

Edited by  
Willem J. van Asselt & Eef Dekker

# Reformation and Scholasticism

An Ecumenical Enterprise



# Reformation And Scholasticism An Ecumenical Enterprise

**Robert C. Sturdy**



## **Reformation And Scholasticism An Ecumenical Enterprise:**

Reformation and Scholasticism W. J. van Asselt, Willem Jan van Asselt, Eef Dekker, 2001 Thirteen noted scholars look closely at the relationship between the Reformation and Calvinist Scholasticism emphasizing overlooked connections between these two major intellectual movements      **Scholasticism Reformed** Maarten Wisse, Marcel Sarot, Willemien Otten, 2010-04-16 This Festschrift celebrates Professor Willem J van Asselt's many contributions to the study of Reformed scholasticism on the occasion of his retirement from Utrecht University The authors argue that the resurgence of interest in scholasticism especially in Reformed scholasticism has in turn reformed our views of scholasticism While most of the volume's essays contribute to the reassessment of scholasticism through relevant historical case studies or new systematic analyses of the value and validity of scholasticism for contemporary theology some authors endeavour a critical confrontation with various aspects of this reassessment Thus this volume not only mirrors Van Asselt's interest in the sound historical evaluation of Reformed scholasticism and its application to contemporary philosophical theology but also provides cutting edge scholarship on a major development in historical theology      *Sourcebook in Late-scholastic Monetary Theory* Martín de Azpilcueta, Luis de Molina, Juan de Mariana (S.I.), 2007-01-01 The Sourcebook in Late Scholastic Monetary Theory is a thematically unified collection of seminal texts in the history of economics on the topic of money and exchange relations cambium \_its nature purpose value and relationship to justice and morality in financial transactions\_ within the tradition of late scholastic commercial ethics Cambium embraces the development of banking practices and institutions in early modern Europe and therefore is much broader in scope than the simple practice of exchanging currency Here for the first time the unabridged texts of Martín de Azpilcueta's Commentary on the Resolution of Money 1556 Luis de Molina's A Treatise on Money 1597 and Juan de Mariana's Treatise on the Alteration of Money 1609 are available in English translation with scholarly annotations The publication of these foundational texts under a single cover will stimulate exploration of the continuities and discontinuities agreements and disagreements innovations and ruptures within the Salamancan tradition of commercial ethics during the latter half of the sixteenth and the early seventeenth century A close reading shows that the Salamancans were involved not only in an internal conversation within Spain concerning inflation usury rates of currency exchange currency debasement subjective value just prices and so on but also that they were critical intermediaries in a wider conversation spanning centuries that includes prominent canonists jurists philosophers and theologians The Salamancans also serve as conduits of scholastic economic reflection to Adam Smith and the political economists of the seventeenth and eighteenth centuries The texts in conjunction with the introductions by leading authorities demonstrate the sophistication with which the Spanish doctors examined the new process of using bills of exchange cambium per litteras to replace the cumbersome and dangerous transportation of metallic coins between commercial fairs which led not only to new scholastic insights on interest credit and international trade but also to a much more comprehensive analysis of monetary

