

RUDOLF STEINER

# MYSTICS *after* MODERNISM

discovering the seeds of a new science  
in the Renaissance

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HEINRICH SUSO

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# Mystics After Modernism

**Rudolf Steiner**



## **Mystics After Modernism:**

Mystics After Modernism Rudolf Steiner, 2000 The mystics Steiner writes about in this book were early giants in the modern art of illumined self knowledge Their ways of seeing the world God and themselves foreshadowed all that we practice now in the best of meditation both East and West Here you can read about their essential passion for unity their practice of intensification of perception and their ever fresh insights into the process of knowing itself Contents Foreword by Christopher Bamford Preface to the 1923 Edition Introduction Mystics Natural Science and the Modern World by Rudolf Steiner Meister Eckhart The Friendship with God Johannes Tauler Cardinal Nicolas of Cusa Agrippa of Nettesheim Theophrastus Paracelsus Valentin Weigel Jacob Boehme Giordano Bruno Angelus Silesius Epilogue Afterword About the Author the People and the Background of This Book by Paul M Allen Preface to First Edition 1901 Steiner immerses us in the evolving stream of these eleven mystics who appeared in central Europe between the thirteenth and seventeenth centuries They managed to resolve the conflict between inner perceptions and the new seeds of modern science and human individuality Based on the lives of those mystics and on his own spiritual insight Steiner shows how their ideas can illuminate and preserve our true human nature today Rudolf Steiner ends his book with a quotation from the Cherubic Wanderer a collection of sayings gathered by Angelus Silesius Dear Friend this is enough for now If you wish to read more go and become the writing and the essence yourself A previous edition was titled *Mysticism at the dawn of the Modern Age*

**Mysticism and the Mid-Century Novel** J. Clements, 2011-11-01 This book argues that many of the mid twentieth century s significant novelists were united by a desire to return the increasingly interior novel to ethical engagement They did not seek morality in society politics or the individual will but sought to unveil a transcendent Good by using techniques drawn from the canon of mystical literature

**The Human Being as Spiritual Being Evolving through the Course of History** Rudolf Steiner, 2025-05-19 If we lived only in worlds of spirit as we do between death and a new birth we would never be able to acquire freedom there It is something we can only achieve by our efforts within the physical world Rudolf Steiner Rudolf Steiner s lucid account of our current phase of evolution focuses on the threefold human being and the significance of incarnation on Earth In a nuanced presentation he supports the modern scientific outlook but highlights the urgent need to broaden it emphasizing the importance of balance in thinking feeling and will Withdrawing into abstract intellectualism while letting feeling and will run amok leads to unconscious egotism and ultimately the War of All Against All In place of nebulous mysticism or narrow materialism Steiner calls on us to bring our thoughts feelings and actions under conscious self control so that for our benefit and society as a whole we can live our lives with clarity far sightedness and purpose Intrinsic to this reassessment of ourselves and our place in the universe is a recognition of death as a gateway to continuing existence Only by acknowledging our journey into the afterlife and our return to earth reincarnation will we take charge of a truly human evolution This previously unpublished course of lectures released in tandem with the twin course in

CW 205 features an introduction by Matthew Barton notes and an index Eleven lectures Dornach July Aug 1921 GA 206

**True and False Paths of Spiritual Research** Rudolf Steiner, 2020-09-16 In these much valued lectures Rudolf Steiner begins by posing the question Why investigate the spiritual worlds at all He goes on to explore the contemporary need for spiritual knowledge and the authentic paths that can lead to it Speaking in Torquay England at the International Summer School organized by his friend and colleague D N Dunlop Steiner surveys the differences in various types of consciousness from ancient to modern times in waking and dreaming from space into time and the changes that have taken place in relation to knowledge and science in the course of history He goes on to discuss the Mystery nature of crystallized minerals and metals such as copper and silver and their relationship to the planets He also describes how the ages of life can become organs of perception In a dramatic conclusion Steiner explains the role of moon beings ahrimanic elemental beings and the true nature of mediumship ectoplasm and spiritual possession Presented here in a fresh translation that corrects many errors in previous editions the text is complemented with notes an introduction by Paul King and an index Lectures include Nature is the Great Illusion Know Thyself The Three Worlds and their Reflected Images Form and Substantiality of the Mineral Kingdom in relation to Human Levels of Consciousness The Secret of Research into other Realms through the Metamorphosis of Consciousness The Inner Enlivening of the Soul through the Qualities of Metals Initiation Science Star Knowledge Possible Aberrations in Spiritual Research

