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Blood Novels Julia H. Chang, 2022-08-31 In the late nineteenth century Spain's most prominent writers Juan Valera Leopoldo Alas and Benito Pérez Galdós made blood a crucial feature of their fiction *Blood Novels* examines the cultural and literary significance of blood unsettling the dominant assumption of the period that blood no longer played a decisive role in social hierarchies By examining fictional works through the rubric of blood novels Julia H Chang identifies a shared fascination with blood that probes the limits of realism through blood's dual nature of matter and metaphor Situating the literature within broader cultural and theoretical debates *Blood Novels* attends to the aesthetic contours of material blood and in particular how bleeding is inflected by gender caste and race Critically engaging with feminist theory theories of race and whiteness literary criticism and medical literature this innovative study makes a case for treating blood as a critical analytic tool that not only sheds new light on Spanish realism but more broadly challenges our understanding of gendered and racialized embodiment in Spain *Leopoldo Alas (Clarín)* Noël Maureen Valis, 2002 Novelist critic Leopoldo Alas's reputation suffered neglect and silent reproval during much of the twentieth century especially under the Franco regime but his reputation has now achieved classic status in Spain Clearly related to this is the great increase in the number of translations Julian Barnes called *La Regenta* the foreign classic tardily discovered This bibliography picks up where the first one left off in 1984 It is divided into primary material and secondary material Primary material includes Anthologies and Selections Criticism Novels Short Story Collections Plays Correspondence Prologues Reprints Translations and Miscellaneous with two new categories autograph manuscripts and iconography *Urbanism and Urbanity* Leigh Mercer, 2013 Through the study of more than twenty novels produced in Spain from the 1840s to the 1920s this book explores the literary means by which the social options available to modern Spanish bourgeois citizens were discursively constructed occasionally before and often concomitantly to their production in reality As a result this study is concerned with the interplay of realism and reality in modern Spain From the earliest folletines of the 1840s to the Modernist novels of the 1920s the majority of novels written in this eighty year period are what one might term *novelas de costumbres* contemporáneas or novels of contemporary customs and therefore primarily concerned with faithfully copying and moreover influencing real social norms in the public sphere In these pages I argue that the spatial and behavioral discourses in the novels of contemporary customs offer a telling history of the evolving formulation of the Spanish bourgeoisie The linking of novels and urbanism is hardly arbitrary in the context of nineteenth century Spain Urbanism particularly in the nineteenth century was as much a verbal construction as the novel as proven by the lengthy treatises of such prominent Spanish bureaucrats engineers architects and urban planners as Ramón de Mesonero Romanos Ildefonso Cerda and Carlos María de Castro For Spanish intellectuals of this era city planning and the novel functioned as parallel enmeshed discourses in which to work out what it meant to be middle class and the roles this class ought to play in contemporary society In this way they can be considered associated fields of discourse in the sense

described by Michel Foucault in *The Archaeology of Knowledge* Foucault's treatise was a call for scholars to reexamine historical fields and question the historical grouping of knowledge's into certain discursive unities and consider whether these might be broken up and new ones conceived In this vein this book undertakes a broader and more integrative view of the Spanish nineteenth century calling into question the boundaries of fields such as etiquette and urban planning or literature and touristic discourse

Writing Teresa Denise DuPont, 2011-12-16 *Writing Teresa* The Saint from vila at the fin de siglo examines the Teresa de Jes's boom of roughly 1880-1930 and offers an in depth study of five major Spanish participants in the turn of the twentieth century explosion of literary treatments of St Teresa This historical period's interest in the Saint from vila relates to popularization and nationalization of aspects of Catholicism technological advances a modernist fascination with saintly heroes the search for new Spanish identities and the evolving role of women writers and intellectuals Teresa was mysticism in its historical context energy in a time of doubt the possibility of reconciling science and spirituality a new vision for writing and a maternal figure linked to the religion of the past for those who had lost the faith of their childhood

Realism as Resistance Denise DuPont, 2006 This book explores the fluid boundaries between realism and romanticism while considering this oscillation between discourses as the legacy of the Quijote to the nineteenth century Spanish novel Furthermore there are studies of characters who act as authors in Benito Perez Galdos's first series of *Episodios Nacionales* Pio Baroja's *La lucha por la vida* and Leopoldo Alas Clarin's *La Regenta* For many realists romanticism has negative associations quixotism exaggeration impracticality and femininity or effeminacy

