



MAIMONIDES' EMPIRE OF LIGHT
POPULAR ENLIGHTENMENT IN AN AGE OF BELIEF
Ralph Lerner

Maimonides Empire Of Light Popular Enlightenment In An Age Of Belief

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Maimonides Empire Of Light Popular Enlightenment In An Age Of Belief:

Maimonides' Empire of Light Ralph Lerner, 2000-10 Much of the writing of and about the twelfth century rabbi philosopher and theologian Moses Maimonides is addressed to an elite audience of philosophers and intellectuals Here Ralph Lerner s exploration of Maimonides popular writings reveals that the education of the common man was one of the great teacher s chief concerns Lerner describes the brilliant and sometimes wily ways in which Maimonides sought to break through the despair and superstition that gripped the Jewish people s minds without sacrificing the dignity and core of his message These writings presented here in uncommonly accurate mostly new translations also reveal that Maimonides was willing to risk the scorn of his contemporaries to enlighten both his own and future generations By addressing the writings of Maimonides disciples including Shem Tov ben Joseph Ibn Falaquera in the mid thirteenth century and Joseph Albo in the fifteenth century Lerner shows how this technique was passed on In striking contrast to the Enlightenment of the eighteenth century Maimonides enlightenment is premised on the inequality of understandings and other differences between the elite and the common people Instead of scorning the past Lerner shows Maimonides enlightenment invests it with a new and ennobling dignity A valuable reference for students of political philosophy and Jewish studies Lerner s elegantly written book also brings to life the richness and relevance of medieval Jewish thought for all those interested in the Jewish tradition

Leo Strauss and the Rediscovery of Maimonides Kenneth Hart Green, 2022-12-22 In Leo Strauss and the Rediscovery of Maimonides Kenneth Hart Green explores the critical role played by Maimonides in shaping Leo Strauss s thought In uncovering the esoteric tradition employed in Maimonides s *Guide of the Perplexed* Strauss made the radical realization that other ancient and medieval philosophers might be concealing their true thoughts through literary artifice Maimonides and al Farabi he saw allowed their message to be altered by dogmatic considerations only to the extent required by moral and political imperatives and were in fact avid advocates for enlightenment Strauss also revealed Maimonides s potential relevance to contemporary concerns especially his paradoxical conviction that one must confront the conflict between reason and revelation rather than resolve it An invaluable companion to Green s comprehensive collection of Strauss s writings on Maimonides this volume shows how Strauss confronted the commonly accepted approaches to the medieval philosopher resulting in both a new understanding of Maimonides and a new depth and direction for his own thought It will be welcomed by anyone engaged with the work of either philosopher *Leo Strauss on Maimonides* Leo Strauss, 2013-04-23 Leo Strauss is widely recognized as one of the foremost interpreters of Maimonides His studies of the medieval Jewish philosopher led to his rediscovery of esotericism and deepened his sense that the tension between reason and revelation was central to modern political thought His writings throughout the twentieth century were chiefly responsible for restoring Maimonides as a philosophical thinker of the first rank Yet to appreciate the extent of Strauss s contribution to the scholarship on Maimonides one has traditionally had to seek out essays he published separately spanning almost fifty years With *Leo Strauss on*

