Descartes' Refutation of Skepticism

- As a Foundationalist, Descartes refutes Skepticism
  - The skeptic maintains that
    - Certainty is required for knowledge
    - However, humans are incapable of certainty
    - Hence, humans are incapable of knowledge
    - Thus, science of both the world and ourselves is impossible

Refutation Of Skepticism

John Greco

Refutation Of Skepticism:

Certainty, a Refutation of Scepticism Peter D. Klein,   The Refutation of Scepticism A. C. Grayling,1985 Skepticism, Justification, and Explanation E. Cornman,2012-12-06 This book is a manuscript that was virtually complete when James W Cornman died Most of the chapters were in final form and all but the last had been revised by the author The last chapter was in handwritten form and the concluding remarks were not finished Swain took charge of the proofreading and John L Thomas compiled the indices with the assistance of Lehrer It is our opinion that this manuscript like the other books Cornman published is one of exceptional scholarly and philo sophical importance As do all of his philosophical publications this work reflects Cornman s great love for philosophy and his commitment to the search for truth Every serious student and author of epistemology will benefit from and admire the thorough scholarship and rigorous argumentation they will find herein It has been our privilege to partici pate in the preparation of the manuscript for the philosophical public KEITH LEHRER MARSHALL SWAIN IX INTRODUCTION INTRODUCTION TO EPISTEMOLOGICAL SKEPTICISM Many philosophers try to refute skepticism but few try to give a precise characterization of the thesis they attack My first aim consequently is to characterize skepticism or more precisely several species of skepticism Then I shall choose those species I wish to consider and justify my choice To begin let me distinguish what I shall call epistemological skepticism from the thesis I shall call ontological nihilism and from what is believed by someone whom I shall call an ontological skeptic

Augustine's Critique of Skepticism Augustine James Curley,1996 Augustine of Hippo 354 430 composed his Contra Academicos while preparing for the baptism he would receive at the hands of Ambrose Bishop of Milan in 387 In it he critiques the arguments of the Academic philosophers who taught that nothing could be known This study argues that Augustine s critique is based not so much on the epistemological aspects of skepticism which has been the view of most modern studies of the dialogue but rather on the effect that skepticism can have on society   **The Plain Truth** Thomas M. Lennon,2008 This historical study of Pierre Daniel Hueta TM s Censura philosophiae cartesiana 1689 and the controversy surrounding it shows that there are good answers to the perennial standard criticisms of Descartesa TM s philosophy the method of doubt the cogito proofs of Goda TM s existence etc   **Induction, Probability, and Skepticism** Debi Prasad Chattopadhyaya,1991-01-01 In this book Chattopadhyaya examines the epistemological and methodological implications of induction and probability Opposed to foundationalism and the thesis of certainty of human knowledge he has defended a qualified form of fallibilism and constructive kind of skepticism   **The Oxford Handbook of Skepticism** John Greco,2011-10-01 In the history of philosophical thought few themes loom as large as skepticism Skepticism has been the most visible and important part of debates about knowledge Skepticism at its most basic questions our cognitive achievements challenges our ability to obtain reliable knowledge casting doubt on our attempts to seek and understand the truth about everything from ethics to other minds religious belief and even the underlying structure of matter and reality

