the Sublime in Underhill's Mysticism** Peter Chong-Beng Gan, 2015-04-29 This book represents a study of Evelyn Underhill's premier work on mysticism using Hegel's dialectics and Kant's theory of the sublime as interpretive tools It especially focuses on two prominent features of Underhill's text the description of the mystical life as one permeated by an intense love between the mystic and infinite reality and the detailed delineation of stages of mystical development Given these two features the text lends itself to a construction of a valuable discourse predicated on dialecticism sublimity and mysticism The book also articulates a number of insights into the content and nature of the writings of Christian mystics

**The Model of Love** Vincent Brümmer, 1993-09-16 Religious believers understand the meaning of their lives and of the world in terms of the way these are related to God The conceptual models whereby this relationship is described therefore play a key role in the conceptual designs which theologians produce to express the faith of the community of believers Vincent Brümmer examines the implications of using the model of love in this context and looks at a number of the most significant views of the nature of love exclusive attention Ortega y Gasset ecstatic union nuptial mysticism passionate suffering courtly love need love Plato Augustine and gift love Nygren All these views are shown to interpret love as an attitude rather than as a relation between persons In the final chapters a relational concept of love is developed and it is shown how all the various attitudes discussed in the previous chapters have a role to play Finally the implications are addressed of using the model of love as a key model in theology

*Mysticism, Fullness of Life* Panikkar, Raimon, 2014-04-30

**Brümmer on Meaning and the Christian Faith** Vincent Brümmer, 2006 This volume presents a wide ranging selection from the writings of a leading contemporary philosophical theologian Vincent Brümmer In his many

books and articles Brummer has demonstrated how the tools of philosophical analysis are not only fruitful but also essential for dealing with the central issues of systematic theology The title of this volume *Meaning and the Christian Faith* highlights two characteristic themes that recur throughout the many writings of Vincent Brummer Much of his work has been devoted to exploring the meaning of the Christian faith and especially of its central claim that God is a personal being whose fellowship believers may enjoy On the other hand Brummer has also shown that religious belief should not be understood as an explanatory theory but rather as a way in which believers understand the meaning of their lives and their experience of the world and direct their lives accordingly *Vishishtadvaita* Mr. Rohit Manglik, 2024-02-12 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels *Pure Love, Pure Poetry, Pure Prayer* Peter J. Gorday, 2018-09-14 By the time of his death in 1933 Henri Bremond priest and member of the elite Academie francaise had established himself in France and increasingly in England and the United States as a distinguished historian of Christian spirituality and as a Catholic modernist who helped to shake the church out of its dogmatic slumbers by embracing pure love artistic poetic expression and mystical prayer as the privileged manifestations of spiritual truth Drawing on substantial new scholarship in France that has resuscitated and reinterpreted Bremond s work for our own times and that sees Bremond as an important precursor of current trends in literary interpretation as well as spirituality Gorday surveys the entirety of Bremond s corpus of writing setting his work in its context of his personal struggles as well as the wider setting of French historical and cultural development **Psychosis or Mystical Religious Experience?** Susan L. DeHoff, 2018-02-13 This book presents a new paradigm for distinguishing psychotic and mystical religious experiences In order to explore how Presbyterian pastors differentiate such events Susan L DeHoff draws from Reformed theology psychological theory and robust qualitative research Following a conversation among multidisciplinary voices she presents a new paradigm considering the similarities differences and possible overlap of psychotic and mystical religious experiences **Love and Suffering** Zach Beach, 2025-08-26 Let love and suffering have a wedding in your heart and they will give birth to joy **Buddhist Mysticism** M. B. Maw, 1924 Dans cette th se l auteur qui est de nationalit birmane et l a r dig e en anglais a crit une contribution l tude du mysticisme en se pla ant au point de vue psychologique et essay de trouver une formule ou d finition g n rale qui puisse s appliquer la fois aux mystiques orientaux et europ ens Un tel travail de comparaison et de synth se n avait pas t tent jusqu pr sent M Maw l a fait avec beaucoup de p n tration et de m thode est arriv des r sultats tr s nets et a ainsi produit un livre de grand int r t pour tous ceux qui voudront tudier le m canisme psychologique du mysticisme ou m me se rendre compte de ce que c est exactement qu un mystique compte rendu de Renaudet Augustin Berger dans Bulletin Hispanique tome 27 n 3 1925 pp 259 264 *Wounds of Love* Frank Graziano, 2004-01-15 The Peruvian mystic St Rose of

