

*Search
Greener
Pastures*

*Isaiah and African
Experience*

By Nathaniel L. Nkomo

Search For Greener Pastures Igbo And African Experience

Adolphus Ezeakor



Search For Greener Pastures Igbo And African Experience:

Search for Greener Pastures Nathaniel I. Ndiokwere,1998-06

Achievement as Value in the Igbo/African Identity

Vernantius Emeka Ndukaihe,2006 Achievement seems to be a first class value in our world today With the ongoing global debate on what constitutes identity can we include achievement as one of the constituents In the Igbo African identity the achievement instinct is basically innate The ethics of this phenomenon needs an evaluation aimed at improving the status quo What is the plight of the Igbo African achieving in the face of modern capitalistic tendencies What has become of the many other values in her identity which has been her pride as a race How is her religiosity which is inseparable from daily living affected by modernity and its new trends of the achievement ethos These are some of the issues that are addressed in this book with the conviction that theology achievement and identity are continuity

Overcoming Women's Subordination in the Igbo African Culture and in the Catholic Church

Rose N. Uchem,2001 When African scholars lament over the near destruction of African cultures they do not reflect the reality of African women s historical traditions of empowerment and inclusion in pre colonial pre Christian African societies which were also lost in the same process of Western Christian cultural imperialism Similarly most male Church theologians writing or speaking about inculturation do not address the deeper cultural issues which impact heavily on African women from back cover Search for Greener Pastures Nathaniel I. Ndiokwere,1998 Foreign Missionary Background and Indigenous Evangelization in Igboland Nkem Hyginus M. V. Chigere,2001

Rochas Revolution Nathaniel I. Ndiokwere,2012-11 The Man Rochas Anayo Okorocha Governor Rochas Anayo Okorocha is the present governor of Imo State Nigeria and has been in the limelight of Nigerian politics for some time now He seems to be a leader the Imo people and Nigerians as whole need at the moment Nigeria needs leaders that have vision charisma strength and indomitable will to succeed leaders who are motivated to action and that can motivate others to embrace hard work Many Imolites believe that Governor Okorocha at the age of fifty as of September 2012 has lived a fulfilled and fulfilling life The governor s tremendous rise from abject poverty to a high rated philanthropist of fame highlights important parts of his story By touching positively the lives of many young people in Nigerian society through his Rochas Foundation and choosing to be a selfless leader Owelle Rochas Okorocha has distinguished himself as an exemplary leader who chose to be on the path that intersects those of the people determined to make their lives brighter Nigeria needs honest compassionate benevolent detribalized men of vision and strength One will find all these virtues and many more inhabiting Governor Okorocha There is no doubt that the present administration in Imo will be adjudged the best in the history of the state as the governor has vowed to make Imo one of the fastest developing states He is fulfilling his vow by sustaining the massive infrastructural projects and people oriented programs embarked upon by his administration No one may doubt the governor s words when he insisted Today the bar of governance and leadership in Nigeria has been raised Men and women who must govern our country or our states must now be men of vision integrity and repute After and when I

must have become your governor and left that office before anybody would be governor again he has to think twice because of what I will leave on ground **From What We Should Do to Who We Should Be** Benedict Chidi

Nwachukwu-Udaku,2011-08-05 HIV AIDS constitutes a global problem A good number of scholars from different nationalities multiple rationalities religious sensibilities theological intelligibilities and ethical cultural and ecclesiastical backgrounds have affirmed that this worldwide quagmire constitutes a global health problem and social malady which does not have a well defined geographically limited spread The global nature of HIV AIDS as seen in the statistics does not however undermine the fact that the effects of this sickness are not felt proportionally from one nation to another This book proposes to situate the local as a veritable site of empowerment for communities dealing with HIV AIDS as it is the case with the African continent The author of this book over and above the way the problem of HIV AIDS has been constructed projected and reviewed decided to situate this epidemic of the 20th Century within the socio cultural and political context of the Nigerian nation with particular reference to the Igbo people The task of contextualizing this problem reveal the identity of the author as an Igbo and as a theologian who engages the indigenous ethical principles unsophisticated traditional wisdom cultural and religious values of his people in offering solutions that resonate the cultural identity of his people in dialogue with modern and post modern constructs **Economic Emancipation** Albert Okechukwu Ikpenwa,2011 This work focuses on economic activities especially in the era of globalization taking into consideration their relationship with some of the traditional values of the Church It focuses particularly on the dignity of the human person and how such relationship can promote or alienate the human person from God self fellow humans society and nature Rev Father Dr Albert Okechukwu Ikpenwa holds B Phil and BD from Pontifical Urban University Rome Masters and Doctorate degrees from Alphonsian Academy Alfonsianum Higher Institute of Moral Theology of the Pontifical Lateran University Rome All Alone Adolphus Ezeakor,2013 Broad in its scope and detailed in its research this book analyzes the psychosocial conditions of Nigerian widows and childless women on inheritance and property relations and highlights incidence of major trauma events such as violence abuse and neglect that affect millions of the female population every year Currently there is no mental health care model with the potential to address the psychological and social needs of survivors in a cost effective dimension This book presents such a model of raising awareness on the impact of cognitive predictors of mental distress prolonged grief associated with traumatic stressful experience and behaviour making it invaluable for both policy makers and mental health professionals Building on more than seven years of extensive research on gender studies culture and healthcare as well as presentation and participation on academic seminars conferences and workshops and some other religious and social scientific insights this book provides a learning curve to harmful traditional practices and ideological cultural belief to aid understanding of various forms of psychological effects for abuse and domestic violence and how its adverse effect can be overcome through counselling and psychotherapy treatment The book also offers a critical analysis of various controversial issues around patriarchal practice in

patrilineal and kinship system associated with women's disinheritance rite of passage and their psychosocial conditions in the light of the present research findings. The author suggests education as a starting point around harmful traditional practices among the minority groups in developing countries whilst seeking to promote value centred vision on people's cultural rights and healthcare covering improvement on coping mechanism for abuse the book will be of use to survivors themselves as well as care providers.

African Science Education Jamaine Abidogun, 2018-03-15 Based on interrogation and review of historical and current cultural and indigenous knowledge combined with extensive curriculum and classroom analysis this book identifies how indigenous science gender roles may be utilized to provide a more gender balanced and indigenous centered learning experience. The book argues for the integration of African indigenous science into the secondary school curriculum as a way to strengthen students science comprehension by affirming their society's science contributions making clear connections between Indigenous and Western science and also as a way to promote female representation in the sciences. This book will be of interest to scholars and practitioners of science education African education and indigenous knowledge.

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