Since Descartes the defense of knowledge against skepticism has been one of the primary tasks not just of epistemology but philosophy itself The Oxford Handbook of Skepticism features twenty six newly commissioned chapters by top figures in the field Part One contains articles explaining important kinds of skeptical reasoning Part Two focuses on responses to skeptical arguments Part Three concentrates on important contemporary issues revolving around skepticism As the first volume of its kind the articles make significant contributions to the debate on skepticism **Anonymous Skeptics** Lance Ashdown,2002 At its deepest philosophical skepticism questions the sense of language Skepticism manifests itself in different forms three of the most powerful being logical external world and religious skepticism How has philosophy of religion addressed these challenges The attempt to answer this question leads Lance Ashdown to a consideration of three prominent contemporary philosophers of religion Richard Swinburne John Hick and William Alston The author shows that these philosophers are indeed open to the criticisms of the three types of skepticism mentioned above According to Ashdown they are rightly to be considered as anonymous skeptics Readers familiar with the work of the theologian Karl Rahner will recognize an echo of his famous doctrine that non Christian religious believers are really anonymous Christians i e Christian believers who do not recognize themselves as such In a similar way the philosophers of religion under consideration are skeptics who most certainly would not identify themselves as such They are anonymous skeptics in the sense that their epistemologies create the very conditions that allow for the severe and on their own terms unanswerable challenges of skepticism At the same time none of these philosophers thinks that skeptical objections pose a devastating or unanswerable threat to their epistemologies For example each of them is an avowed believer in God and is fully aware of the challenge of religious skepticism yet none believes that skepticism need cause a rational Christian to abandon his or her beliefs Nevertheless each of the three philosophers adheres to a philosophical theory that remains open to the devastating critique of Philo in David Hume s essay Dialogue Concerning Natural Religion who argues at his deepest that talk of God is meaningless Peirce, James, and a Pragmatic Philosophy of Religion John W. Woell,2012-02-09 In this book John W Woell shows us how contemporary readings of American Pragmatism founded on mistakenly used categories of the Analytic tradition have led to misreadings of Peirce and James By focusing on terms drawn largely from Descartes and Kant contemporary debates between metaphysical realists antirealists Realists and Nonrealists have argues Woell failed to shed great light on pragmatism in general and a pragmatic philosophy of religion in particular Woell contends that paying close attention to the internal relationships among inquiry belief and their objects in the respective works of Peirce and James provides a means for fully appreciating pragmatism s richness as a resource for philosophy of religion By taking account of a pragmatic point of view in philosophy of religion this book incites a more productive discussion of the metaphysical status of religious objects and of the epistemic status of religious belief Skepticism G. Anthony Bruno,A.C. Rutherford,2017-12-14 Skepticism is one of the most enduring and profound of philosophical problems With its roots in Plato and the Sceptics to Descartes Hume Kant and Wittgenstein

skepticism presents a challenge that every philosopher must reckon with In this outstanding collection philosophers engage with skepticism in five clear sections the philosophical history of skepticism in Greek Cartesian and Kantian thought the nature and limits of certainty the possibility of knowledge and related problems such as perception and the debates between objective knowledge and constructivism the transcendental method as a response to skepticism and the challenge of naturalism overcoming the skeptical challenge Skepticism Historical and Contemporary Inquiries is essential reading for students and scholars in epistemology and the history of philosophy and will also be of interest to those in related disciplines such as religion and sociology *Understanding Cavell, Understanding Modernism* Paola Marrati,2025-08-21 Stanley Cavell undoubtedly one of the most singular and influential voices in contemporary philosophy has written extensively on modernist art particularly on painting photography music and literature He has also dedicated an impressive body of work to cinema whose complex and nuanced status in regard to modernism constitutes one of Cavell s main concerns However Cavell s importance for understanding modernism is not exhausted by his interest in and analyses of modernist art and literature Equally significant and perhaps even more original is his understanding of ordinary language philosophy as a modernist enterprise in its own terms Following the structure for the Understanding Philosophy Understanding Modernism series this volume is divided into three distinct parts The first part Conceptualizing Cavell features introductory essays on Cavell s most important works The second part Cavell and Aesthetics delves into more specific aspects and problems pertaining to Cavell s aesthetics and its moral and political implications The third part is an extended glossary of Cavell s key words and concepts Metaepistemology and Skepticism Richard A. Fumerton,1995-11-21 In this excellent treatment of the internalism externalism debate in contemporary epistemology Richard Fumerton explores its implications for traditional skeptical concerns When one fully understands these implications Fumerton argues one will see philosophical usefulness of a foundationalism relying on acquaintance Contending that the externalist response to skepticism is too quick and easy Fumerton defends a version of internalism but in doing so puts into stark relief the radically different alternatives for dealing with skepticism that our metaepistemological views force upon us **Oxford Studies in Agency and Responsibility Volume 4** David Shoemaker,2017 Oxford Studies in Agency and Responsibility is a forum for outstanding new work in an area of vigorous and broad ranging debate in philosophy and beyond What is involved in human action Can philosophy and science illuminate debate about free will How should we answer questions about responsibility for action **The Appearance of Ignorance** Keith DeRose,2018-01-10 Contextualism the view that the epistemic standards a subject must meet in order for a claim attributing knowledge to her to be true do vary with context has been hotly debated in epistemology and philosophy of language during the last few decades This volume presents develops and defends contextualist solutions to two of the stickiest problems in epistemology the puzzles of skeptical hypotheses and of lotteries It is argued that at least by ordinary standards for knowledge we do know that skeptical hypotheses are false and that we ve lost the lottery Why it

