

Losing Our Language

How Multicultural Classroom Instruction
Is Undermining Our Children's Ability
to Read, Write, and Reason

SANDRA STOTSKY

Losing Our Language

Ann Fienup-Riordan



Losing Our Language:

Losing Our Language Sandra Stotsky, 2002 This book argues that it is the incorporation of a multicultural agenda into basal readers the primary tool for teaching reading in elementary schools that has stunted American children's ability to read The book shows how basal readers have been systematically dumbed down in an effort to raise minority students self esteem It contends that while elementary readers of the past featured excerpts from classic stories such as Arabian Nights and Robinson Crusoe with a complex vocabulary and sentence structure able to challenge the imagination and build reading skills today's basal readers present students with politically and ethnically correct stories whose language is virtually foreign and unable to engage students According to the book drawing words from Swahili Spanglish and other trendy dialects to teach students with a shrinking English vocabulary is a symptom of this intellectual and cultural disorder The book showcases interviews with teachers gives an in depth analysis of reading texts over the past 30 years and talks about how pressure groups have affected educational publishers It points out that literacy cultural and verbal gives all students but particularly those from poor or minority backgrounds personal independence and achievement and the ability to participate fully in civic life Each of the 11 chapters includes notes NKA *Recovery and Preservation of Native American Languages* United States.

Congress. House. Committee on Education and the Workforce, 2006 **Inuit Women** Janet Mancini Billson, Kyra Mancini, 2007-04-09 Inuit Women is the definitive study of the Inuit during a time of rapid change Based on fourteen years of research and fieldwork this analysis focuses on the challenges facing Inuit women as they enter the twenty first century Written shortly after the creation of Nunavut a new province carved out of traditional Inuit homelands in the Canadian North this compelling book combines conclusions drawn from the authors ethnographic research with the stories of Inuit women and men told in their own words In addition to their presentation of the personal portraits and voices of many Inuit respondents Janet Mancini Billson and Kyra Mancini explore global issues the impact of rapid social change and Canadian resettlement policy on Inuit culture women's roles in society and gender relations in Baffin Island in the Eastern Arctic They also include an extensive section on how the newly created territory of Nunavut is impacting the lives of Inuit women and their families Working from a research approach grounded in feminist theory the authors involve their Inuit interviewees as full participants in the process This book stands alone in its attention to Inuit women's issues and lives and should be read by everyone interested in gender relations development modernization globalization and Inuit culture Wales, 1913

Restructuring Relations Rauna Johanna Kuokkanen, 2019 Self determination foundational value Indigenous self government structures in Canada Greenland and S pmi Implementing indigenous self determination self administration repatriation or independence Gendering indigenous self government Self determination and violence against indigenous women Indigenous gender justice as restructuring relations Restructuring Relations Rauna Kuokkanen, 2019-03-01 Adopted in 2007 the UN Declaration on the Rights of Indigenous Peoples establishes self determination including free prior

and informed consent as a foundational right and principle Self determination both individual and collective is among the most important and pressing issues for Indigenous women worldwide Yet Indigenous women s interests have been overlooked in the formulation of Indigenous self government and existing studies of Indigenous self government largely ignore issues of gender As such the current literature on Indigenous governance conceals patriarchal structures and power that create barriers for women to resources and participation in Indigenous societies Drawing on Indigenous and feminist political and legal theory as well as extensive participant interviews in Canada Greenland and Scandinavia this book argues that the current rights discourse and focus on Indigenous state relations is too limited in scope to convey the full meaning of self determination for Indigenous peoples The book conceptualizes self determination as a foundational value informed by the norm of integrity and suggests that Indigenous self determination cannot be achieved without restructuring all relations of domination nor can it be secured in the absence of gender justice As a foundational value self determination seeks to restructure all relations of domination not only hegemonic relations with the state Importantly it challenges the opposition between self determination and gender created and maintained by international law Indigenous political discourse and Indigenous institutions Restructuring relations of domination further entails examining the gender regimes present in existing Indigenous self government institutions interrogating the relationship between Indigenous self determination and gender violence and considering future visions of Indigenous self determination such as repatriation of Indigenous governance and an independent statehood

Blood Politics Circe Dawn Sturm,2002-03-20 Circe Sturm takes a bold and original approach to one of the most highly charged and important issues in the United States today race and national identity Focusing on the Oklahoma Cherokee she examines how Cherokee identity is socially and politically constructed and how that process is embedded in ideas of blood color and race Not quite a century ago blood degree varied among Cherokee citizens from full blood to 1/256 but today the range is far greater from full blood to 1/2048 This trend raises questions about the symbolic significance of blood and the degree to which blood connections can stretch and still carry a sense of legitimacy It also raises questions about how much racial blending can occur before Cherokees cease to be identified as a distinct people and what danger is posed to Cherokee sovereignty if the federal government continues to identify Cherokees and other Native Americans on a racial basis Combining contemporary ethnography and ethnohistory Sturm s sophisticated and insightful analysis probes the intersection of race and national identity the process of nation formation and the dangers in linking racial and national identities

