



# The Reformation and rural society

The parishes of Brandenburg-Ansbach-Kulmbach

1528-1603 • C. Scott Dixon

# Reformation And Rural Society The Parishes Of Brandenburg Ansbach Kulmbach 1528 1603

**Marjorie Elizabeth Plummer**



## **Reformation And Rural Society The Parishes Of Brandenburg Ansbach Kulmbach 1528 1603:**

**The Reformation and Rural Society** C. Scott Dixon, 2002-05-02 What was the effect of the Reformation movement on the parishioners of the German countryside This book examines the reform movement at the level of its implementation the rural parish Investigation of the Reformation and the sixteenth century parish reveals the strength of tradition and custom in village life and how this parish culture obstructed and frustrated the efforts of the Lutheran reformers The Reformation was not passively adopted by the rural inhabitants On the contrary the parishioners manipulated the reform movement to serve their own ends Parish documentation reveals that the system of parish rule diffused the disciplinary aims of the church and rendered the pastors impotent A look at parish beliefs suggests that the nature of parish thought worked to undermine the main tenets of the Lutheran faith and that the legacy of the Reformation was a dialogue between these two realms of experience *The Reformation World* Andrew Pettegree, 2000 The most ambitious one volume survey of the Reformation yet this book is beautifully illustrated throughout The strength of this work is its breadth and originality covering the Church art Calvinism and Luther

**The Hybrid Reformation** Christopher Ocker, 2022-09-22 Three basic forces dominated sixteenth century religious life Two polarized groups Protestant and Catholic reformers were shaped by theological debates over the nature of the church salvation prayer and other issues These debates articulated critical group defining oppositions Bystanders to the Catholic Protestant competition were a third force Their reactions to reformers were violent opportunistic hesitant ambiguous or serendipitous much the way social historians have described common people in the Reformation for the last fifty years But in an ecology of three forces hesitations and compromises were natural not just among ordinary people but also if more subtly among reformers and theologians In this volume Christopher Ocker offers a constructive and nuanced alternative to the received understanding of the Reformation Combining the methods of intellectual cultural and social history his book demonstrates how the Reformation became a hybrid movement produced by a binary of Catholic and Protestant self definitions by bystanders to religious debate and by the hesitations and compromises made by all three groups during the religious controversy *Between Opposition and Collaboration* Richard Ninness, 2011-09-09 This study of the Catholic Prince Bishopric of Bamberg and its largely Protestant aristocracy demonstrates that shared family ties and traditional privilege could reduce religious based conflict These findings raise fundamental questions about current interpretations of the Reformation era Prince bishops regularly appointed Lutheran nobles to administrative positions and those Lutheran appointees served their Catholic overlords ably and loyally Bamberg was a center for social interaction business transactions and career opportunities for aristocrats As these nobles saw it birthright and kinship ties made them suitable for service in the prince bishopric Catholic leaders concurred confessional differences notwithstanding This study tells the complicated story of how Lutheran nobles and their Catholic relatives struggled to maintain solidarity and cooperation during an era of religious strife and animosity