**Background to the Gospel of St Mark** Rudolf Steiner, 2023-05-15 Christianity was bound at first to be a matter of faith and is only now beginning very gradually to be a matter of knowledge Rudolf Steiner Rudolf Steiner gave 70 lectures on the four canonical Gospels characterizing the distinctive contribution of each of the evangelists The Gospel of Mark is a cosmic text that calls for an astronomical as well as a human reading It is also critical for understanding the evolution of Christianity which depends on knowledge of the Mystery of Golgotha Christ's crucifixion resurrection and ascension We are only at the beginning of Christian evolution Steiner states reiterating that its further development will depend on spiritual knowledge In order to develop such cognition most important of all is reverence for the great truths and the feeling that we can approach them only with awe and veneration Many profound spiritual truths are indeed revealed in these lectures Among the panoply of topics covered are Mystery Teachings in St Mark's Gospel The Son of God and the Son of Man The Symbolic Language of the Macrocosm The Moon religion of Yahweh and The Penetration of the Buddha Mercury Stream into Rosicrucianism This thoroughly revised edition includes notes and appendices by Frederick Amrine and an extensive introduction by Robert McDermott Thirteen lectures various cities Oct 1910 Jun 1911 GA 124

**Journal for Star Wisdom 2010** Daniel Andreev, David Tresemer, Ellen Schalk, Robert Schiappacasse, William Bento, 2009-11 10 lectures Helsinki April 3 14 1912 CW 136 Rudolf Steiner's achievement in these lectures it has been said by Valentin Tomberg cannot be compared with the accomplishment of any contemporary seer or thinker or with any of the Middle Ages or antiquity It towers over them In the architecture of Rudolf Steiner's great cosmological temple this

extraordinary course of lectures on spiritual beings forms the central pillar with other important texts such as the fourth chapter of An Outline of Esoteric Science CW 13 The Spiritual Hierarchies and the Physical World CW 136 and Inner Experiences of Evolution CW 132 These works outlining a revolutionary angelological cosmology are at the heart of Steiner's mission to transform our understanding of the world by laying down a new non dual phenomenological path to a contemporary divine spiritual physical cosmology that is angelological and theophanic For Steiner what constitutes the world are beings including the ground of the world itself the Father being Steiner's cosmology or angelology is personal and it is known in relationship therefore he presents it in terms of states and deeds of conscious and of the divine spiritual beings whose states and deeds they are The spiritual world is thus always a world of beings The twin realizations I am an I being and reality is constituted of other I beings go together Cosmology is angelology Spiritual beings define experience of the nature of reality In these lectures the reader is led through a series of meditations to recognize these spiritual beings and come to know their deeds Steiner's approach is contemporary in that while continuous with the most ancient understanding of the cosmos he discovers it for himself out of his own experience and consciousness and expresses it in his own words with a logic and language appropriate to our time Thus he teaches us his readers to do the same In these lectures the reader is led through a series of meditations to recognize and come to know the activities and beings of the hierarchies FIRST HIERARCHY Seraphim Spirits of Universal Love Cherubim Spirits of Harmony Thrones Spirits of Will SECOND HIERARCHY Kyriotetes Spirits of Wisdom Dominions Dynamis Spirits of Motion Might or Virtues Exusiai Spirits of Form Powers THIRD HIERARCHY Archai Principalities Spirits of Personality Time spirits Spirits of the Age Archangeloi Archangels Folk Spirits Spirits of Fire Angeloi Angels Messengers Spirits of Life or of Twilight THE HUMAN BEING KINGDOMS OF NATURE Animal Plant Mineral Steiner's achievement in these lectures as Valentin Tomberg said cannot be compared with the accomplishment of any contemporary seer or thinker or with any of the Middle Ages or antiquity It towers over them This book is a translation from German of the book Die geistigen Wesenheiten in den Himmelsk rpern und Naturreichen GA 136 Translator unknown original translation revised by Marsha Post Eurythmy as Speech Made Visible Rudolf Steiner, 2024-06-20 With these fundamental lectures on speech eurythmy given just months after his course entitled Eurythmy as Visible Singing Rudolf Steiner completed the foundations of the new art of movement In connecting to the centuries old esoteric and exoteric Western traditions of the Word the creative power in the sounds of the divine human alphabet he gave it concrete form and expression in the performing arts education and therapy Although aimed primarily at the professional concerns of eurythmists who perform teach or work as therapists the lectures offer a wealth of suggestions and insights to anyone interested in the arts For this new edition freshly translated by Matthew Barton and introduced by Coralee Frederickson the original shorthand transcripts have been compared exhaustively with typed records and the notes of course participants These notes included numerous sketches of movements gestures and choreographies many of which

