



The Mysticism of Saint Augustine
Rereading the *Confessions*

John Peter Kenney

Mysticism Of Saint Augustine Re Reading The Confessions

Philip Esler



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The Mysticism of Saint Augustine John Peter Kenney, 2005-09-19 Augustine's vision at Ostia is one of the most influential accounts of mystical experience in the Western tradition and a subject of persistent interest to Christians philosophers and historians This book explores Augustine's account of his experience as set down in the Confessions and considers his mysticism in relation to his classical Platonist philosophy John Peter Kenney argues that while the Christian contemplative mysticism created by Augustine is in many ways founded on Platonic thought Platonism ultimately fails Augustine in that it cannot retain the truths that it anticipates The Confessions offer a response to this impasse by generating two critical ideas in medieval and modern religious thought firstly the conception of contemplation as a purely epistemic event in contrast to classical Platonism secondly the tenet that salvation is absolutely distinct from enlightenment **The**

Mysticism of Saint Augustine John Peter Kenney, 2005-09-19 Augustine's vision at Ostia is one of the most influential accounts of mystical experience in the Western tradition and a subject of persistent interest to Christians philosophers and historians This book explores Augustine's account of his experience as set down in the Confessions and considers his mysticism in relation to his classical Platonist philosophy John Peter Kenney argues that while the Christian contemplative mysticism created by Augustine is in many ways founded on Platonic thought Platonism ultimately fails Augustine in that it cannot retain the truths that it anticipates The Confessions offer a response to this impasse by generating two critical ideas in medieval and modern religious thought firstly the conception of contemplation as a purely epistemic event in contrast to classical Platonism secondly the tenet that salvation is absolutely distinct from enlightenment The Wiley-Blackwell Companion to Christian Mysticism Julia A. Lamm, 2017-02-06 The Wiley Blackwell Companion to Christian Mysticism brings together a team of leading international scholars to explore the origins evolution and contemporary debates relating to Christian mystics texts and the movements they inspired Provides a comprehensive and engaging account of Christian mysticism from its origins right up to the present day Draws on the best of current scholarship by bringing together a collection of newly commissioned readings by leading scholars Considers examples of mysticism in both Eastern and Western Christianity Offers a brilliant synthesis of the key figures and historical periods of mysticism its core themes such as heresy gender or aesthetics and its theoretical considerations including theological literary social scientific and philosophical approaches Features chapters on current debates such as neuroscience and mystical experience and inter religious dialogue

Augustine in His Own Words Saint Augustine (of Hippo), 2010 Draws on the writings of Augustine to offer insight into his life as a bishop preacher philosopher and politician Putting on Christ Ty P. Monroe, 2022-05-20 Putting on Christ aims to situate Augustine's early soteriology and sacramental theology within the context of his personal history and intellectual development Beginning with an extended analysis of the theology of salvation and sacramental efficacy contained within Augustine's Confessions ca 400 the study then traces the maturation of his views on these matters beginning with his earliest

extant works the *Cassiciacum* dialogues ca 386 The journey entails treating Augustine's earliest discussions of Christ's person and his saving work as well as the believer's subjective experience of conversion and salvation As Augustine's corpus shifts from philosophical dialogues to explicitly apologetic and scriptural exegetical works so too does his soteriological lexicon expand to include concepts and terms that will later become his stock in trade such as the virtue of *humilitas* And as his roles in the North African Church come to include participation in the presbyterate and the episcopacy so too does his engagement expand to a wider set of polemical contexts both anti-Manichaean and anti-Donatist Putting on Christ tracks these and many other aspects of Augustine's maturing thought showing where lines of both continuity and development lie and aiming to uncover their reasons In doing so it reveals Augustine to be a thinker and a teacher who continued to hone his understanding of salvation the very heartbeat of Christian life and thought as well as its relation to various other aspects of the Christian theological worldview from Christology and anthropology to sacramental theology and ecclesiology