Fiscal Year 1993 Historic Preservation Fund Grants to Indian Tribes and Alaska Natives ,1993

Unlocking Africa's Sustainable Development Patrick Ssempeera,2022-01-14 With the world increasingly anxious about the sustainability of life as we know it on Earth it s a great time to consider how to unlock sustainable development Patrick Ssempeera shares a collection of ideas focused on Africa which is less industrialized than much of the world but quickly catching up He tackles a variety of topics in eight chapters that encompass attitude spirituality

shaping people into nurturing adults government policy promoting renewability and fostering healthy and intimate integrations Get answers to questions such as What can Africa learn from rampant levels of pollution in China and elsewhere How is love of culture connected to sustainable development What can Africans do to work toward a self driven future How can spiritual leaders promote a sustainable agenda The author also explores how politics education optimism industrialization and globalization are connected to sustainable development Steeped in history filled with insights and laced with diagrams this book is an essential resource for anyone interested in sustainable development particularly in Africa

The Oxford Handbook of Ritual Language David Tavárez, 2024-11-04 This volume brings together representative case studies and surveys that explore research into ritual language covering theoretical and methodological approaches that reflect traditional inquiries and more recent studies This recent literature contends that ritual language hinges on the construction of authoritative ontological models about the cosmos and its inhabitants Ritual speech also orchestrates performances that articulate representations of collective identities and rests on the diversity of hierarchical forms of authoritative knowledge displayed in both oblique and direct terms Moreover performances texts and narratives associated with ritual practices are closely entwined with historical accounts that navigate current memories recast in a diversity of ways about ancestral beings and distant or recent pasts or delimit a terrain in which dialectical relationships with colonial hegemony and Christian indoctrination emerge to transform the social order Ritual narrative often offers in its structure and delivery momentous representation of the social order social institutions social difference and collective identities and may also be constituted by claims about relations among species non human actors and material culture The Oxford Handbook of Ritual Language addresses foundational questions regarding the scope structuring use and consequences of ritual language The chapters examine the relationship between speakers consciousness and verbal ritual performances and between ritual language hegemony collective authority and the social world As the study of ritual speech hinges on extensive analyses of linguistic choices and styles the contributors draw on data from a wide range of language groups and societies in the Americas the Middle East the Pacific South Asia and the Indian Ocean

Practices of Digital Humanities in India Maya Dodd, Nirmala Menon, 2024-09-06 This book represents examples of innovations in digital humanities DH efforts across India while theorizing disparate challenges and its negotiations It examines DH projects that have spanned private and public efforts institutionally sanctioned lab work and crowd sourced programmes of public significance and shows how collectively they demonstrate the potential paths of DH in India The essays in the volume highlight the two fundamental challenges for DH acts of curation of new scales and the creation of platforms that can assist in the collation and analysis of these digital archives and changes in learning behaviour They examine the transformation of the university and the opening up of new relationships between knowledge and audience in concomitant spaces of scholarship such as libraries archives and museums The volume brings to the fore citizen efforts to document record and preserve as well as create new avenues of study and

forge networks of scholarship that look very different from those of traditional academia It also foregrounds the challenges of location and addresses the questions of how DH should be taught in India and how to build digital infrastructures A go to guide for DH efforts in India this book will be an essential text for courses on digital humanities library and information sciences and the future of experiential learning

Oshkaabewis Native Journal (Vol. 7, No. 1) Anton Treuer, Thomas Stillday, 2011-03-01 Stories in Ojibwe with English translation by the late Thomas J Stillday of Ponemah Minnesota transcribed and edited by Anton Treuer with a full glossary of terms Published by Bemidji State University

Information Technology and Indigenous People Dyson, Laurel Evelyn, Hendriks, Max, Grant, Stephen, 2006-08-31 This book provides theoretical and empirical information related to the planning and execution of IT projects aimed at serving indigenous people It explores cultural concerns with IT implementation including language issues questions of cultural appropriateness Provided by publisher

Transactions Gaelic Society of Inverness, Inverness Gaelic Society, 1875 List of members in each vol