Negotiating Sainthood Kathy Bacon, 2017-12-02 This study demonstrates the previously unrecognised significance of discourses of saintliness for constructions of gender and national identity in late nineteenth and early twentieth century Spanish culture a Kathy Bacons innovative approach to sainthood leads to fresh readings of texts by Spains three principal realist novelists *La familia de Leon Roch* and *Nazarin* Benito Perez Galdos 1878 and 1895 *La Regenta* Leopoldo Alas 1884-85 and *Dulce dueno* Emilia Pardo Bazan 1911 a The author challenges the conventional distinction between anti clerical and spiritual novels by these writers and questions previous feminist assumptions about the negative role of religion for female identity a Sainthood emerges as a key theme through which texts grapple with Spains difficult transition to modernity

The Novel of Female Adultery Bill Overton, 2016-07-27 The novel of adultery is a nineteenth century form about the experience of women produced almost exclusively by men Bill Overton's study is the first to address the gender implications of this form and the first to write its history The opening chapter defines the terms adultery and novel of adultery and discusses how the form arose in Continental Europe but failed to appear in Britain Successive chapters deal with its development in France and with examples from Russia Denmark Germany Spain and Portugal

A Spanish Grammar Alfred Coester, 1912

Modern Spanish Women as Agents of Change Jennifer Smith, 2019 This volume brings together cutting edge research on modern Spanish women as writers activists and embodiments of cultural change and honors Maryellen Bieder's invaluable scholarly

contributions The critical analyses are situated within their specific socio historical context and shed new light on nineteenth and early twentieth century Spanish literature history and culture Bulletin of Books in the Various Departments of Literature and Science Added to the Public Library of Cincinnati During the Year... Public Library of Cincinnati and Hamilton County, 1903 Corruption, Anti-Corruption, Vigilance, and State Building from Early to Late Modern Times Ricard Torra-Prat, Joan Pubill-Brugués, Arndt Brendecke, 2024-08-14 Corruption Anti Corruption Vigilance and State Building from Early to Late Modern Times challenges current historiographical approaches proposing new interpretations to rethink the relation between corruption and the socio political and economic transformations since early globalisation By adopting both transnational and long term approaches the book explores the historical dimension of notions such as accountability transparency and vigilance in their immediate political social and legal contexts The starting point is to view corruption not as a moral category that emerged in 1789 to delegitimise past foreign or present state systems but as a constantly contested concept that must also be historicised in past societies The collection revisits chronologies and examines different local regional and national frames highlighting that the path to modernity was contested and affected by a variety of unique circumstances such as revolutions and external political powers Building on the latest research and offering new methods of inquiry this book is a compelling resource for academics interested in political history and the history of corruption

Women, Mysticism, and Hysteria in Fin-de-Siècle Spain Jennifer Smith, 2021-06-15 Women Mysticism and Hysteria in Fin de Siècle Spain argues that the reinterpretation of female mysticism as hysteria and nymphomania in late nineteenth and early twentieth century Spain was part of a larger project to suppress the growing female emancipation movement by sexualizing the female subject This archival historical work highlights the phenomenon in medical social and literary texts of the time illustrating that despite many liberals hostility toward the Church secular doctors and intellectuals employed strikingly similar paradigms to those through which the early modern Spanish Church castigated female mysticism as demonic possession Author Jennifer Smith also directs modern historians to the writings of Emilia Pardo Baz n 1851 1921 as a thinker whose work points out mysticism s subversive potential in terms of the patriarchal order Pardo Baz n unlike her male counterparts rejected the hysteria diagnosis and promoted mysticism as a path for women s personal development and self realization

Sacred Realism Noël Valis, 2010-01-01 In this thoughtful and compelling book leading Spanish literature scholar Noël Valis re examines the role of Catholicism in the modern Spanish novel While other studies of fiction and faith have focused largely on religious themes Sacred Realism views the religious impulse as a crisis of modernity a fundamental catalyst in the creative and moral development of Spanish narrative Importing Madame Bovary E. Amann, 2006-12-11 After its succ s de scandale in France in 1856 Flaubert s Madame Bovary was widely adapted sometimes so closely they were dismissed as plagiarism yet they achieved canonical status in their national traditions This study traces Madame Bovary s journey abroad and asks why the novel was given such import in foreign literatures Scarlet Letters Naomi Segal, Nicholas

White, 1997-06-12 *Scarlet Letters* explores the fascination exerted by adultery throughout the long history of western cultures. Critics from the UK, USA and Australia working in a variety of specialisms have contributed to this substantial new collection of close readings and wider contextualisations. As well as focusing on the bourgeois nineteenth century as the high age of representations of adultery, the book offers historicist and psychoanalytic analyses of texts ranging from the *Amphitryon* myth to *Fatal Attraction* and *The Piano*.