**The Protestant Clergy of Early Modern Europe** C.

Dixon, Luise Schorn-Schütte, 2003-10-14 *The Protestant Clergy of Early Modern Europe* provides a comprehensive survey of the Protestant clergy in Europe during the confessional age. Eight contributions written by historians with specialist research knowledge in the field offer the reader a wide ranging synthesis of the main concerns of current historiography. Themes include the origins and the evolution of the Protestant clergy during the age of Reformation, the role and function of the clergy in the context of early modern history and the contribution of the clergy to the developments of the age, the making of confessions, education, the reform of culture, social and political thought. **The Saved and the Damned** Thomas Kaufmann, 2023. Leading scholar Thomas Kaufmann argues that the main motivations behind the Reformation rest in religion itself: the Reformers were concerned with the salvation of the soul. Christianity and Sexuality in the Early Modern World Merry Wiesner-Hanks, 2014-05-22. The book surveys the ways in which Christian ideas and institutions shaped sexual norms and conduct from the time of Luther and Columbus to that of Thomas Jefferson. It is global in scope and geographic in organization, with chapters on Protestant, Catholic, and Orthodox Europe, Latin America, Africa, and Asia, and North America. All the key topics are covered, including marriage and divorce, fornication and illegitimacy, clerical sexuality, same sex relations, witchcraft, and love magic, moral crimes, and inter racial relationships. Each chapter in this second edition has been fully updated to reflect new scholarship, with expanded coverage of many of the key issues, particularly in areas outside of Europe. Other updates include extra analysis of the religious ideas and activities of ordinary people in Europe and new material on the colonial world. The book sets its findings within the context of many historical fields: the history of sexuality and the body, women's history, legal and religious history, queer theory, and colonial studies, and provides readers with an introduction to key theoretical and methodological issues in each of these areas. Each chapter includes an extensive section on further reading, surveying and commenting on the newest English language secondary literature. **Communal Christianity** David Mayes, 2021-10-25. David Mayes proposes a new religious paradigm in early modern rural Germany. Communal Christianity, the religious practice prevalent among peasants in mid sixteenth century rural Upper Hesse, is juxtaposed with the more formally organized Confessional sects, e.g. Lutheran, Calvinist. The author describes Communal Christianity's characteristics and persistence in the face of attempts at confessionalization during the period of 1576-1648 and links its success in part to the decree of the 1555 Religious Peace of Augsburg that only one confessionalized Christian sect be officially recognized in a territory. Confessional sects became marginalized and more locally well established peasant communes retained power. The 1648 Peace of Westphalia encouraged reconciliation of confessionalized Christian sects, paradoxically spurring the decline of Communal Christianity in certain locales. Early Modern European Society Henry Kamen, 2005-07-28. Drawing together common features of society from a range of different contexts throughout Europe, from Italy and Spain to Poland and Russia, *Early Modern European Society* surveys the sweeping changes affecting Europe from the end of the fifteenth century to the early decades of the eighteenth century. Henry Kamen includes discussion on European identities, frontiers, and

languageleisure work and migrationreligion ritual and witchcraftthe aristocracy the bourgeoisie and the poorgender  
role social discipline and absolu      Church Robbers and Reformers in Germany, 1525-1547 Christopher Ocker,2006-07-01

This is a study of the religious controversy that broke out with Martin Luther from the vantage of church property The controversy eventually produced a Holy Roman Empire of two churches This is not an economic history Rather the book shows how acceptance of confiscation was won and how theological advice was essential to the success of what is sometimes called a crucial if early stage of confessional state building It reviews the character of sacred property in the late Middle Ages surveys confiscations in Reformation Germany on illustrative examples summarizes the League of Schmalkalden s defense of confiscations systematically studies theological memoranda that shaped a common policy in the League and shows the role of that common position in religious politics      **A People's History of Christianity, Vol 2** Denis R.

Janz,2014-03-01 On Its release the seven volume A People s History of Christianity was lauded for its commitment to raising awareness of the ways in which ordinary Christians have lived throughout more than twenty centuries of Christian History Each volume provides a valuable overview on such topics as birth and death baptism rites food power heresy and more

The Tactics of Toleration Jesse Spohnholz,2011 Introduction religious toleration and the Reformation of the refugees Religious refugees and the rise of confessional tensions Calvinist discipline and the boundaries of religious toleration The strained hospitality of the Lutheran community Surviving dissent Mennonites and Catholics in Wesel The practice of toleration religious life in Reformation era Wesel      **Failure and Nerve in the Academic Study of Religion** William E.

Arnal,Willi Braun,Russell T. McCutcheon,2014-09-11 Failure and Nerve in the Academic Study of Religion presents a provocative critique of the unwillingness of modern scholars to publically distinguish research into comparative religion from confessional studies written within denominationally affiliated institutions The book offers the 19th Century founders of the study of religion as a bracing corrective to contemporary timidity The issue was analysed and documented by Wiebe a quarter of a century ago Here marking Wiebe s work a wide range of contributors reassess the methodology and ambition of contemporary religious research The book argues that conceptualizing religion as part of the world of human action and experience is the first requirement of the study of religion      **Reformation and Early Modern Europe** David M.

Whitford,2007-11-01 Continuing the tradition of historiographic studies this volume provides an update on research in Reformation and early modern Europe Written by expert scholars in the field these eighteen essays explore the fundamental points of Reformation and early modern history in religious studies European regional studies and social and cultural studies Authors review the present state of research in the field new trends key issues scholars are working with and fundamental works in their subject area including the wide range of electronic resources now available to researchers Reformation and Early Modern Europe A Guide to Research is a valuable resource for students and scholars of early modern Europe

**Christianity and Sexuality in the Early Modern World** Merry E. Wiesner,2000 In this global survey of Christianity

and sexuality in the early modern period Merry Wiesner Hanks assesses the role of personal faith and the Church itself in the control and expression of all aspects of sexuality

