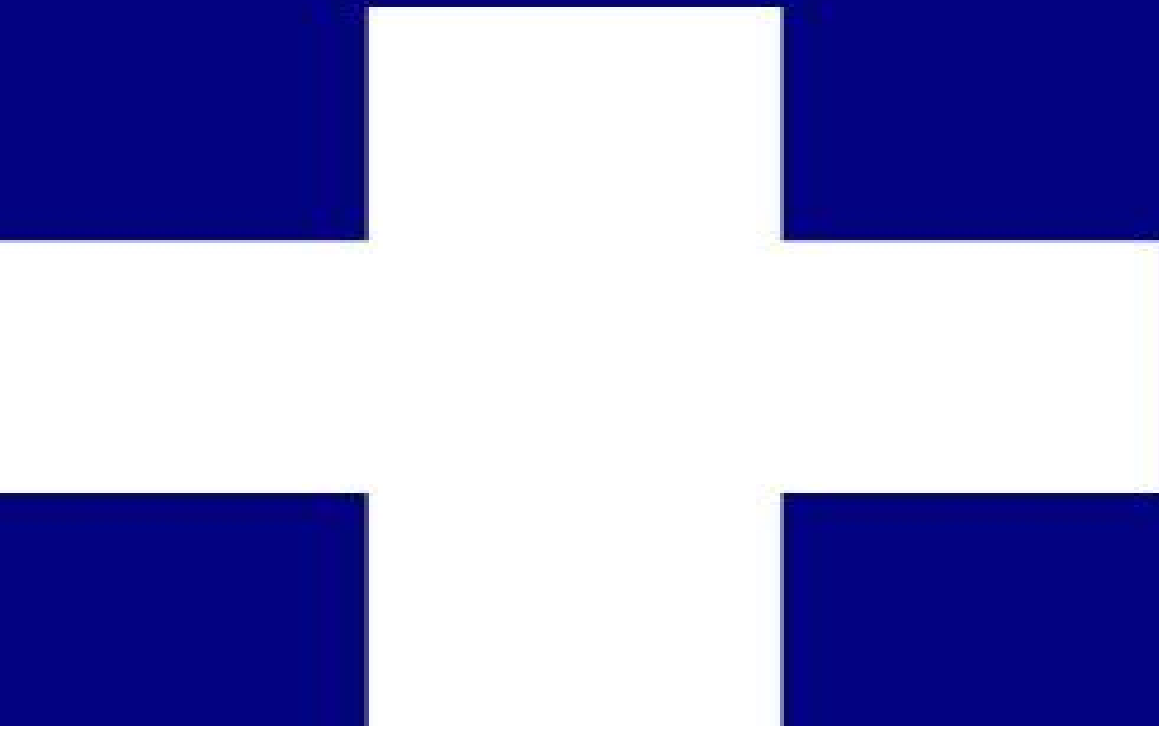


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# MAGILL'S MEDICAL GUIDE



# Magills Medical Guide Health And Illness By

**Denise Beaubien Bennett,Christa  
Modscheidler**



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the Editor Namrita Lall is a professor of Medicinal Plant Sciences DST NRF SARCHII Chair in Plant Health Products from

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Magill's Medical Guide: Factitious disorders Salem Press,1995 *Magill's Medical Guide* ,1995 **Criminalising Contagion** Catherine Stanton,Hannah Quirk,2016-06-09 A multidisciplinary and international examination of the developing debates around using the criminal law to sanction disease transmission Ma'i Lepera Kerri A. Inglis,2013-01-22 Ma i Lepera attempts to recover Hawaiian voices at a significant moment in Hawai i s history It takes an unprecedented look at the Hansen s disease outbreak 1865 1900 almost exclusively from the perspective of patients ninety percent of whom were Kanaka Maoli Native Hawaiian Using traditional and nontraditional sources published and unpublished it tells the story of a disease a society s reaction to it and the consequences of the experience for Hawai i and its people Over a span of thirty four years more than five thousand people were sent to a leprosy settlement on the remote peninsula in north Moloka i traditionally known as Makanalua Their story has seldom been told despite the hundreds of letters they wrote to families friends and the Board of Health as well as to Hawaiian language newspapers detailing their concerns at the settlement as they struggled to retain their humanity in the face of ma i lepera Many remained politically active and at times defiant

resisting authority and challenging policies As much as they suffered the K naka Maoli of Mākanalua established new bonds and cared for one another in ways that have been largely overlooked in popular histories describing leprosy in Hawai i Although Ma i Lepera is primarily a social history of disease and medicine it offers compelling evidence of how leprosy and its treatment altered Hawaiian perceptions and identities It changed how K naka Maoli viewed themselves By the end of the nineteenth century the diseased had become a cultural other to the healthy Hawaiian Moreover it reinforced colonial ideology and furthered the use of both biomedical practices and disease as tools of colonization Ma i Lepera will be of significant interest to students and scholars of Hawai i and medical history and historical and medical anthropology Given its accessible style this book will also appeal to general readers who wish to know more about the K naka Maoli who contracted leprosy their connectedness to each other their families their islands and their nation and how leprosy came to affect those connections and their lives

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