have been reproduced here to complement the text Also featured is an appendix comprising facsimiles and transcripts of Rudolf Steiner's preparatory notes programmes of the eurythmy performances given during the course and accounts by Steiner published in the Society Newsletter Finally there are recollections by course participants additional sketches of forms and movements Marie Steiner's original foreword and 30 pages of colour plates featuring blackboard drawings and eurythmy forms New revised and expanded edition Trans by M Barton Intro by C Frederickson Fifteen lectures Dornach Jun July 1924 GA 279 512pp 32pp colour plates 23 5 x 15 5 cm Rosicrucianism and Modern Initiation Rudolf Steiner, 2020-06-04 Steiner has been able to clarify the historical reality behind the Rosicrucian story with all its aura of glamour and fantasy That effected he points to the enormity of its vision for the future evolution of ideas Dr Andrew Welburn from the Introduction In the immediate aftermath of the Mystery act of the Christmas Foundation Conference Rudolf Steiner chose to speak on the subject of Rosicrucianism and Modern Initiation Mystery Centres of the Middle Ages Clearly connected to the events that had just taken place in Dornach in which he not only refounded the Anthroposophical Society but took a formal position within it Steiner begins by exploring the intellectual life of the Middle Ages and the role that Mystery culture played within it He throws new light on the foundations of Rosicrucianism its principles of initiation and its inherent impulse for freedom Steiner also discusses the secret teachings of the eighteenth and nineteenth centuries and the dawn of the age of the Archangel Michael In the second series of lectures entitled The Easter Festival and the History of the Mysteries April 1924 Steiner describes how festivals grew out of the Mysteries themselves He speaks of Mysteries connected to Spring and Autumn Adonis and Ephesus and the significance of Sun and Moon Throughout the volume he discusses the roles of Alexander the Great and Aristotle in world history and the significance of Aristotle's Categories Published for the first time as a single volume the freshly revised text is complemented with an extensive introduction by Dr Andrew Welburn detailed notes and appendices by Professor Frederick Amrine and an index *The Bhagavad Gita and the West* Rudolf Steiner, 2006-12 5 lectures Cologne Dec 28 1912 Jan 1 1913 CW 142 9 lectures Helsinki May 28 June 5 1913 CW 146 1 lecture Basel Sept 19 1912 CW 139 This combination of two volumes in Rudolf Steiner's Collected Works presents Steiner's profound engagement with Hindu thought and above all the Krishna in the Bhagavad Gita as they illuminate Western Christian esotericism In his masterly introduction Robert McDermott a longtime student of Rudolf Steiner as well as Hindu spirituality explores the complex ways in which the Song of the Lord or Bhagavad Gita has been understood in East and West He shows how Krishna's revelation to Arjuna a foundation of spirituality in India for more than two and a half millennia assumed a similarly critical role in the Western spiritual revival of the nineteenth and twentieth centuries In the West for instance leading up to Steiner's engagement McDermott describes the various approaches manifested by Emerson Thoreau H P Blavatsky and William James In the East he engages with interpretations of historical figures such as Mahatma Gandhi and Sri Aurobindo relating them to Steiner's unique perspective In addition and most important he illumines the various technical terms and assumptions