exchange and banking practices than had been undertaken before      **Reformed Scholasticism** Ryan McGraw,2019-01-24 Ryan McGraw presents an introduction of historic Reformed orthodoxy 1560 1790 and its research methodology This book establishes the tools needed to study Reformed scholasticism and its potential benefits to the church today by describing the nature of Reformed scholasticism and outlining the research methodology the nature and the character of this branch of theology and providing a retrospective view on the contemporary appropriations McGraw discusses the proper use of primary and secondary sources and offers instructions on how to write historical theology Each chapter draws extensive examples from primary source evidence published books and articles in this field as well as engaging with a wide range of ancient and medieval sources This volume is an excellent guide for students as it teaches them how to identify primary and secondary sources suggests good links and tips for learning Latin and provides an overview of the most important figures in the period      Engaging with Thomas Aquinas Leonardo De Chirico,2024-05-16 The influence of Thomas Aquinas on Western theology is beyond dispute yet his is a contested legacy In current evangelical studies there is an emerging infatuation with Thomas especially as far as his theological metaphysics is concerned On the occasion of the eighth centenary of Thomas Aquinas Engaging with Thomas Aquinas is a thoughtful introduction aimed at presenting the main contours of the doctor s complex legacy and critically evaluating it especially in areas where the Roman Catholic Thomas eclipses the classical theology which is attracting renewed attention in evangelical circles Engaging with Thomas Aquinas contributes a thoughtful analysis from an evangelical viewpoint offering answers to complex questions such as Is the thought of Thomas and Thomism s the same What strengths and dangers does the legacy of Thomas Aquinas present to evangelical thought How can Rome s chief doctor be at the same time a reference point for evangelical theology In this book De Chirico offers an evangelical a framework to think through this contested thinker s legacy as well as an invitation to the inquiring reader to consider an alternative      **Synopsis Purioris Theologiae / Synopsis of a Purer Theology** ,2014-09-11 This bilingual edition of the Synopsis Purioris Theologiae 1625 makes available for the first time to English readers a seminal treatise of Reformed Scholasticism Composed by four professors of Leiden University Johannes Polyander Andreas Rivetus Antonius Walaeus and Anthonius Thysius it gives an exhaustive yet concise presentation of Reformed theology as it was conceived in the first decades of the seventeenth century From a decidedly Reformed perspective the Christian doctrine is defined in contrast with alternative or opposite views Catholic Spiritualist Arminian Socinian Both on the academic level and on the ecclesiastical level the Synopsis responds to challenges coming from the immediate context of the early seventeenth century The disputations of this first volume cover topics such as Scripture doctrine of God Trinity creation sin Law and Gospel Volume One was published in 2014 Volume Two came out in 2016 Volume Three the final volume is expected late 2019      Rediscovering the Natural Law in Reformed Theological Ethics Stephen J. Grabill,2006-10-05 Is knowledge of right and wrong written on the human heart Do people know God from the world around them Does natural knowledge contribute to

Christian doctrine While these questions of natural theology and natural law have historically been part of theological reflection the radical reliance of twentieth century Protestant theologians on revelation has eclipsed this historic connection Stephen Grabill attempts the treacherous task of reintegrating Reformed Protestant theology with natural law by appealing to Reformation era theologians such as John Calvin Peter Martyr Vermigli Johannes Althusius and Francis Turretin who carried over and refined the traditional understanding of this key doctrine Rediscovering the Natural Law in Reformed Theological Ethics calls Christian ethicists theologians and laypersons to take another look at this vital element in the history of Christian ethical thought

**Christ and the Old Covenant** Gyeongcheol Gwon, 2018-12-03 This study explores the Cocceian Voetian debate through the eyes of Francis Turretin 1623-1687 There is a dearth of research on Turretin's take on this debate the author will parse out how Turretin adheres to the Voetianism of the Utrecht theologian Melchior Leydekker 1642-1721 while remaining conciliatory to the Cocceians With Leydekker Turretin argues that Christ's suretyship in the Old Testament is identical to what it is in the New Testament As the Father decrees that Christ is the most perfect and certain fulfiller of God's promise the ancients benefit from Christ's sacrifice as much as do the saints in the New The sins of the elect must be fully forgiven regardless of the progress of redemption in history for the faithful both in the Old and the New are saved by the same grace of Christ the expromissor At the same time not only does Turretin leave out some of the controversial issues between the two parties but he also tends to neutralize Leydekker's acid criticism of the extreme form of Cocceianism This conciliatory gesture indicates that Turretin does not consider Cocceianism his archenemy Seen in this light Turretin can be viewed as a moderate and peaceful Voetian

