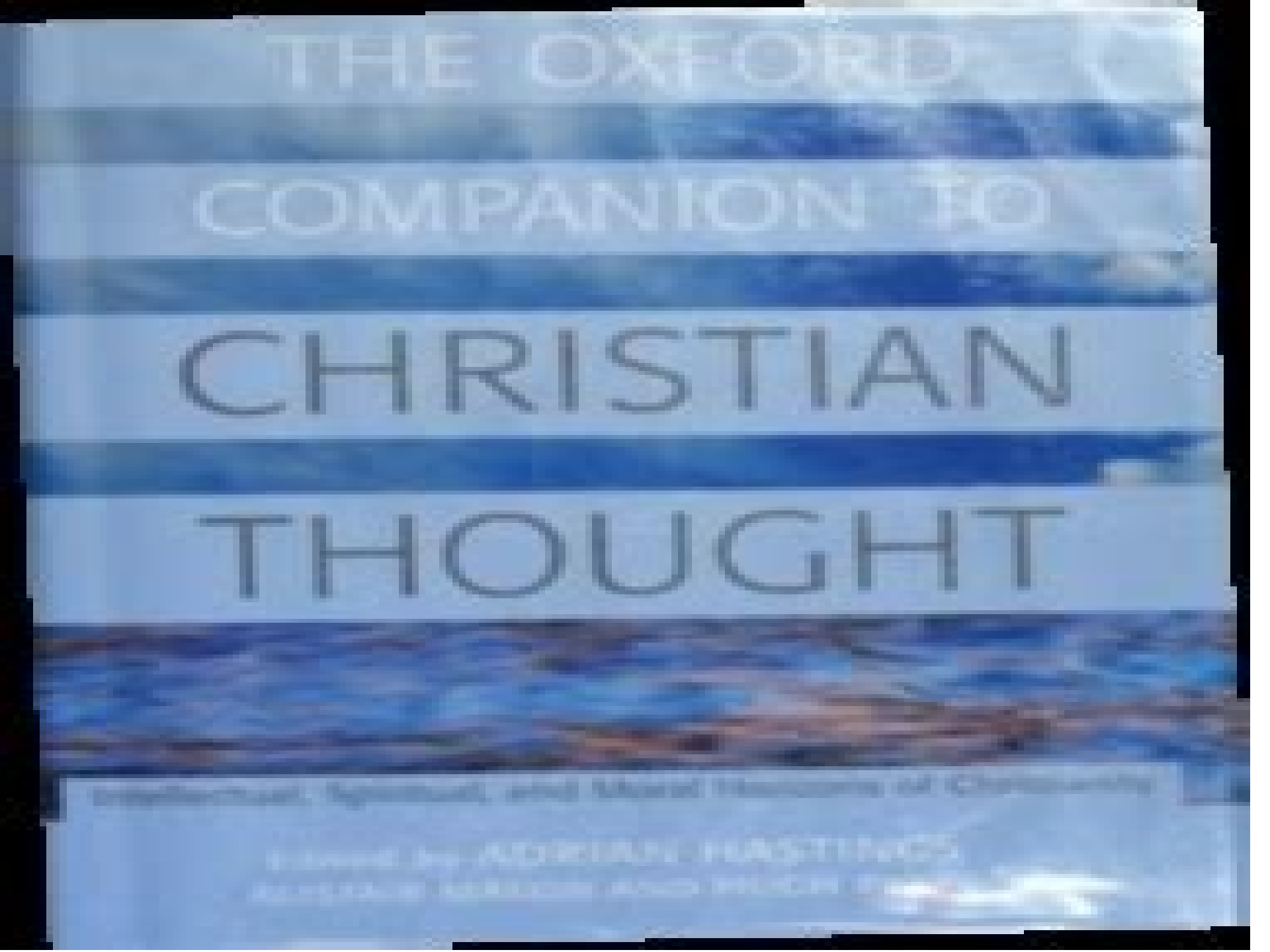




THE OXFORD COMPANION TO CHRISTIAN THOUGHT

Intellectual, Spiritual, and Moral Dimensions of Christianity

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Oxford Companion To Christian Thought