implicit in the worldview expressed in the Bhagavad Gita The main body of The Bhagavad Gita and the West consists of two lecture courses by Rudolf Steiner The Bhagavad Gita and the Epistles of Paul and The Esoteric Significance of the Bhagavad Gita In the first course his main purpose is to integrate the flower of Hindu spirituality into his view of the evolution of consciousness and the pivotal role played in it by the Mystery of Golgotha the incarnation death and resurrection of Jesus Christ Steiner views Krishna as a great spiritual teacher and the Bhagavad Gita as a preparation though still abstract for the coming of Christ and the Christ impulse as the living embodiment of the World Law and Devotion represented by the three Hindu streams of Veda Sankhya and Yoga For Steiner the epic poem of the Bhagavad Gita represents the fully ripened fruit of Hinduism whereas Paul is related but represents the seed of something entirely new In the last lecture of part one Steiner reveals Krishna as the sister soul of Adam incarnated as Jesus and claims Krishna's Yoga teachings streamed from Christ into Paul In the second lecture course five months later Steiner engages the text of the Bhagavad Gita on its own terms as signaling the beginning of a new soul consciousness To aid in understanding both of these important cycles this book includes the complete text of the Bhagavad Gita in Eknath Easwaran's luminous translation In our age when East and West are growing closer and we live increasingly in a global intercultural and religiously pluralistic world this remarkable book is required reading The Bhagavad Gita and the West is a translation of two volumes in German Die Bhagavad Gita und die Paulusbriefe CW 142 and Die okkulten Grundlagen der Bhagavad Gita CW 146 The lecture in the appendix is translated from Das Markus Evangelium CW 139 and was published in The Gospel of St Mark Anthroposophic Press 1986

**Four Modern Mystery Dramas** Rudolf Steiner, 2023-06-09 Rudolf Steiner's four modern mystery dramas are powerful portrayals of the complex laws of reincarnation and karma transporting us to landscapes of soul and spirit where supra sensory beings are visible active and influential Through perception of these hidden worlds we are given tools to comprehend the background to the struggles we face in everyday life both in human relationships and in our attempts to practise spiritual development Written between the years 1910 and 1913 during periods of intense inner and outer work the dramas are powerful testimonies to Steiner's artistic creativity By manifesting soul and spirit forms on stage they foreshadow a dramatic art of the future Rudolf Steiner planned for all four mystery dramas to be performed in August 1923 but this was no longer possible because of the burning of the first Goetheanum on New Year's Eve 1922 They were eventually performed together for the first time in 1930 and since then have been staged regularly in many languages throughout the world This fresh rendering into English by Richard Ramsbotham also features an insightful introduction by him

Rethinking Economics Rudolf Steiner, 2013-06-01 Rudolf Steiner gave this complex sequence of dense subtle multileveled lectures and seminars to students of economics in Dornach Switzerland during the summer of 1922 The course reflects a lifetime of thinking on the subject and marks the conclusion of his intense five year period of activism in the service of social political and economic issues During this time which began as World War I was ending in 1917 he worked tirelessly to promote the cause of what he called

threefolding Dreigliederung by which he meant rethinking the social order on the basis of clear separation and independence of the three fundamental spheres of activity that make up a society He proposed three independent systems 1 an autonomous rights sphere limited to judicial and political matters 2 an autonomous economic sphere cooperative or associative by nature and 3 an autonomous spiritual cultural sphere The autonomy of these three spheres he believed would make possible a free healthy productive society and open the possibility of a lasting peace Rethinking Economics is essential reading for anyone who wants to understand the true nature of an economy and how it works Steiner presents the basic elements of what it would take to create a just socially responsible and ecologically aware economy today