Maimonides Kenneth Hart Green presents for the first time a comprehensive annotated collection of Strauss's writings on Maimonides comprising sixteen essays three of which appear in English for the first time Green has also provided careful translations of materials that had originally been quoted in Hebrew Arabic Latin German and French written an informative introduction highlighting the original contributions found in each essay and brought references to out of print editions fully up to date The result will become the standard edition of Strauss's writings on Maimonides *The Cultures of Maimonideanism* James T. Robinson, 2009 In the history of Jewish thought no individual scholar has exercised more influence than Maimonides 1138-1204 philosopher and physician legal scholar and communal leader This collection of papers originating at the 2007 EAJS colloquium places primary emphasis on this influence not on Maimonides himself but the many movements he inspired Using Maimonideanism as an interpretive lens the authors of this volume representing a variety of fields and disciplines develop new approaches to and fresh perspectives on the peculiar dynamic of Judaism and philosophy Focusing on social and cultural processes as well as philosophical ideas and arguments they point toward an original reconceptualization of Jewish thought Maimonides' Guide of the Perplexed Daniel Frank, Aaron Segal, 2021-07-01 Moses Maimonides Guide of the Perplexed c. 1190 is the greatest and most influential text in the history of Jewish philosophy Controversial in its day the Guide directly influenced Aquinas Spinoza and Leibniz and the history of Jewish philosophy took a decisive turn after its appearance While there continues to be keen interest in Maimonides and his philosophy this is the first scholarly collection in English devoted specifically to the Guide It includes contributions from an international team of scholars addressing the most important philosophical themes that range over the three parts of this sprawling work including topics in the philosophy of language metaphysics epistemology philosophy of law ethics and political philosophy There are also essays on the Guide's hermeneutic puzzles and on its overall structure and philosophical trajectory The volume will be of interest to philosophers Judaists theologians and medievalists The Truth about Leo Strauss Catherine H. Zuckert, Michael P. Zuckert, 2008-11-15 Is Leo Strauss truly an intellectual forebear of neoconservatism and a powerful force in shaping Bush administration foreign policy The Truth about Leo Strauss puts this question to rest revealing for the first time how the popular media came to perpetuate such an oversimplified view of such a complex and wide-ranging philosopher More important it corrects our perception of Strauss providing the best general introduction available to the political thought of this misunderstood figure Catherine and Michael Zuckert both former students of Strauss guide readers here to a nuanced understanding of how Strauss's political thought fits into his broader philosophy Challenging the ideas that Strauss was an inflexible conservative who followed in the footsteps of Nietzsche Heidegger and Carl Schmitt the Zuckerts contend that Strauss's signature idea was the need for a return to the ancients This idea they show stemmed from Strauss's belief that modern thought with its relativism and nihilism undermines healthy politics and even the possibility of real philosophy Identifying this view as one of Strauss's three core propositions America is modern modernity is bad and America is good

they conclude that Strauss was a sober defender of liberal democracy aware of both its strengths and its weaknesses The Zuckerts finish appropriately by examining the varied work of Strauss s numerous students and followers revealing the origins rooted in the tensions within his own thought of their split into opposing camps Balanced and accessible The Truth about Leo Strauss is a must read for anyone who wants to more fully comprehend this enigmatic philosopher and his much disputed legacy

Playing the Fool Ralph Lerner, 2011-08-22 The role of the fool is to provoke the powerful to question their convictions preferably while avoiding a beating Fools accomplish this not by hectoring their audience but by broaching sensitive topics indirectly often disguising their message in a joke or a tale Writers and thinkers throughout history have adopted the fool s approach and

The Concept of Person in Judaism, Christianity and Islam Georges Tamer, 2023-11-06 The sixth volume of the series Key Concepts of Interreligious Discourses investigates the roots of the concept of person in Judaism Christianity and Islam and its relevance for the present time The concept of person lies at the core of central ideas in the modern world such as the value and development of personal identity the sanctity of human person and the human rights based on that In societies that are shaped by a long Christian tradition these ideas are associated often with the belief in the creation of man in the image of God But although Judaism shares with Christianity the same Biblical texts about the creation of man and also the Qur n knows Adam as the first human being created by God and his representative on earth the focus on the concept of person is in each one of these religions a different one So the crucial question is how did the concept of person evolve in Judaism Christianity and Islam out of the concept of human being What are the special features of personhood in each one of these traditions The volume presents the concept of person in its different aspects as anchored in Judaism Christianity and Islam It unfolds commonalities and differences between the three monotheistic religions as well as the manifold discourses about the meaning of person within these three religions

Marriage, Sex and Family in Judaism Michael J. Broyde, Michael Ausubel, 2005-08-22 Marriage Sex and Family in Judaism explores Jewish marriage from historical and contemporary perspectives focusing on the religious and legal concepts of marriage and the social impact of family in the Jewish community The book does not advocate one perspective or another instead the essays range from conservative to liberal viewpoints offering readers a well balanced mixture of perspectives on Jewish marriage