**Freedom from Fatalism** Robert C. Sturdy, 2021-08-09 Samuel Rutherford's 1600-1661 scholastic theology has been criticized as overly deterministic and even fatalistic a charge common to Reformed Orthodox theologians of the era This project applies the new scholarship on Reformed Orthodoxy to Rutherford's doctrine of divine providence The doctrine of divine providence touches upon many of the disputed points in the older scholarship including the relationship between divine sovereignty and creaturely freedom necessity and contingency predetermination and the problem of evil Through a close examination of Rutherford's Latin works of scholastic theology as well as many of his English works a portrait emerges of the absolutely free and independent Creator who does not utilize his sovereignty to dominate his subordinate creatures but rather to guarantee their freedom This analysis challenges the older scholarship while making useful contributions to the lively conversation concerning Reformed thought on freedom

**Jerome Zanchi (1516-90) and the Analysis of Reformed Scholastic Christology** Stefan Lindholm, 2016-08-15 Stefan Lindholm examines the Christology of Jerome Zanchi 1516-90 a leading 16th century reformed scholastic theologian The study as a whole is bound together by doctrinal topics themes and trajectories important to the 16th century Christological debates as well as by philosophical issues and arguments The first part is concerned with research in reformed scholasticism and Christological method the second part with the hypostatic union and the third part with the consequences

of the union     Christ and the Covenant J. Mark Beach, 2007-09-11 J Mark Beach untersucht die Bundestheologie Francis Turretins und entdeckt dabei einen Strang in der reformatorischen Theologie des 16. Jahrhunderts der sich grundlegend von seiner Ausprägung im 17. Jahrhundert unterscheidet. Die jeweilige Interpretation lässt bedeutende Rückschlüsse auf die Bundestheologie zu     Petrus van Mastricht (1630-1706) Adriaan Neele, 2009-02-28 This book is a first monograph on the life and work of Petrus van Mastricht 1630-1706. Expanding the new interest in Protestant scholasticism, this book portrays Mastricht as a post-Reformation reformed theologian, philosopher, and Christian Hebraist. The result provides a fresh appraisal, in particular on the relationship of biblical exegesis, doctrine, polemic, and praxis.     *The Supremacy of God in the Theology of Samuel Rutherford* Guy M. Richard, 2009-02-17 This book presents the first modern in-depth study of the theology of one of the most influential figures in post-Reformation Scotland, Samuel Rutherford c. 1600-1661. Although much has been written over the years about Rutherford's political thought or about his nearly mystical piety, very little actually has appeared in print about his theology. Among those who have written Rutherford's theology in the past, none have done so in a comprehensive systematic manner, and none have devoted any attention at all to examining Rutherford's Latin treatises. The current work seeks to fill both lacunae by presenting Rutherford's theology beginning with the doctrine of assurance and by drawing chiefly upon what is arguably his magnum opus, theologiae the *Examen Arminianismi*. The *Examen*, which consists of lectures Rutherford delivered to his divinity students at St Andrews University, is the closest thing he has to a proper systematic theology text. But because it is also a polemical treatise aimed primarily against the Arminians, the *Examen* provides a context for us to engage not only with the seventeenth-century dispute over Arminianism but also with the more contemporary debate of Calvin vs. the Calvinists.     Beyond Dordt and De Auxiliis Jordan Ballor, Matthew Gaetano, David Sytsma, 2019-09-02 *Beyond Dordt and De Auxiliis* explores post-Reformation inter-confessional theological exchange on soteriological topics including predestination, grace, and free choice. These doctrines remained controversial within confessional traditions after the Reformation as Dominicans and Jesuits, and later Calvinists and Arminians, argued about these critical issues in the Augustinian theological heritage. Some of those involved in condemning Arminianism at the Synod of Dordt 1618-1619 were inspired by Dominican followers of Thomas Aquinas in Spain who had recently opposed the vigorous defense of free choice by Jesuit Molinists in the *Congregatio de auxiliis* 1598-1607. This volume, appearing on the 400th anniversary of the closing of the Synod of Dordt, brings together a group of scholars working in fields that only rarely speak to one another to address these theological debates that cross geographical and confessional boundaries.     The Oxford Handbook of Early Modern Theology, 1600-1800 Ulrich L. Lehner, Richard A. Muller, A.G. Roeber, 2016-10-04 The *Oxford Handbook of Early Modern Theology, 1600-1800* will offer a comprehensive and reliable introduction to Christian theological literature originating in Western Europe from roughly the end of the French Wars of Religion 1598 to the Congress of Vienna 1815. Using a variety of approaches, the contributors examine theology spanning from Bossuet to