### **Between Death and Rebirth**

Rudolf Steiner, 2021-10-28 In an absorbing series of lectures Rudolf Steiner discloses factors in a person's life on Earth that will influence their experiences in the spiritual world after their death and conversely factors in the spiritual world that will affect their next life on Earth Steiner focuses on the period in the afterlife when the individual has been through kamaloka the purgatorial place where the soul is purified Once the soul has been cleansed of its astral sheath it becomes open to cosmic influences expanding into the planetary sphere Now it can begin preparation for reincarnation for a new human life on Earth Steiner addresses the vital relationship of the living to the dead in particular how those on Earth can influence the souls of the dead He also speaks on themes of Sleep and death The seven year life cycles of man and offers a Christmas gift in the form of a lecture on Christian Rosenkreutz and Gautama Buddha He ends with a mighty picture of the Mystery of Golgotha Jesus Christ's death on the cross was only seemingly a death in reality it enabled the momentous birth of the Earth Soul Long out of print the freshly revised text of the ten lectures in this new edition is complemented with an introduction notes and appendices by Professor Frederick Amrine and also features an index

### *Supersensible Impulses* Rudolf

Steiner, 2024-05-08 When you perform a ritual it is an appeal to the spiritual powers of the universe an appeal to the powers that are meant to connect with the earth precisely through what people do Rudolf Steiner With rituals or cultic forms as his central motif Rudolf Steiner refers extensively to Indian Persian and in particular Egyptian initiation rites and how these enabled people of antiquity to connect with specific spiritual beings He explains the practical purpose of mummification for the religious life of ancient Egypt and of the use of ritual in certain secret societies or brotherhoods today as in turn a mummification of Egyptian rites But he also points to the future describing how truly formulated rituals have a positive effect on human development Whilst inhalation exercises were relevant to cultures of the past the principle of exhalation is important for future evolution On the one hand these extraordinary lectures relate to Rudolf Steiner's ceremonial work in the Esoteric School of 1906 1914 but more significantly they were given in parallel to the founding of the Christian Community for which Rudolf Steiner mediated its sacraments Today he states Christ must be sought through a new access to the spiritual world and any remaining traditional ritualistic forms should be permeated with the power of the Mystery of Golgotha The lectures are accompanied with an introduction by Dale Brunsvold editorial notes and an index Eight lectures



Dornach Sept Oct 1922 GA 216      **Goetheanism** Rudolf Steiner,2024-10-28 There will be a resurrection a resurrection that should not be imagined politically but it will be a resurrection Goetheanism still rests in the grave as far as external culture is concerned But Goetheanism must rise again In the first winter following the Great War Rudolf Steiner appealed to the spirit of Central Europe which he characterized as Goetheanism that had been languishing for decades Only such a spiritual force could provide answers to the pressing social national and international questions of the time A new constellation of polar hostile opposition had emerged after the war with the East and Bolshevism on one side and the victorious West and Americanism on the other In the middle with no apparent role or hope for the future was the defeated Central Europe But this centre beseeched Steiner should not become a vacuum Rather it needs to discover its true world historical task In this context with deep seriousness and urgency Rudolf Steiner speaks of the work of Goetheanism which begins with understanding the threefold human being and leads to threefolding the social organism Steiner goes on to describe the decisive role of the consciousness soul in the present epoch and how Schiller's Aesthetic Letters and Goethe's Fairy Tale relate to contemporary challenges He discusses a multitude of seemingly diverse but interrelated themes such as the migration of peoples in the past and present the thinking of John of the Cross and the modern path of spirit cognition The first English publication of these lectures features an introduction by Christian von Arnim notes and an index Twelve lectures