Finding List of French, Italian, and Spanish Prose Fiction

Public Library of Cincinnati and Hamilton County, 1904

The Place of Argument Rhian Davies, Anny Brooksbank Jones, 2007. Essays in honour of Nicholas Round, one of the most significant figures of contemporary Hispanism. Nicholas Round is among international Hispanisms's most prodigiously gifted scholars. These essays in his honour embrace the three areas to which he has most memorably contributed. Within Medieval studies, Alan Deyermond illuminates the tradition of the true king and the usurper; David Pattison challenges conventional interpretations of women's place in the Spanish epic; David Hook uncovers the surprising afterlife of medieval documents; John England examines Juan Manuel's views on money. Within Nineteenth century studies, Geoffrey Ribbans analyses unexpected continuities between Galdós's *Marianela* and *El doctor Centeno*; Eamonn Rodgers discovers mythic dimensions in *El caballero encantado*; Rhian Davies explores regeneration in the *Torquemada* novels and the late Arthur Terry reflects on the non-realist bases of *El amigo Manso* while Harriet Turner traces parallels between *Alas*, *La Regenta* and the trial of Martha Stewart. Within Translation studies and pedagogy, Jeremy Lawrance analyses sixteenth century translation's contribution to the prestige of vernacular languages; Philip Deacon evaluates the Italian translation of Moratin's *El viejo y la niña*; Robin Warner explores the translation of cartoon humour; Patricia Odber contrasts ten translations of a poem by Gil Vicente; and Anthony Trippett and Paul Jordan reflect on the purpose and practices of higher education.

RHIAN DAVIES is Senior Lecturer and ANNY BROOKSBANK JONES is Hughes Professor of Spanish in the Department of Hispanic Studies at the University of Sheffield. OTHER CONTRIBUTORS: Philip Deacon, Alan Deyermond, John England, David Hook, Paul R. Jordan, Jeremy Lawrance, Pat Odber, D. G. Pattison, G. W. Ribbans, E. J. Rodgers, Arthur Terry, Anthony Trippett, Harriet Turner, Robin Warner.

Masculine Figures Nicholas Wolters, 2023-01-25. Based on years of archival research in Madrid and Barcelona, this interdisciplinary study offers a fresh approach to understanding how men visualized themselves and their place in a nation that struggled to modernize after nearly a century of civil war, colonial entanglement and imperial loss. *Masculine Figures* is the first study to provide a comprehensive overview of competing models of masculinity in nineteenth century Spain and it is particularly novel in its treatment of Catalan texts and previously unstudied evidence, e.g. department store catalogs, commercial advertisements, fashion plates and men's tailoring journals. Fictional masculinity performs a symbolic role in representing and negotiating the contradictions male novelists often encountered in their attempts to professionalize not only as writers but also as businessmen, professors, lawyers and politicians. Through specific and recurring figures like the student, the priest, the businessman and the heir male

novelists portray and represent an increasingly middle class world at odds with the values and virtues it inherited from an imperial Spanish past and those it imported from more industrialized nations like England and France The visual culture of the time and place marks the material turn in middle class masculinity and sets the stage for discussions of race and sexuality Gender and Representation Lou Charnon-Deutsch,1990-01-01 Applying recent European and Anglo American feminist scholarship to the problems of gender representation Charnon Deutsch challenges the prevailing idea that the 19th century Spanish novel is woman centered The author s examination of novels by Valera Pereda Alas and Galdos demonstrates that these works are instead a complex exploration of male identity Decoding the gender ideology of women s roles discourse and representations Charnon Deutsch uncovers in the novels multiple configurations of androcentricity as well as voyeuristic tendencies which she interprets as a means of mastering what is threatening to the male psyche **The Literary and Cultural Reception of Charles Darwin in Europe** Thomas F. Glick,Elinor Shaffer,2014-05-22 Beyond his pivotal place in the history of scientific thought Charles Darwin s writings and his theory of evolution by natural selection have also had a profound impact on art and culture and continue to do so to this day The Literary and Cultural Reception of Charles Darwin in Europe is a comprehensive survey of this enduring cultural impact throughout the continent With chapters written by leading international scholars that explore how literary writers and popular culture responded to Darwin s thought the book also includes an extensive timeline of his cultural reception in Europe and bibliographies of major translations in each country

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