Jonathan Edwards They review the major forms of early modern theology such as Cartesian scholasticism Enlightenment and early Romanticism sketch the teachings of major theological concepts along with important historical developments introduce the principal practitioners of each kind of theology and delineate their particular theological contributions and stresses and depict the engagement by early modern theologians with other religions or churches such Judaism Islam and the eastern Church Combining contributions from top scholars in the field this will be an invaluable resource for understanding a complex and varied body of research

**The Hallowing of Logic** Simon J.G. Burton,2012-05-03 Drawing on Baxter's medieval and early modern sources this study examines the roots and manifold ramifications of his Trinitarian exemplaristic logic placing him within a scholastic paradigm of faith seeking understanding and demonstrating his indebtedness to Scotist and Nominalist thought

**The Cambridge Companion to Reformed Theology** Paul T. Nimmo,David A. S. Fergusson,2016-05-26 This Companion offers an introduction to Reformed theology one of the most historically important ecumenically active and currently generative traditions of doctrinal enquiry by way of reflecting upon its origins its development and its significance The first part Theological Topics indicates the distinct array of doctrinal concerns which gives coherence over time to the identity of this tradition in all its diversity The second part Theological Figures explores the life and work of a small number of theologians who have not only worked within this tradition but have constructively shaped and inspired it in vital ways The final part Theological Contexts considers the ways in which the resultant Reformed sensibilities in theology have had a marked impact both upon theological and ecclesiastical landscapes in different places and upon the wider societal landscapes of history The result is a fascinating and compelling guide to this dynamic and vibrant theological tradition

*The Necessity of Christ's Satisfaction* Joshua D. Schendel,2022-10-04 The seventeenth century Reformed Orthodox discussions of the work of Christ and its various doctrinal constitutive elements were rich and multifaceted ranging across biblical and exegetical historical philosophical and theological fields of inquiry Among the most contested questions in these discussions was the question of the necessity of Christ's satisfaction This study sets that great controverted point as Richard Baxter called it in its historical and traditionary contexts and provides a philosophical and theological analysis of the arguments offered by two representative Reformed scholastic theologians William Twisse and John Owen

Ramism and the Reformation of Method Simon J. G. Burton,2024 Ramism and the Reformation of Method explores the popular early modern movement of Ramism and its ambitious attempt to transform Church and society It considers the relation of Ramism to Reformed Christianity and its development as a divine logic attuned to understanding both Scripture and the world In doing so it reveals how Ramists rejected the notion of a philosophy or worldview independent of God and sought to encompass everything under an overarching Christian philosophy indebted to Franciscan ideals The supreme goal of the Ramists was the remaking of the world in the image of the Triune God

**Becoming Divine** Brandon G. Withrow,2018-01-01 Was Jonathan Edwards the stalwart and unquestioning Reformed theologian that he is often portrayed

as being In what ways did his own conversion fail to meet the standards of his Puritan ancestors And how did this affect his understanding of the Divine Being and of the nature of justification Becoming Divine investigates the early theological career of Edwards finding him deep in a crisis of faith that drove him into an obsessive lifelong search for answers Instead of a fear of God which he had been taught to understand as proof of his conversion he experienced a surprising amazing joy Suddenly he saw the Divine Being in everything and felt himself transported into a heavenly world becoming one with the Divine family What he developed as he sought to make sense of this unexpected joy is a theology that is both ancient and early modern a theology of divine participation rooted in the incarnation of Christ



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