**Priests and Their Books in Late Medieval Eichstätt** Matthew Wranovix, 2017-10-23 This book analyzes the acquisition and use of texts by the parish clergy in the diocese of Eichstätt between 1400 and 1520 to refute the amusing but misleading image of the lustful and ignorant cleric so popular in the satirical literature of the period By the fifteenth century more widely available local schooling and increasing university attendance had improved the educational level of the clergy priests were bureaucrats as well as pastors and both roles required extensive use of the written word What priests read is a question of fundamental importance to our understanding of the late medieval parish and the role of the clergy as communicators and cultural mediators Priests were entrusted with saying the Mass preaching doctrine and repentance honoring the saints plumbing the conscience and protecting the legal rights of the Church They baptized children blessed the fields and prayed for the souls of the dead What priests read would have informed how they understood and how they performed their social and religious roles By locating and contextualizing the manuscripts printed books and parish records that were once in the hands of priests in the diocese the author has found evidence for the unexpected the avid acquisition of books a theological awareness and an emerging professional identity This marks an important revision to the conventional view of a dramatic era marked by both the transition from manuscripts to printed books and the outbreak of the Reformation

*From Priest's Whore to Pastor's Wife* Marjorie Elizabeth Plummer, 2016-04-22 On 13 June 1525 Martin Luther married Katharina von Bora a former nun in a private ceremony officiated by city preacher Johann Bugenhagen Whilst Luther was not the first former monk or Reformer to marry his marriage immediately became one of the iconic episodes of the Protestant Reformation From that point on the marital status of clergy would be a pivotal dividing line between the Catholic and Protestant churches Tackling the early stages of this divide this book provides a fresh assessment of clerical marriage in the first half of the sixteenth century when the debates were undecided and the intellectual and institutional situation remained fluid and changeable It investigates the way that clerical marriage was received and viewed in the dioceses of Mainz and Magdeburg under Archbishop Albrecht of Brandenburg from 1513 to 1545 By concentrating on a cross section of rural and urban settings from three key regions within this territory Saxony Franconia and Swabia the study is able to present a broad comparison of reactions to this contentious issue Although the marital status of the clergy remains perhaps the most identifiable difference between Protestant and Roman Catholic churches remarkably little research has been done on how the shift from a celibate to a married clergy took place during the Reformation in Germany or what reactions such a move elicited As such this book will be welcomed by all those wishing to gain greater insight not only into the theological debates but also into the interactions between social identity governance and religious practice

**Ideas and Cultural Margins in Early Modern Germany** Marjorie Elizabeth Plummer, 2016-12-14 While the assumption of a sharp distinction between learned culture and lay society

has been broadly challenged over the past three decades the question of how ideas moved and were received and transformed by diverse individuals and groups stands as a continuing challenge to social and intellectual historians especially with the emergence and integration of the methodologies of cultural history This collection of essays influenced by the scholarship of H C Erik Midelfort explores the new methodologies of cultural transmission in the context of early modern Germany Bringing together articles by European and North American scholars this volume presents studies ranging from analyses of individual worldviews and actions influenced by classical and contemporary intellectual history to examinations of how ideas of the Reformation and Scientific Revolution found their way into the everyday lives of Germans of all classes Other essays examine the ways in which individual thinkers appropriated classical medieval and contemporary ideas of service in new contexts discuss the means by which groups delineated social intellectual and religious boundaries explore efforts to control the circulation of information and investigate the ways in which shifting or conflicting ideas and perceptions were played out in the daily lives of persons families and communities By examining the ways in which people expected ideas to influence others and the unexpected ways the ideas really spread the volume as a whole adds significant features to our conceptual map of life in early modern Europe

**Divining Science** Warren Dym, 2010-09-24 The study of German mining and metallurgy has focused overwhelmingly on labor capitalism and progressive engineering and earth science This book addresses prospecting practices and mining culture Using the divining or dowsing rod as a means of exposing miner beliefs it argues that a robust vernacular science preceded institutionalized geology in Saxony and that the Freiberg Mining Academy f 1765 became a site for the synthesis of tradition and new science The tacit knowledge of dowsing was the mark of the experienced prospector and rather than decline in importance through the Enlightenment the practice transformed from a study of mineral vapors into an experimental branch of geophysics Mining administrations openly hired practitioners through the eighteenth century

**Witchcraft, Gender and Society in Early Modern Germany** Jonathan B. Durrant, 2007-06-22 Using the example of Eichst tt this book challenges current witchcraft historiography by arguing that the gender of the witch suspect was a product of the interrogation process and that the stable communities affected by persecution did not collude in its escalation

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