We Are Not Alone Menachem Kellner, 2021-08-10 Maimonides Guide of the Perplexed addressed Jews of his day who felt challenged by apparent contradictions between Torah and science We Are Not Alone A Maimonidean Theology of the Other uses Maimonides writings to address Jews of today who are perplexed by apparent contradictions between the morality of the Torah and their conviction that all human beings are created in the image of God and are the object of divine concern that other religions have value that genocide is never justified and that slavery is evil Individuals who choose to emphasize the moral and universalist elements of Jewish tradition can often find support in positions explicitly held by Maimonides or implied by his teachings We Are Not Alone offers an ethical and universalist vision of traditionalist Judaism

Political

Thinking, Political Theory, and Civil Society Steven M. DeLue, Timothy M. Dale, 2016-07-01 This comprehensive overview of the Western tradition of political thought approaches concepts with the aim of helping readers develop their own political thinking and critical thinking skills This text is uniquely organized around the theme of civil society what is the nature of a civil society why is it important that will engage students and help make the material relevant Major thinkers discussed in the text are explored not only with the goal of understanding their views but also with an interest in understanding the relationship of their ideas to the notion of a civil society DeLue and Dale contend that a civil society is important for securing the way of life that most of us value and want to preserve a way of life that allows people to live freely and place significance on their own lives New to the Fourth Edition Connects traditional political theory to contemporary challenges to civil society including new coverage of US electoral politics the Black Lives Matter movement Citizens United and Robert Putnam's view of the decline of social support systems Updates the coverage of feminism and feminist thinkers including coverage of gay marriage in the context of civil society Expands coverage of global civil society especially in terms of contemporary challenges posed by ISIS the failure of the Arab Spring and ongoing humanitarian crises in Syria Iran and beyond

The Law of God Rémi Brague, 2024-05-31 The law of God these words conjure an image of Moses breaking the tablets at Mount Sinai but the history of the alliance between law and divinity is so much longer and its scope so much broader than a single Judeo Christian scene can possibly suggest In his stunningly ambitious new history R mi Brague goes back three thousand years to trace this idea of divine law in the West from prehistoric religions to modern times giving new depth to today's discussions about the role of God in worldly affairs Brague masterfully describes the differing conceptions of divine law in Judaic Islamic and Christian traditions and illuminates these ideas with a wide range of philosophical political and religious sources In conclusion he addresses the recent break in the alliance between law and divinity when modern societies far from connecting the two started to think of law simply as the rule human community gives itself Exploring what this disconnection means for the contemporary world Brague powerfully expanding on the project he began with *The Wisdom of the World* re engages readers in a millennia long intellectual tradition ultimately arriving at a better comprehension of our own modernity Brague's sense of intellectual adventure is what makes his work genuinely exciting to read *The Law of God* offers a challenge that anyone concerned with today's religious struggles ought to take up Adam Kirsch New York Sun Scholars and students of contemporary world events to the extent that these may be viewed as a clash of rival fundamentalisms will have much to gain from Brague's study Ideally in that case the book seems to be both an obvious primer and launching pad for further scholarship Times Higher Education Supplement

Leo Strauss on Religion Svetozar Y. Minkov, Rasoul Namazi, 2024-10-01 Addressing the central theme of his work the complex relationship between religion philosophy and politics the twelve newly available transcripts included in *Leo Strauss on Religion* offer unprecedented insights into Leo Strauss's thoughts on previously unexplored subjects Essential for both avid readers and newcomers this collection unveils sharper formulations

and frank discussions providing a rare peek into the ambiguous aspects of Strauss's renowned reticence in formulating his ultimate thoughts. Accompanied by fourteen interpretative essays from distinguished scholars, this volume serves as a comprehensive guide to Strauss's intellectual odyssey. Offering fresh perspectives, these essays navigate the understudied aspects of Strauss's reflections on religion, putting his thought in a new perspective, thereby enriching the scholarly debate around the controversial yet influential legacy of Leo Strauss.

Sustaining a Free Society Roger Soder, 2021-08-01 It is difficult to create a free society but even more difficult to sustain that free society over time. We want to sustain the essential elements of a free society but at the same time we must recognize that the world is always changing. How then to adjust to changes and to improve what we have without losing sight of core values is our focus in *Sustaining A Free Society*. The book first outlines in practical real world terms fifteen conditions that must be in place to sustain a free society. One critical condition given extended consideration is the need for a long term time perspective. Conditions do not exist in the abstract; they are created by people and the choices we make. Thus we need to consider the roles and responsibilities of those involved in a free society: citizens and those they choose as leaders. We are not born knowing our responsibilities as citizens and leaders; these matters have to be learned. *Sustaining a Free Society* moves to a consideration of the role schools must play in ensuring that future generations know and value a free society and are prepared to in turn assume their responsibilities.