Dornach Jan Feb 1919 GA 188      *Results of Spiritual Research* Rudolf Steiner,2022-04-26 In a previously unavailable series of talks to the general public Rudolf Steiner builds systematically lecture by lecture on the fundamentals of spiritual science from the nature of spiritual knowledge and its relationship to conventional science the path of personal development and the task of metaphysical research to specific questions on the mystery of death the meaning of fairy tales the significance of morality and the roles of individual figures in human evolution such as Leonardo da Vinci Raphael and Jacob Boehme At the time of these presentations Steiner had already worked in Berlin for many years and thus could reckon with a regularly returning audience to whom what mattered was to enter ever more deeply into the areas of knowledge that were newly opening up to them Marie Steiner As a consequence and through a series of inter connecting lectures whose themes are entwined with one another he was able to communicate a coherent and challenging spiritual perception of reality based on his personal research Presented here with notes an index and an introduction by Simon Blaxland de Lange the 14 lectures include How is Spiritual Science Refuted On What Foundation is Spiritual Science Based The Tasks of Spiritual Research for both Present and Future Errors of Spiritual Research Results of Spiritual Research for Vital Questions and the Riddle of Death The World Conception of a Cultural Researcher of the Present Herman Grimm and The Legacy of the Nineteenth Century

**The Influence of the Dead on Destiny** Rudolf Steiner,2007-12 6 lectures Stuttgart Dec 26 1919 Jan 3 1920 CW 299 To one who understands the sense of speech The world unveils Its image form To one who listens to the soul of speech The world unfolds Its true being To one who lives in the spirit depths of speech The world gives freely Wisdom s

strength To one who lovingly can dwell on speech Speech will accord Its inner might So I will turn my heart and mind  
Toward the soul And spirit of words In love for them I will then feel myself Complete and whole Rudolf Steiner Translated by  
Hans and Ruth Pusch During the first year of the first Waldorf school Rudolf Steiner agreed to give a science course to the  
teachers which was to be on the nature of light At the last minute he was asked to give an additional course on language  
which he improvised The Genius of Language is the result Steiner demonstrates how history and psychology together form  
the different languages and how ideas images and vocabulary travel through time within various cultural streams He  
describes how the power to form language has declined but that we can still recover the seed of language the penetration of  
sound by meaning He also explains how consonants imitate outer phenomena whereas vowels convey a more inner sense of  
events he talks about the differentiation of language as it is influenced by geography he speaks of the folk soul element and  
the possibility of wordless thinking we hear about the capacity of language to transform us and of its importance to our  
spiritual lives This is not just a course on language for those who love words but demonstrates ways to teach children This  
little book will prove tremendously valuable to both educators and parents in fact to anyone who wants a deeper  
understanding of language and its significance for our lives This volume is a translation from German of  
*Geisteswissenschaftliche Sprachbetrachtungen GA 299 The Occult Truths of Myths and Legends* Rudolf  
Steiner, 2022-10-31 In this series of previously untranslated lectures Rudolf Steiner describes how myths and legends portray  
humanity's most ancient evolutionary and spiritual history Folklore presents ancient mystical wisdom in the form of stories  
clothed in pictures by initiates that enable individuals to understand their content in a more intellectual form at a later time  
Focusing on Greek and Germanic mythology the lectures in the first part of this volume cover the chronicles of Prometheus  
Daedalus and Icarus Parzival and Lohengrin the Argonauts and the Odyssey and the heroic dragon slayer Siegfried From  
these focal points Rudolf Steiner discusses a variety of themes from the mysteries of the Druids and the founding of Rome to  
the esoteric background of Wolfram von Eschenbach from good and evil and the unjust death sentence on Socrates to the  
significance of marriage The second part of this book features lectures on the nature and significance of the musical dramas  
of Richard Wagner Wagner's works from his earliest attempts to his most mature opera Parsifal are discussed from spiritual  
viewpoints Although Wagner did not have a fully conscious awareness of the deeper meanings of his compositions Steiner  
suggests that his shaping of Germanic legends was driven by an instinctive creative and artistic certainty that accords with  
deep occult truths The Healing Process Rudolf Steiner, 2010-10 11 lectures Aug 28 1923 Aug 29 1924 CW 319 The  
anthroposophical approach to medicine and healing has been waiting in the wings of conventional Western medicine for  
more than seventy five years Now with the burgeoning acceptance of alternative natural medicine in North America  
anthroposophical medicine may finally take its rightful place at center stage Why Because it offers something that both  
alternative and conventional models lack a spiritual model of the human encompassing states of health and illness from the

