SCULPTURE

THE ADVENTURE
OF MODERN SCULPTURE
IN THE NINETEENTH
AND TWENTIETH CENTURIES

Zhe Xu

Sculpture Antoinette Le Normand-Romain,1987 Sculpture: The adventure of modern sculpture in the nineteenth and twentieth centuries ,1996 Sculpture Antoinette Le Normand-Romain,1987 The adventure of modern sculpture in the nineteenth and twentieth centuries ,1996 Escultura pública: without special title Liisa Flora Voionmaa Tanner,2005 Extensive research regarding the public statues and monuments of the capital city of Santiago in Chile First volume reviews Chile s political history and the importance 19th century commemorative monuments emblems numismatic and modern sculpture has had in the symbolic construction of national identity with definitions of nomenclature and collective and artistic symbols The second volume is a guide with purposed urban tours to visit the main public art located in the civic center of the city Sculpture ,1996 Skulpturens historie fra oldtiden til vore dage Sculpture Volume 4 The Adventure of Modern Sculpture in the Nineteenth and Twentieth Centuries Antoinette Le Normand-Romain,1996

History of Art Horst Woldemar Janson, Anthony F. Janson, 2004 For forty years this widely acclaimed classic has remained unsurpassed as an introduction to art in the Western world boasting the matchless credibility of the Janson name This newest update features a more contemporary more colorful design and vast array of extraordinarily produced illustrations that have become the Janson hallmark A narrative voice makes this book a truly enjoyable read and carefully reviewed and revised updates to this edition offer the utmost clarity in contributions based on recent scholarship Extensive captions for the book s incredible art program offer profound insight through the eyes of twentieth century art historians speaking about specific pieces of art featured throughout Significantly changed in this edition is the chapter on The Late Renaissance in which Janson offers a new perspective on the subject tracing in detail the religious art tied to the Catholic Reform movement whose early history is little known to many readers of art history Janson has also rearranged early Renaissance art according to genres instead of time sequence and he has followed the reinterpretation of Etruscan art begun in recent years by German and English art historians With a truly humanist approach this book gives written and visual meaning to the captivating story of what artists have tried to express and why for more than 30 000 years Sculpture Archaism, Modernism, and the Art of Paul Manship Susan Rather, 2014-11-06 Archaism an Brooke Barrie, 1979 international artistic phenomenon from early in the twentieth century through the 1930s receives its first sustained analysis in this book The distinctive formal and technical conventions of archaic art especially Greek art particularly affected sculptors some frankly modernist others staunchly conservative and a few who like American Paul Manship negotiated the distance between tradition and modernity Susan Rather considers the theory practice and criticism of early twentieth century sculpture in order to reveal the changing meaning and significance of the archaic in the modern world To this end and against the background of Manship's career she explores such topics as the archaeological resources for archaism the classification of the non Western art of India as archaic the interest of sculptors in modem dance Isadora Duncan and Ruth St Denis and the changing critical perception of archaism Rather rejects the prevailing conception of archaism as a sterile and superficial academic style to argue its initial importance as a modernist mode of expression The early practitioners of archaism including Aristide Maillol Andr Derain and Constantin Brancusi renounced the rhetorical excess overrefined naturalism and indirect techniques of late nineteenth century sculpture in favor of nonnarrative stylized and directly carved works for which archaic Greek art offered an important example Their position found implicit support in the contemporaneous theoretical writings of Emmanuel L wy Wilhelm Worringer and Adolf von Hildebrand The perceived relationship between archaic art and tradition ultimately compromised the modernist authority of archaism and made possible its absorption by academic and reactionary forces during the 1910s By the 1920s Paul Manship was identified with archaism which had become an important element in the aesthetic of public sculpture of both democratic and totalitarian societies Sculptors often employed archaizing stylizations as ends in themselves and with the intent of evoking the foundations of a classical art diminished in potency by its ubiquity and obsolescence Such stylistic archaism was not an empty formal exercise but an urgent affirmation of traditional values under siege Concurrently archaism entered the mainstream of fashionable modernity as an ingredient in the popular and commercial style known as Art Deco Both developments fueled the condemnation of archaism and of Manship its most visible exemplar by the avant garde Rather s exploration of the critical debate over archaism finally illuminates the uncertain relationship to modernism on the part of many critics and highlights the problematic positions of sculpture in the modernist discourse

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