The Formation of Post-Classical Philosophy in Islam Frank Griffel, 2021-06-08 Scholars have come to recognize the importance of classical Islamic philosophy both in its own right and in its preservation of and engagement with Greek philosophical ideas. At the same time, the period immediately following the so-called classical era has been considered a sort of dark age in which Islamic thought entered a long decline. In this monumental new work, Frank Griffel seeks to overturn this conventional wisdom, arguing that what he calls the post-classical period has been unjustly maligned and neglected by previous generations of scholars. *The Formation of Post Classical Philosophy in Islam* is a comprehensive study of the far-reaching changes that led to a re-shaping of the philosophical discourse in Islam during the twelfth century. Earlier Western scholars thought that Islam's engagement with the tradition of Greek philosophy ended during that century. More recent analyses suggest that Islamic thinkers instead integrated Greek thought into the genre of rationalist Muslim theology, *kalām*. Griffel argues that even this new view misses a key point. In addition to the integration of Greek ideas into *kalām*, Muslim theologians picked up the discourse of classical philosophy in Islam, *falsafa*, and began to produce books in the tradition of Plato, Aristotle, and Avicenna, a new and oft-misunderstood genre they called *ikma*, in which they left aside theological concerns. They wrote in both genres, *kalām* and *ikma*, and the same writers argued for opposing teachings on the nature of God, the world's creation, and the afterlife, depending on the genre in which they were writing. Griffel shows how careful attention to genre demonstrates both the coherence and ambiguity of this new philosophical approach. A work of extraordinary breadth and depth, *The Formation of Post Classical Philosophy in Islam* offers a detailed, insightful history of philosophy in Iraq, Iran,

and Central Asia during the twelfth century It will be essential reading for anyone interested in the history of philosophy or the history of Islam

Isaac Polqar - A Jewish Philosopher or a Philosopher and a Jew? Racheli Haliva, 2020-06-08 To date scholars have skilfully discussed aspects of Polqar's thought and yet none of the existing studies offers a comprehensive examination that covers Polqar's thought in its entirety This book aims to fill this lacuna by tracing and contextualizing both Polqar's Islamic sources al-Farabi, Avicenna and Averroes and his Jewish sources Maimonides and Isaac Albalag The study brings to light three of Polqar's main purposes 1 seeking to defend Judaism as a true religion against Christianity 2 similarly to his fellow Jewish Averroists Polqar wishes to defend the discipline of philosophy By philosophy Polqar means Averroes' interpretation of Aristotle As a consequence he offers an Averroistic interpretation of Judaism and becomes one of the main representatives of Jewish Averroism 3 defending his philosophical interpretation of Judaism From a social and political point of view Polqar's unreserved embrace of philosophy raised problems within the Jewish community he had to refute the Jewish traditionalists' charge that he was a heretic led astray by philosophy The main objective guiding this study is that Polqar advances a systematic naturalistic interpretation of Judaism which in many cases does not agree with traditional Jewish views Haliva's lucid, learned and incisive monograph on the thought of Isaac Polqar is the first comprehensive study devoted to this important but neglected fourteenth century Jewish Averroist It makes a significant contribution to our knowledge of post-Maimonidean medieval Jewish philosophy Haliva convincingly shows that while Polqar claims to follow Maimonides he consistently pushes his thought in a more radical direction offering a severely naturalistic interpretation of Jewish religious principles and refusing to make any concessions to more traditional theological modes of thought Her study leads us to ask whether it is possible to uphold such an uncompromising philosophical and naturalistic reading of Judaism as that of Polqar that is whether it does justice to the Jewish religious principles it purports to interpret and enables us to maintain the authority of traditional Halakhah Lawrence J Kaplan McGill University Montreal Racheli Haliva's excellent book is the first comprehensive study of the philosophy of Isaac Polqar late thirteenth early fourteenth century Polqar emerges as a radical and creative thinker a fascinating link between the philosophy of Averroes and Maimonides and that of Spinoza Warren Zev Harvey Hebrew University of Jerusalem Haliva's groundbreaking book is the first comprehensive study of Polqar's intellectual world forged in the crucible of the late Middle Ages where Greco-Arabic philosophy and the Maimonidean legacy meet inner Jewish and anti-Christian polemics Polqar Haliva demonstrates was a formidable thinker in his own right who critically engages with Maimonides and Averroes At the same time he defends the Jewish faith as the only true religion of reason against Kabbalists and Jewish traditionalists and against his former teacher Abner of Burgos whose conversion to Christianity was a major intellectual shock This is a meticulously researched and lucidly argued scholarly contribution that fills a crucial gap in the history of Jewish philosophy Carlos Fraenkel McGill University Montreal