seems that we don t know that they re false tells us a lot both about what knowledge is and how knowledge attributions work The Appearance of Ignorance is the companion volume to Keith DeRose s 2009 title The Case for Contextualism Knowledge Skepticism and Context Volume 1   **All Or Nothing** Paul W. Franks,2005-10-30 In the first conceptual methodological overview of German Idealism Franks offers a reconstruction true to the movement s own times but also deeply relevant to contemporary thought The result is a characterization of German Idealism that reveals its sources as well as its pertinence and its challenge to contemporary philosophical naturalism   **Inheriting Stanley Cavell** David LaRocca,2020-06-25 Some of the people who knew Stanley Cavell best or know his work most intimately are gathered in Inheriting Stanley Cavell to lend critical insight into the once and future legacy of this American titan of thought Former students colleagues long time friends as well as distant admirers explore moments when their personal experiences of Cavell s singular philosophical and literary illuminations have as he put it risen to the level of philosophical significance Many of the memories dreams and reflections on offer in this volume carry with them a welcome register of the autobiographical expressing much as Cavell did through his own writing how the personal can become philosophical and thus provide a robust mode for the making of meaning and the clarifying of the human condition Here in varied styles and through a range of dynamic content authors engage the lingering question of inheriting philosophy in whatever form it might take and what it means to think about inheritance and enact it   Knowledge, Reason, and Taste Paul Guyer,2013-12-08 Immanuel Kant famously said that he was awoken from his dogmatic slumbers and led to question the possibility of metaphysics by David Hume s doubts about causation Because of this many philosophers have viewed Hume s influence on Kant as limited to metaphysics More recently some philosophers have questioned whether even Kant s metaphysics was really motivated by Hume In Knowledge Reason and Taste renowned Kant scholar Paul Guyer challenges both of these views He argues that Kant s entire philosophy including his moral philosophy aesthetics and teleology as well as his metaphysics can fruitfully be read as an engagement with Hume In this book the first to describe and assess Hume s influence throughout Kant s philosophy Guyer shows where Kant agrees or disagrees with Hume and where Kant does or doesn t appear to resolve Hume s doubts In doing so Guyer examines the progress both Kant and Hume made on enduring questions about causes objects selves taste moral principles and motivations and purpose and design in nature Finally Guyer looks at questions Kant and Hume left open to their successors   **Space, Time, and Thought in Kant** A. Melnick,2012-12-06   *A Companion to Kant* Graham Bird,2009-11-09 This Companion provides an authoritative survey of the whole range of Kant s work giving readers an idea of its immense scope its extraordinary achievement and its continuing ability to generate philosophical interest Written by an international cast of scholars Covers all the major works of the critical philosophy as well as the pre critical works Subjects covered range from mathematics and philosophy of science through epistemology and metaphysics to moral and political philosophy   **Evenings with the Skeptics** John Owen,1881

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