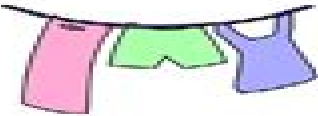


The Sense of Smell

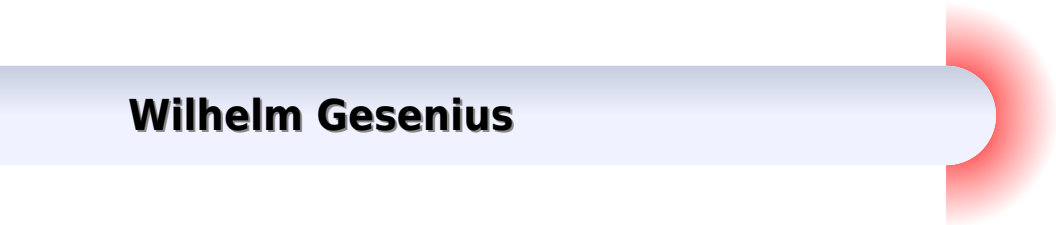
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Good Smell	Bad Smell

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Wilhelm Gesenius



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Who Speaks for Nature? Laura Ephraim, 2017-10-26 When natural scientists speak up in public about the material phenomena they have observed measured and analyzed in the lab or the field they embody a distinctive version of political authority Where does science derive its remarkably resilient though often contested capacity to give voice to nature What efforts on the part of scientists and nonscientists alike determine who is regarded as a legitimate witness to material reality and whose speech is discounted as idle chatter mere opinion or noise In Who Speaks for Nature Laura Ephraim reveals the roots of scientific authority in what she calls world building politics the collection of practices through which scientists and citizens collaborate with and struggle against each other to engage natural things and events and to construct a shared yet heterogeneous world Through innovative readings of some of the most important thinkers of science and politics of the near and distant past including Ren Descartes Thomas Hobbes Giambattista Vico and Hannah Arendt Ephraim argues that the natural sciences are political because they are crucial sites in which the worldly relationships that bind together the human and nonhuman are inherited augmented and reconstructed Who Speaks for Nature opens a novel conversation between political theory science and technology studies and augments existing efforts by feminists environmentalists and democratic theorists to challenge the traditional binary separating nature and politics In an age of climate change and climate change denial Ephraim brings theoretical understandings of politics to bear on real world events and decisions and uncovers fresh insights into the place of scientists in public life

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original sin of racial discrimination and subsequent missteps by the Supreme Court did courts gain such outsized power over Americans rights In this paradigm shifting account Greene forces readers to rethink the relationship between constitutional law and political dysfunction and shows how we can recover America s original vision of rights while updating them to confront the challenges of the twenty first century It is the argument of this important book that until Americans can reimagine rights there is no path forward and there is especially no way to get race right No peace no justice from the foreword by Jill Lepore New York Times bestselling author of *These Truths A History of the United States* A superb stylist with an eye for the withering zinger *The Washington Post Book World* A provocative argument for more humility and listening and less arrogance and dogmatism Perfectly timed and passionately presented Cass R Sunstein author of *How Change Happens* *A Hebrew and English Lexicon of the Old Testament* Wilhelm Gesenius, 1894 *The Search-light*, 1904

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