

THE SECRET OF **NO FACE**

(an Ireokwa Epic)

Chief Everett Parker & Oledoska



Secret Of No Face An Ireokwa Epic

Barbara Alice Mann



Secret Of No Face An Ireokwa Epic:

The Secret of No Face (an Ireokwa Epic) Everett Parker, Oledoska, 1972 *Iroquoian Women* Barbara Alice Mann, 2000 Iroquoian Women The Gantowisas provides a thorough organized look at the social political economic and religious roles of women among the Iroquois explaining their fit with the larger culture Gantowisas means more than simply woman gantowisas is woman acting in her official capacity as fire keeping woman faith keeping woman gift giving woman leader counselor judge Mother of the People This is the light in which the reader will find her in Iroquoian Women Barbara Alice Mann draws upon worthy sources be they early or modern oral or written to present a Native American point of view that insists upon accuracy not only in raw reporting but also in analysis Iroquoian Women is the first book length study to regard Iroquoian women as central and indispensable to Iroquoian studies The ^AWoman Who Married the Bear Barbara Alice Mann, Kaarina Kailo, 2023-11-10 Stories of the primordial woman who married a bear appear across the global North from Indigenous North America and Scandinavia to Russia and Korea In The Woman Who Married the Bear authors Barbara Alice Mann a scholar of Indigenous American culture and Kaarina Kailo who specializes in the cultures of Northern Europe join forces to examine the Bear Husband stories on their respective continents their common elements and their meanings in the context of matriarchal culture **Research in Education** ,1972 **Resources in Education** ,1972 *Canadiana* ,1974 **The Remembered Earth** Gary Hobson, 1981-04 This broad survey of Native American writing today is incisive reflective moving and provocative in its variety **The Realm of the Extra-human** Swami Agehananda Bharati, 1976 Papers presented to the IXth International Congress of Anthropological and Ethnological Sciences Chicago 1973 **The Seneca and Tuscarora Indians** Marilyn L. Haas, 1994 The Seneca and Tuscarora Indians most of whom live today in New York State are the westernmost members of the Six Nations or Iroquois Confederacy Haas s annotated bibliography on both tribes includes citations to journal articles books theses and government documents published up to 1992 She covers among other topics arts and crafts food and agriculture games legislation history government health practices land problems linguistics missions and missionaries music dance religion social customs treaties wars and women Annotation copyright by Book News Inc Portland OR **Current Book Review Citations** ,1977 **Literature of the American Indians** Abraham Chapman, 1975 This collection drawing on Indian memories symbolism and critical evaluations adds to our understanding of both the traditional and contemporary literature of and about the American Indian The whole spectrum of thought about Indian literature is covered here starting with a Seneca legend on the origin of storytelling progressing to nineteenth century commentaries by writers such as the Christian convert George Copway Kah Ge Ga Bowh novelist William Gilmore Simms and pioneer anthropologist Daniel G Brinton and finally presenting modern day views by Tristram P Coffin Kenneth Rexroth N Scott Momaday Jorge Luis Borges and Paula Gunn Allen The subject of Indian humor is delightfully examined by Vine Deloria Jr and the now classic texts of scholars such as Franz Boas and Constance Rourke are also included *The American Indian*

Language and Literature Jack W. Marken, 1978 The Publishers Weekly , 1973 *Title Index, ERIC ED Accessions File*
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