



A close-up photograph of an advent wreath. In the center is a single, tall, lit purple candle with a bright yellow flame. It sits on a bed of green pine needles and small red berries. Behind the candle, two more purple candles are partially visible, standing in the dark. The background is a deep, dark red color.

Second Sunday of Advent

## Lord Of The Second Advent

**Hugh MACNEILE (Dean of Ripon.)**

## **Lord Of The Second Advent:**

Sermons on the Second Advent of the Lord Jesus Christ Hugh McNeile,2025-07-26 Reprint of the original first published in 1840 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *The Christ has come.*

*The second advent an event of the past* Ernest Hampden- Cook,1894    **Lord of the Second Advent** Steve

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*Advent; Or, The Glorious Epiphany of Our Lord Jesus Christ* John Fry,1822    **The Second Advent of the Lord Jesus**

**Christ ,1844**    *The Second Advent of the Lord Jesus Christ ,1857*    **Lectures on the Second Advent of Our Lord**

**Jesus Christ, and Connected Events** William De Burgh,William II Curry (and co),1835    *The Lord's Second Coming an Accomplished Fact. A Lecture* John Presland (Writer on Religion.),1883    **The blessings of the Lord's second advent, 6**

**lects. [ed.] with a preface by W. Wilson** Jesus Christ,1851    **Sermons on the Second Advent of the Lord Jesus**

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**Christ (Classic Reprint)** Hugh McNeile,2015-07-06 Excerpt from Sermons on the Second Advent of the Lord Jesus Christ In

committing these Sermons to the press again after the lapse of thirty years the Author is more and more confirmed in his convictions that the revealed truth of the Second Coming of Jesus Christ is the grand desideratum in the present conflicts of the true Church of God in this land Members and prominent members of our National Church have departed more and more from the simplicity of Christ as rescued from the traditions of men by our Reformers and expressed in the natural

grammatical meaning of our Thirty nine Articles This departure has been on both sides and to extremes On the one side to the meretricious arts and contrivances and ornamentations of the strange woman who is content to remain without her absent Husband and on the other side to the philosophic pride which is willingly ignorant of what the lord Jesus is and did at His first coming and asks with scoffing scorn Where is the promise of His coming again About the Publisher Forgotten Books

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Robert Townley,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1845 edition Excerpt taught his disciples was for that kingdom in which they should sit on twelve thrones judging the twelve tribes of Israel The Baptist fulfilled his commission and then disappeared from the stage of God s dispensations His ministry was complete in itself There was no succession to that ministry and I trust we shall be able satisfactorily to prove indeed we have already proved that it is as reasonable for modern ministers to affirm that they are successors of John the Baptist as it is to speak and act in the character of successors of the Apostles which is a charge that fairly attaches to them from the highest Calvinist down to the lowest Arminian We have now considered at some length the ministry of John That ministry appears to me to require a much more minute investigation than the compass of this work will allow The records which are left concerning it in the Gospels are most pointed and peculiar It appears also that these records are of such character and complexion because John s ministry was the connecting link between the Law and the Gospel the Old Testament and the New or in other words between the natural man and the spiritual that is the covenant of works and the covenant of grace It has been proved that John s ministry was prophesied of in the Old Testament and that the ministry was fixed as regards time before the coming of the Lord It has been seen that John occupied the position which had been assigned to him that he rose a star in the firmament of the church at the season appointed of the Father So far then all is well a due order and arrangement is preserved of all the good things which the Lord had promised Israel should come to pass in the last days not one thing has failed

**Parousia: The New Testament Doctrine of Our Lord's Second Coming** James Stuart Russell ,2013-12-13

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