**Norman Solomon, Richard
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Oxford Companion To Christian Thought:

The Oxford Companion to Christian Thought Adrian Hastings, Alistair Mason, Hugh S. Pyper, 2000-12-21 Embracing the viewpoints of Catholic Protestant or Orthodox thinkers of conservatives liberals radicals and agnostics Christianity today is anything but monolithic or univocal In *The Oxford Companion to Christian Thought* general editor Adrian Hastings has tried to capture a sense of the great diversity of opinion that swirls about under the heading of Christian thought Indeed the 260 contributors who hail from twenty countries represent as wide a range of perspectives as possible Here is a comprehensive and authoritative though not dogmatic overview of the full spectrum of Christian thinking Within its 600 alphabetically arranged entries readers will find lengthy survey articles on the history of Christian thought on national and regional traditions and on various denominations from Anglican to Unitarian There is ample coverage of Eastern thought as well examining the Christian tradition in China Japan India and Africa The contributors examine major theological topics such as resurrection the Eucharist and grace as well as controversial issues such as homosexuality and abortion In addition short entries illuminate symbols such as water and wine and there are many profiles of leading theologians of non Christians who have deeply influenced Christian thinking including Aristotle and Plato and of literary figures such as Dante Milton and Tolstoy Most articles end with a list of suggested readings and the book features a large number of cross references *The Oxford Companion to Christian Thought* is an indispensable guide to one of the central strands of Western culture An essential volume for all Christians it is a thoughtful gift for the holidays

The Oxford Companion to Christian Thought Adrian Hastings, Alistair Mason, Hugh S. Pyper, 2000 This reference work is an introduction in English to the living tradition of Christian thought It focuses on the broad sweep of ideas rather than factual detail surveying all traditions and centuries but concentrating more on the present than the past

The Oxford companion to Christian thought Adrian ; Mason Hastings (Alistair ; Pyper, Hugh S., eds), 2000 *Colin Gunton's Trinitarian Theology of Culture* Andrew Picard, 2024-06-27 Whilst upholding some of the criticisms of Colin Gunton's work this incisive book argues that there is a *Hauptbriefe* in Gunton reception that assumes his early classic works *The One the Three and the Many* and *The Promise of Trinitarian Theology* 1st ed are definitive of his project and fail to engage adequately with the progressions in Gunton's later thought Instead this book offers a fresh reading of Gunton by giving greater prominence to his later writings which are centred in the mediation of the Son and the Spirit in creation Andrew Picard argues that Gunton's trinitarian theology of culture emerges from his later trinitarian theology of mediation creation Christology pneumatology and ecclesiology Exploring these doctrinal foci enables an understanding of Gunton's account of faithful human culture as embodied worship a living sacrifice of praise which contributes to the divine redemption and perfection of creation It is the church's particular calling to embody such praise through its visible life in community The study concludes by intersecting Gunton's theology with the social sciences to critique ableism and consider the politics of the church's belonging in community *T&T Clark Handbook of Colin Gunton*

Andrew Picard, Murray Rae, Myk Habets, 2021-01-14 The T T Clark Handbook of Colin Gunton is a theological companion to the study of Gunton's theology and a resource for thinking about Gunton's importance in modern theology. Each of the essays brings Gunton's depth to a broad range of contemporary theological concerns. The volume unveils cutting edge Gunton scholarship for a new generation and at the same time enables readers to see the timely significance of Gunton today. Each of the essays not only introduces readers to key themes in the Gunton corpus but also provides readers with fresh interpretations that are fully conversant with the contemporary theological problems facing the church. Designed as both a guide for students and a reference point for scholars, the companion seeks both to outline the frameworks of key Gunton debates while at all times pushing forward fresh interpretative strategies concerning his thought. Heart of the Living God