Lima Isabel Flores y Oliva 1586-1617 was canonized in 1671 as the first saint of the New World and remains the object of widespread devotion today. In this engrossing new study Frank Graziano uses the example of St Rose to explore the meaning of female mysticism and the way in which saints are products of their cultures. Virginity, austerity, eucharistic devotion, incessant mortification and mystical marriage to Christ characterized the devotional regimen that structured St Rose's entire life. Many of her mystical practices echo the symptoms of such modern psychological disorders as masochism, depression, hysteria and anorexia nervosa. Graziano offers a sophisticated argument not only for the origins and meaning of these behaviors in Rose's case but also for the reason her culture venerated them as signs of sanctity. In the process he explores a wide range of themes from the idea of suffering as an expression of love to the assimilation of childhood trauma through religious repetition. Graziano also offers a penetrating analysis of the politics of Rose's canonization. He finds that her mystical union with God, bypassing the institutional channels of sacrament and priestly mediation, was inherently subversive to the bureaucratized Church. Canonization was a cooptation by which Rose's competing claim to Christ was integrated into the Catholic canon. The book concludes with a fascinating exploration of mystical eroticism with its intense experiences of vision and ecstasy. The eroticized suffering of many mystics is shown to be very human in origin; the mystic's wounded love is projected onto a God conceived to accommodate it. *Wounds of Love* is based on a decade of research in archives, rare books and an extraordinary range of secondary sources. Introducing an innovative method that integrates history, cultural studies, psychoanalysis and clinical psychology, this compelling work offers a bold new interpretation of female mysticism. *Can Philosophy Love?* Cindy Zeihner, Todd McGowan, 2017-12-20 How can we articulate a philosophy of love? This volume stages encounters between contemporary understandings of love and philosophy. It considers particular continental philosophers who think about love and its relation to desire and sexuality. The essays in this collection contend with philosophy and psychoanalysis as lines of thought that expose love's role in all knowledge. Drawing on the work of key thinkers such as Jean Badiou, Lacan, Hegel, Vattimo, Caygill, Levinas, Menchikov and Marx, this book puts love to work as a way of understanding the subject of desire as a figure of knowledge shaped by the event of love. *The Wiley-Blackwell Companion to Christian Mysticism* Julia A. Lamm, 2017-02-06 The Wiley Blackwell Companion to Christian Mysticism brings together a team of leading international scholars to explore the origins, evolution and contemporary debates relating to Christian mystics' texts and the movements they inspired. Provides a comprehensive and engaging account of Christian mysticism from its origins right up to the present day. Draws on the best of current scholarship by bringing together a collection of newly commissioned readings by leading scholars. Considers examples of mysticism in both Eastern and Western Christianity. Offers a brilliant synthesis of the key figures and historical periods of mysticism, its core themes such as heresy, gender or aesthetics and its theoretical considerations including theological, literary, social, scientific and philosophical approaches. Features chapters on current debates such as neuroscience and mystical experience and inter-religious dialogue. *Process Mysticism* Daniel A.

Dombrowski,2023-01-01 Process Mysticism uses the process philosophies of Charles Hartshorne Alfred North Whitehead and Henri Bergson to explore mystical religious experiences The aim is not so much to demonstrate that such experiences are true or veridical as it is to understand in a William Jamesian fashion how they could be possible and not contradict the concept of God held by philosophers and theologians Divine world inclusiveness ideal power and tragedy the ontological argument asceticism and the via negativa divine visions and voices and the aesthetics and ethics of mysticism are all treated in detail The book is ecumenical in that it is meant to illuminate mystical experiences as they occur around the world in different religious traditions but the author is especially familiar with those in the Abrahamic religions Mysticism can refer to either direct experience of God or the claim that such experience is ineffable and both senses of the term are carefully analyzed in the book

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