foreword Rudolf Steiner a scientist by training lectured and wrote at different times on medical subjects and advised physicians on their work His view of medicine was both unconventional and precise He could describe based on his highly developed powers of observation and his spiritual research processes of health and disease that escape conventional methods of medical observation In all his lectures to doctors and in his explanations of anthroposophic medicine Steiner emphasized that his medical concepts are not intended to replace conventional Western medicine but to extend it diagnosis and healing methods are expanded to include our soul and spirit In these broadly ranging talks Steiner introduces fundamental principles of anthroposophically extended medicine Some of the most remarkable insights that anthroposophy brings to medicine are contained in this volume For example Steiner points out that the heart is not a pump and that its motion is a consequence not the cause of rhythmic movements in human beings Rudolf Steiner's model of a spiritualized medicine could hold the key for the next growth phase in Western medicine if it is to survive flourish and become consistently and deeply therapeutic instead of merely palliative from the foreword Topics include Health problems such as hay fever migraine sclerosis cancer and childhood diseases The polarity between nerve and liver cells The functions of the spleen and the gallbladder The three basic systems sensory nervous rhythmic and metabolic limb Regenerative and degenerative processes The true nature of the nervous system Suggestions for the use of minerals plants and artistic therapies The Healing Process is a translation of *Anthroposophische Menschenkenntnis und Medizin GA 319*      **The Human Being as Body and Soul in relation to the Cosmos** Rudolf Steiner, 2025-05-19 That is the ideal towards which Ahriman is striving to destroy the individuality of human beings in order with the power of human thinking to transform the earth into a web of gigantic thought spiders but real spiders That is the ahrimanic goal from which we must escape by really imbuing ourselves with the spirit Word Not I but the Christ in me Rudolf Steiner These majestic lectures speak of the threefold human being of body head heart and hands soul thinking feeling and will and spirit waking dreaming and sleeping Such holistic concepts challenge the acute dangers of polarisation of twofoldness being bound to the earth through dead thought on the one hand the ahrimanic and taken up into states of fantasy on the other the luciferic The challenge says Rudolf Steiner is always to see the intermediary or balancing force the Christ being in every context Steiner refers to the conclusions of the Ecumenical Council of 869 AD that human beings consist only of body and soul Now he says we are entering a period where even the soul is denied in favour of the physical brain In contrast he presents a vision of evolving humanity in the broader context of a cosmos that reaches to realms of existence beyond even space and time This previously unpublished course of lectures released in tandem with the twin course in CW 206 features an introduction by William Forward notes and an index Thirteen lectures Stuttgart Bern June July 1921 GA 205      **Past and Future Impulses** Rudolf Steiner, 2023-05-15 Barely four months after the end of the First World War with Europe in chaos and exhausted from years of conflict Rudolf Steiner offered these lectures of hope and renewal Despite continuing social troubles around the world he knew that human beings had an opportunity to organize society in a

new way Steiner responded to this prospect by giving suggestions for creating innovative social structures that are in harmony with people's inner needs. Humanity as a whole is now facing a great challenge in that it is crossing the threshold to the spiritual world, says Steiner. This means that an evolutionary separation is taking place within the human soul between thinking, feeling, and will. For this to happen in a healthy way, the outer make-up of society should mirror and support our internal evolution. Steiner points to the urgent need for threefolding, a separation between the workings of culture, economics, and politics. This is a subconscious demand, he asserts, not for thinking up cranky ideas within a sect but for shedding light on what is needed universally. These important lectures cover numerous themes including the overcoming of class distinctions, the administration of money, technology and capitalism, the antisocial tendency of nationalism, and the future management of international relations. Trans Intro by P. King. Twelve lectures, Dornach, Mar-April 1919, GA 190.

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### **Mystics After Modernism Introduction**

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