



Los Hugonotes

Boris Fedorovich Porshnev



Los Hugonotes:

Los hugonotes Giacomo Meyerbeer, 1858 *Historia de los Hugonotes* William Carlos Martyn, 1890 Los Hugonotes, o, La reforma en Francia Jacinto Chacón, 1895 **Carlos IX y los hugonotes** José María Díaz, 1856 **Los levantamientos populares en Francia en el siglo XVII** Boris Fedorovich Porshnev, 1978-05 Los trabajos reunidos en la colección HISTORIA DE LOS MOVIMIENTOS SOCIALES tienen un protagonista las masas El análisis de los movimientos sociales ha impulsado el desarrollo de una disciplina la historia social ritualmente invocada a partir de 1930 como parte de la historia económica y social Esta rama histórica se ha convertido en campo privilegiado de convergencia de la antropología la sociología y la historia Su metodología ofrece la variedad y amplitud propias de una disciplina en rápida gestación nutrida por polímicas fructíferas El nuevo camino que se abre ante el historiador que pretenda desembocar en la explicación científica de la historia política económica y cultural de las pocas pasadas es el de profundizar en el estudio de los movimientos populares esas fuerzas subterráneas que los Estados las religiones las leyes y las ideas han deseado siempre domar Cuando Boris Porshnev emprendió el estudio de la histórica Fronda observó que la historiografía francesa apenas mencionaba los movimientos populares que la precedieron o la siguieron la sociedad francesa del siglo XVII quedaba en la oscuridad oculta bajo el luminoso decorado de Versalles El historiador soviético orientó su investigación hacia la búsqueda de lo que llama prehistoria de la Fronda los movimientos sociales protagonizados por los campesinos y por los pobres de las ciudades a lo largo de los veinticinco años que la precedieron los comprendidos entre las fechas 1623 y 1648 La primera parte de esta obra ofrece un resumen de los levantamientos que se desarrollaron entre esas fechas y la descripción de sus caracteres fundamentales La segunda parte está consagrada al estudio del problema de la Fronda en su aspecto más general El análisis de las rebeliones que efectúa el historiador permite establecer la anatomía real de la sociedad francesa de siglo XVII **Los protestantes y la Inquisición en España en tiempos de Reforma y Contrarreforma** Werner Thomas, 2001-12-12 Los protestantes y la Inquisición en España en tiempos de Reforma y Contrarreforma **La revolución de los santos** Michael, Walzer, 2008-01-01 Walzer muestra en esta obra que si bien la revolución como fenómeno político y la ideología como tipo de disciplina mental y moral están muy relacionadas con la aparición del Estado moderno lo característico es el surgimiento de bandas de hombres especialmente designados y organizados para desempeñar un papel creativo en el mundo político En efecto liderados por dos nuevos grupos sociales los intelectuales profesionales y los laicos instruidos esos hombres buscaron destruir el orden establecido con el fin de reconstruir la sociedad de acuerdo con la palabra de Dios o los planes de sus iguales **Britannica Enciclopedia Moderna** Encyclopaedia Britannica, Inc, 2011-06-01 The Britannica Enciclopedia Moderna covers all fields of knowledge including arts geography philosophy science sports and much more Users will enjoy a quick reference of 24 000 entries and 2 5 million words More than 4 800 images graphs and tables further enlighten students and clarify subject matter The simple A Z organization and clear descriptions will appeal to both Spanish speakers and

students of Spanish Historia de Antonio de Herrera ... de los sucesos de Francia desde el año de 1585 que comenzó la liga Católica hasta en [sic] fin del año 1594 ... Antonio de Herrera y Tordesillas, 1598 La Inquisición española Darío Madrid, 2023-11-06 A pesar de lo que piensa la gran mayoría la Inquisición no se originó en España sino que fue una creación vaticana para acabar con la difusión de la herejía católica o albigense en Francia que se extendió por toda Europa durante los siglos XII y XIII Tres siglos llevaba ya funcionando cuando en 1478 el papa Sixto IV emitió una bula a los Reyes Católicos para nombrar inquisidores en Castilla La Leyenda Negra antes por ella fue alentada y difundida por los enemigos de la monarquía hispánica protestantes alemanes holandeses e ingleses principalmente que conseguirían que se identifique la existencia de la Inquisición exclusivamente con ella En esta obra el autor no trata de sustituir una Leyenda Negra por una Leyenda Rosa sino que con rigor histórico y fuentes veraces expone con claridad cómo era el proceso ante el Santo Oficio tribunal que ofrecía a las mayores garantías procesales en la Europa de las guerras de religión de la Edad Moderna Se trata al Santo Oficio como un producto de su tiempo se explica de forma fácil y amena desde la composición del Tribunal la presencia de abogados las pruebas admitidas a cómo debía de aplicarse la tortura entre otros muchos aspectos En definitiva nos aclara cómo era este proceso que incorporaba garantías desconocidas en los tribunales de esa época

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