Michael G. Maness, 2004-06-23 Maness asks us to tie up our sneakers for we are going to have some fun as we hike into the Grand Canyon of Love. Love is the treasure of life. It is Love all the way. Nothing else really matters outside of Love. Best of all our Love will only get better in heaven. The treasured ability to have loving relationships is God's gift to us in our Imago Dei, the image of God we all share. Likewise what we know of Love this side of heaven is but a dusty image of what God experiences. I want to get personally involved, says Maness. Can we have a free will relationship with anyone even God if all of what we do and think is settled? I don't think so. Love is greater than that and I shall prove that and that is indeed a Grand Canyon. Manes brings some of the brain splitting complexities of this to light with good humor, introduces dynamic foreknowledge and challenges Classical Theism's avoidance of Love. And he exposes some foul play in the process. That's the first half of the book. For those wanting to strike out on their own, wanting to see more of the depth and diversity of the Grand Canyon, the second half contains reviews of about 60 major authors, a 4 000 Abysmal Bibliography and a huge index to just about everything in the book. Maness has thrown a gauntlet before the Classical Theists. So tie up your sneakers and take a hike with Michael G. Maness as he walks with you into the Grand Canyon. See more at www.PreciousHeart.net. **The**

Hermeneutics of Hell Gregor Thuswaldner, Daniel Russ, 2017-09-15 This collection of essays analyzes global depictions of the devil from theological, Biblical and literary perspectives spanning the late Middle Ages to the 21st century. The chapters explore demonic representations in the literary works of Johann Wolfgang von Goethe, Fyodor Dostoyevsky, Dante Alighieri, Charles Baudelaire, John Milton, H. P. Lovecraft and Cormac McCarthy among others. The text examines other media such as the operas *Orfeo* and *Erminia sul Giordano* and the television shows *Breaking Bad*, *The Sopranos* and *Mad Men*. *The Hermeneutics of Hell*, featuring an international set of established and up and coming authors, masterfully examines the evolution of the devil from the Biblical accounts of the Middle Ages to the individualized presence of the modern world.

Space, Time, and Presence in the Icon Clemena Antonova, 2016-03-09 This book contributes to the re-emerging field of theology through the arts by proposing a way of approaching one of the most challenging theological concepts: divine timelessness through the principle of construction of space in the icon. One of the main objectives of this book is to discuss

critically the implications of reverse perspective which is especially characteristic of Byzantine and Byzantinizing art Drawing on the work of Pavel Florensky one of the foremost Russian religious philosophers at the beginning of the 20th century Antonova shows that Florensky's concept of supplementary planes can be used productively within a new approach to the question Antonova works up new criteria for the understanding of how space and time can be handled in a way that does not reverse standard linear perspective as conventionally claimed but acts in its own way to create eternalised images which are not involved with perspective at all Arguing that the structure of the icon is determined by a conception of God who exists in past present and future simultaneously Antonova develops an iconography of images done in the Byzantine style both in the East and in the West which is truer to their own cultural context than is generally provided for by western interpretations This book draws upon philosophy theology and liturgy to see how relatively abstract notions of a deity beyond time and space enter images made by painters

Modernity, the Environment, and the Christian Just War Tradition Mark

Douglas, 2022-05-26 Explicates the way the Christian just war tradition shaped modernity and modernity's blindness to the interpenetration of nature and politics This book sits uniquely at the intersection of just war thinking environmental history and theological ethics

Sceptical Christianity Robert Reiss, 2016-06-21 Thinking critically about Christianity today means taking the sceptics seriously Following the tradition of authors of the last century Robert Reiss engages sympathetically with people's religious doubt resulting in a thought provoking book about what it means practically to be Christian today

Theology and Families Adrian Thatcher, 2008-04-15 This timely book by one of the world's leading theologians in this field makes a positive theological contribution to present intellectual and practical discussions about families and children Explores the intellectual and practical debates about the changing nature of family forms roles and relationships and how Christian faith and theology can contribute to the thriving of families and children Considers the causes and consequences of changes to families over recent decades Utilizes the theological resources that are best equipped to deal with these changes and to shape ethical teaching ethical practice moral judgements and public policies Develops family friendly readings of scripture tradition and doctrine and moves forward theological treatment of marriage gender and children