The Possibility of Religious Freedom Karen Taliaferro, 2019-10-17 A theory of religious freedom for the modern era that uses natural law from

ancient Greek Jewish Christian and Islamic sources *In Search of the Good Life* Corey Miller, 2019-10-01 What is the Good Life Learn from some of the greatest minds in Greek Jewish and Christian thought Comparing their thought reveals a new apex reached in the age old question concerning the relationship of Jerusalem and Athens faith and reason Few have been more influential in Judaism and Christianity than Moses Maimonides and Thomas Aquinas yet Aristotle influenced them both in significant ways By adopting and adapting some of Aristotle s best thinking we can appreciate Maimonides and Aquinas search for the Good Life from their respective views ranging from the fall to human perfectibility This examines human nature the human telos and how each would prescribe the route to the Good Life For all three it is ultimately about the knowledge of God But what does that mean The comparative approach is more illuminating than if considered in isolation Comparatively Aristotle s approach may be characterized as informational Maimonides as instructional and Aquinas as pneumatic relational The role of faith as a virtue in both Maimonides and Aquinas makes a substantive difference over Aristotle s in philosophical and practical ways It is used to exploit their accounts of the human fall moral perfection and ultimate human perfection the knowledge of God **Abraham Ibn Ezra The Book of the World** Shlomo Sela, 2009-11-23 The present volume offers the first critical edition of the Hebrew text of the two versions of Ibn Ezra s Book of the World accompanied by an English translation and a commentary These twin treatises represent the first Hebrew work unique in medieval Jewish science to discuss the theories and techniques of historical and meteorological astrology that had accumulated from Antiquity to Ibn Ezra s time on the basis of Greek Hindu Persian and Arabic sources This volume also incorporates the first critical edition translated and annotated of Meshullam s Book on Eclipses a work dealing with mundane astrology whose Hebrew translation was ascribed to Ibn Ezra as well as a study of three brief texts in which Ibn Ezra conveyed his own opinion about mundane astrology The Oxford Handbook of the Abrahamic Religions Adam Silverstein, Guy G. Stroumsa, Moshe Blidstein, 2015-10-01 The Oxford Handbook of the Abrahamic Religions includes authoritative yet accessible studies on a wide variety of topics dealing comparatively with Judaism Christianity and Islam as well as with the interactions between the adherents of these religions throughout history The comparative study of the Abrahamic Religions has been undertaken for many centuries More often than not these studies reflected a polemical rather than an ecumenical approach to the topic Since the nineteenth century the comparative study of the Abrahamic Religions has not been pursued either intensively or systematically and it is only recently that the comparative study of Judaism Christianity and Islam has received more serious attention This volume contributes to the emergence and development of the comparative study of the Abrahamic religions a discipline which is now in its formative stages This Handbook includes both critical and supportive perspectives on the very concept of the Abrahamic religions and discussions on the role of the figure of Abraham in these religions It features 32 essays by the foremost scholars in the field on the historical interactions between Abrahamic communities on Holy Scriptures and their interpretation on conceptions of religious history on various topics and

strands of religious thought such as monotheism and mysticism on rituals of prayer purity and sainthood on love in the three religions and on fundamentalism The volume concludes with three epilogues written by three influential figures in the Christian Jewish and Muslim communities to provide a broader perspective on the comparative study of the Abrahamic religions This ground breaking work introduces readers to the challenges and rewards of studying these three religions together

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