Project 562 Matika Wilbur, 2023-04-25 NEW YORK TIMES BESTSELLER A photographic and narrative celebration of contemporary Native American life and cultures alongside an in depth examination of issues that Native people face by celebrated photographer and storyteller Matika Wilbur of the Swinomish and Tulalip Tribes This book is too important to miss It is a vast sprawling look at who we are as Indigenous people in these United States Tommy Orange Cheyenne and Arapaho author of *There There* Longlisted for the Andrew Carnegie Medal In 2012 Matika Wilbur sold everything in her Seattle apartment and set out on a Kickstarter funded pursuit to visit engage and photograph people from what were then the 562 federally recognized Native American Tribal Nations Over the next decade she traveled six hundred thousand miles across fifty states from Seminole country now known as the Everglades to Inuit territory now known as the Bering Sea to meet interview and photograph hundreds of Indigenous people The body of work Wilbur created serves to counteract the one dimensional and archaic stereotypes of Native people in mainstream media and offers justice to the richness diversity and lived experiences of Indian Country The culmination of this decade long art and storytelling endeavor Project 562 is a peerless sweeping and moving love letter to Indigenous Americans containing hundreds of stunning portraits and compelling personal narratives of contemporary Native people all photographed in clothing poses and locations of their choosing Their narratives touch on personal and cultural identity as well as issues of media representation sovereignty faith family the protection of sacred sites subsistence living traditional knowledge keeping land stewardship language preservation advocacy education the arts and more A vital contribution from an incomparable artist Project 562 inspires educates and truly changes the way we see Native America

The Routledge Handbook of Heritage Destruction José Antonio González Zarandona, Emma Cunliffe, Melathi Saldin, 2023-08-10 The Routledge Handbook of Heritage Destruction presents a comprehensive view on the destruction of cultural heritage and offers insights into this multifaceted interdisciplinary phenomenon the methods scholars have used to study it and the results these various methods have produced By juxtaposing

theoretical and legal frameworks and conceptual contexts alongside a wide distribution of geographical and temporal case studies this book throws light upon the risks and the realizations of art and heritage destruction Exploring the variety of forces that drive the destruction of heritage the volume also contains contributions that consider what forms heritage destruction takes and in which contexts and circumstances it manifests Contributors including local scholars also consider how these drivers and contexts change and what effect this has on heritage destruction and how we conceptualise it Overall the book establishes the importance of the need to study the destruction of art and cultural heritage within a wider framework that encompasses not only theory but also legal military social and ontological issues The Routledge Handbook of Heritage Destruction will contribute to the development of a more complete understanding and analysis of heritage destruction The Handbook will be useful to academics students and professionals with interest in heritage conservation and preservation history and art history archaeology anthropology philosophy and law **Singing Out** David King Dunaway, Molly Beer, 2010-04-14 An oral history of North American folk music revivals that draws on more than 150 interviews to explore the musical political and social aspects of the folk revival movement *Accidental Sisters* Kimberly Meyer, Alia Altikrity, 2024-03-19 *Accidental Sisters* follows the lives of five refugee women in Houston Texas an epicenter of refugee resettlement as they make their way through a yearlong program for struggling single mother refugees overseen by Alia Altikrity herself a former refugee from Iraq Entirely grounded in the words of each of these women Mina also from Iraq Mendy from Sudan Sara and Zara from Syria and Elikya from the Democratic Republic of Congo this book recounts with deep insight the lives they lived in their mother countries and the way they were forced to flee with their children into the uncertainty of displacement in neighboring lands And although it documents the safety and refuge the women eventually find in the new city to which they have been permanently resettled it critiques the insistence of the U S Refugee Resettlement Program on rapid self sufficiency and offers an alternative vision of the American Dream one grounded in a sisterhood of mutual care for one another *Wise Words of the Yup'ik People* Ann Fienup-Riordan, 2020-04 The Yup ik people of southwest Alaska were among the last Arctic peoples to come into contact with non Natives and as a result Yup ik language and many traditions remain vital into the twenty first century *Wise Words of the Yup ik People* documents their qanruytait adages words of wisdom and oral instructions regarding the proper living of life Throughout history these distinctive adages have guided the relations between men and women parents and children siblings and cousins fellow villagers visitors strangers and non Natives Yup ik elders have chosen to share these adages during Calista Elders Council gatherings and conventions since 1998 because of their continued relevance and power to change lives The Calista Elders Council now Calista Education and Culture recently spearheaded efforts at cultural revitalization through gatherings with younger community members By describing the content of traditional instruction as well as its central motivation We talk to you because we love you elders not only educate Yup ik young people but also open a window into their view of the world for all

of us A new introduction explores this book s impact over the past decade Wise Words of the Yup ik People will continue to serve as a valuable resource for the Yup ik people and those who wish to learn more about their lives and values **Alaska**
National Interest Lands Workshops ,1979

Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through **Losing Our Language**

In a global inundated with monitors and the cacophony of immediate connection, the profound energy and emotional resonance of verbal art usually fade in to obscurity, eclipsed by the regular assault of noise and distractions. However, located within the lyrical pages of **Losing Our Language**, a charming work of literary beauty that impulses with fresh thoughts, lies an memorable journey waiting to be embarked upon. Penned with a virtuoso wordsmith, that interesting opus books visitors on an emotional odyssey, gently exposing the latent potential and profound affect embedded within the complicated web of language. Within the heart-wrenching expanse of this evocative examination, we can embark upon an introspective exploration of the book is key styles, dissect its charming writing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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