The Good Work of Non-Christians, Empowerment, and the New Creation Stuart C. Weir, 2016-04-25 Have you ever considered the ultimate purposes and consequences of good work performed by non Christians Have you ever theologically considered the work of non Christians at all Is it possible that God would ever give credence to let alone honor the work of non Christians in an ultimate sense Are you frustrated by theologies of work that are entirely protological in orientation How do we make sense of biblical excerpts that talk of work being judged towards a particular outcome The Good Work of Non Christians Empowerment and the New Creation attempts to answer these questions in a manner that also challenges evangelical assumptions about the ultimate outcomes of working life Drawing strength from eschatologically minded theologies by Miroslav Volf and Darrell Cosden Weir seeks to replace protology with eschatology in a theology of work about non

Christians The British evangelical tradition is specifically taken up here so as to make critical assessments of certain airtight theologies regarding human action with reference to the new creation This book attempts to create a heuristic against unhelpful hermeneutical tendencies that inform evangelical theologies This is a work that is not only theological it is biblically historically and ethically rigorous *Dean John Colet of St Paul's* Jonathan Arnold,2007-11-28 This is an important and original biography of John Colet the leading humanist theologian in early Tudor England and the founder of St Paul's School in London Taken at face value the facts of John Colet's life spanning the late 15th and early 16th centuries appear to portray a successful humanist clerical reformer active in London on the eve of the English Reformation In fact as a cleric John Colet was neither successful nor a reformer nor were the reforms he attempted particularly welcome His greatest achievement and lasting legacy was the foundation of his school Thus in the sphere of Christian humanist education Colet was a success However in all his dealings Colet considered the spiritual life to be of paramount importance and his ultimate aim was the deification of sinful humanity not just for a few exceptional individuals but for the entire Church In this respect Colet's ecclesiastical vision did not effect any significant change in the early sixteenth century Church although it nevertheless pointed to the possibility of a more spiritual unified and holy Church Colet was a passionate and pious man who does not fall easily into any historical intellectual or ecclesiastical category Ultimately he escapes identification with any other set of contemporaneous idealists because his vision was his own This study offers a timely re-assessment of the life of a complex religious figure of pre-Reformation England **Breathers of an Ampler Day** Ian Bradley,2023-09-01 As death comes out of the closet in contemporary society this book presents the views on heaven and the afterlife of a number of well known Victorians and others not so well known in the belief that they may help us today *Christianity* Philip Kennedy,2011-02-22 The Christian faith has the allegiance of one third of the human race It has succeeded in influencing civilization to such a degree that we now take its existence almost for granted Yet it might all have been so different Christianity began with the words and deeds of an obscure village carpenter's son who died a shameful criminal's death at the hands of the Roman occupiers of his country itself an insignificant outpost of the powerful ruling Empire The feverish land of biblical Palestine awash with apocalyptic expectations of deliverance from its foreign overlords was hardly short of seers and prophets who claimed to be sent visions from God Yet the followers of this man thought he was different so different in fact that some years after his death and asserted resurrection they scandalously insisted not only that he was sent by God but that he was God How a provincial sect with its seemingly outrageous ideas became first the sanctioned religion of the Roman Empire and then over the course of 2000 years the creed of billions of people is the improbable story that this book tells It is a story of freethinkers friars fanatics and firebrands and of the lay people not just the clerical or the powerful who have made up the great mass of Christians over the centuries Many introductions to Christianity are written by Christians for Christians This elegant textbook by contrast shows that the history of the religion while often glorious is not

one of unimpeded progress but something still more remarkable flawed and human *Kwame Bediako* Tim Hartman,2022

Ghanaian theologian Kwame Bediako presses all Christians to question their own theological commitments He does so by rethinking Christian identity in light of cultural identity and the shortcomings of colonialism Bediako's quest to be both African and Christian informs what it means to be Christian in a secularized Europe and North America Far more than just chronological and biographical Tim Hartman's analysis of the arc of Bediako's theology demonstrates that Bediako's vision of Christianity as a non Western religion allows it to serve as a resource for World Christianity amid the exponential growth of Christianity in the Global South Hartman points to how Bediako sidesteps the influence of Western thought by rooting African Christianity in a twin heritage of pre Christendom patristic theology and precolonial traditional religious practices of Africa Bediako expands the canon of theological resources available for Christians by eliminating the distinction between gospel and culture Since there is no such thing as a pure theology for Bediako culture itself becomes a source of divine revelation through the incarnation Hartman's study of Bediako helpfully corrects inaccurate portrayals of African Christianity The growth of African Christianity should not be feared nor mischaracterized as narrow minded or too conservative Bediako asserts a polycentric understanding of the Christian faith based in grassroots theologies and the beliefs of actual Christians While Bediako agrees that Christianity in Africa and the Global South is the future of the Christian faith he rejects assumptions that the Christian faith needs to be yoked to political power Instead Bediako offers an alternative understanding of politics based on democracy and nondominating power Both Bediako and the book offer a way forward in thinking about questions of religious pluralism African Christianity has never known cultural hegemony as African Christians have always lived with Islam and African traditional religions Bediako offers a theology of Jesus is Lord while appreciating the integrity of Islam and traditional African religions In the end the book presents an African Christian theologian who values and does not simply reject African traditional religions Bediako believed that traditional African religions far from being demonic served as evangelical preparation for the Christian faith and as the substructure of African Christianity and that African religious imagination was the foundation for the Christian faith worldwide As Hartman shows the more distinctively African Bediako's Christianity became the more suited that theology became for the world **Abraham's Children** Norman Solomon,Richard Harries,Timothy Winter,2005-01-01 In Abraham's Children distinguished scholars from all three faiths examine the key issues which either unite or divide Jews Christians and Muslims today and offer constructive suggestions for developing mutual understanding trust and co operation **Clergy, Culture and Ministry** Ian Tomlinson,2017-10-31 All too often Church leaders may want to work cooperatively with others and yet find themselves frustrated Clergy Culture and Ministry considers the difficulties and challenges faced by any incumbent wishing to interpret and understand what is going on in their congregation and parish and why it might be happening Engaging with the work of Wesley Carr Ian Tomlinson brings theory and practice into conversation by responding to each of Carr's propositions with a critical incident from the author's

own parish experience Table of Contents Foreword Martyn Percy Introduction 1 Critical Incidents 2 Behaviours and Boundaries 3 Practical and Pastoral Theology 4 Applications and Reflections 5 Propositions and Practical Wisdom 6 Pastors Preachers and Priests Some Prescriptions Conclusion Afterword Martyn Percy *Common Experience and the Accommodation of Differences* Bryce McProud, 2005-02-08 The Anglican Communion is facing schism ostensibly over the ordination of a non celibate bishop and the blessing of same sex relationships As Archbishop of Canterbury Rowan Williams is committed to holding this fissiparous Communion together This little book is an attempt at understanding Williams determination to maintain unity while Anglicanism teeters on the brink of schism **On Rowan Williams** Matheson Russell, 2009-01-01 Theologian poet public intellectual and clergyman Rowan Williams is one of the leading lights of contemporary British theology He has published over twenty books and one hundred scholarly essays in a distinguished career as an academic theologian that culminated in his appointment as Lady Margaret Professor of Divinity at Oxford University Williams left this post to serve in the Anglican Church first as Bishop of Monmouth then Archbishop of Wales before finally being enthroned in 2003 as the 104th Archbishop of Canterbury In this collection of essays a talented younger generation of Australian theologians critically analyzes the themes that bind together Williams s theology These sympathetic yet probing essays traverse the full breadth of Williams s work from his studies on Arius the Desert Fathers Hegel and Trinitarian theology to his more pastoral writings on spirituality sexuality politics and the Anglican Church

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