Augustine and the Catechumenate William Harmless, 2014-12-30 As one of the most influential thinkers in Christian history St Augustine 354-430 had a flair for teaching and meditated deeply on the mysteries of the human heart This study examines a little known side of his career his work as a teacher of candidates for baptism In the revised edition of this seminal book both the text and notes have been revised to better reflect the state of contemporary scholarship on Augustine liturgical studies and the catechumenate both ancient and modern This edition also includes new findings from some of the recently discovered sermons of Augustine and incorporates new perspectives from recent research on early Christian biblical interpretation debates on the Trinity the evolution of the liturgy and much more This reconstruction of Augustine's catechumenate provides fresh perspectives on the day to day life of the early church and on the vibrancy and eloquence of Augustine the preacher and teacher

Concepts of Time in Post-War European Music Aaron Hayes, 2020-10-29 *Concepts of Time in Post War European Music* gives a historical and philosophical account of the discussions of the nature of time and music during the mid twentieth century The nature of time was a persistent topic among composers in Paris and Darmstadt in the decades after World War II one which influenced their musical practice and historical relevance Based on the author's specialized knowledge of the relevant philosophical discourses this volume offers a balanced critique of these composers' attempts at philosophizing about time Touching on familiar topics such as Adorno's philosophy of music the writings of Boulez and Stockhausen and Messiaen's theology this volume uncovers specific relationships among varied intellectual traditions that have not previously been described Each chapter provides a philosophical explanation of specific problems that are relevant for interpreting the composer's own essays or lectures followed by a musical analysis of a piece of music which illustrates central theoretical concepts This is a valuable study for scholars and researchers of music theory music history and the philosophy of music

Confucian Questions to Augustine JunSoo Park, 2020-05-11 In *Confucian Questions to Augustine* Park compares the works of Confucius and Mencius with those of Saint Augustine His purpose in so doing is to show

Confucian Augustinianism as a new theological perspective on Confucian Christian ethics and Augustinianism by discovering analogies and differences in their respective understandings of the formation of moral self particularly the acquisition of virtue and how they believe this leads to happiness Using the method of inter textual reasoning and assuming continuity between Augustine s early and later works he compares Confucius and Mencius s xue si li and yue with Augustine s moral learning contemplation sacrament and music respectively Confucian Augustinianism shows how to enjoy God follow Jesus and live in the Holy Spirit

Pilgrimage as Moral and Aesthetic Formation in Augustine's Thought Sarah

Stewart-Kroecker,2017 This volume examines the pilgrimage image in order to develop an unprecedented account of moral and aesthetic formation in Augustine s thought In so doing it will shed new light on enduring ethical debates regarding neighbourly love

Justification by the Word Jack D. Kilcrease,2022-09-21 God s Word creates what he commands In Justification by the Word Jack D Kilcrease reintroduces Martin Luther s key doctrine Though a linchpin of the Reformation Luther s view of justification is often misunderstood For Luther justification is an expression of God s creative Word To understand Luther on justification one must grasp his doctrine of the Word The same God who declared let there be light and it was so also declares your sins are forgiven Justification is an objective reality It is achieved in Christ s resurrection and received through an encounter with the risen Christ in Word and sacrament Justification turns us outward away from our own unsteady feelings and limited understanding to look to Christ And the church must preach justification lest we so easily forfeit the joy of the gospel Justification by the Word inspires readers to reencounter the radical doctrine of justification by faith alone

The Early Christian World Philip Esler,2017-07-20

Since its publication in 2000 The Early Christian World has come to be regarded by scholars students and the general reader as one of the most informative and accessible works in English on the origins development character and major figures of early Christianity In this new edition the strengths of the first edition are retained These include the book s attractive architecture that initially takes a reader through the context and historical development of early Christianity the essays in critical areas such as community formation everyday experience the intellectual and artistic heritage and external and internal challenges and the profiles on the most influential early Christian figures The book also preserves its strong stress on the social reality of early Christianity and continues its distinctive use of hundreds of illustrations and maps to bring that world to life Yet the years that have passed since the first edition was published have seen great advances made in our understanding of early Christianity in its world This new edition fully reflects these developments and provides the reader with authoritative lively and up to date access to the early Christian world A quarter of the text is entirely new and the remaining essays have all been carefully revised and updated by their authors Some of the new material relates to Christian culture including book culture canonical and non canonical scriptures saints and hagiography and translation across cultures But there are also new essays on Jewish and Christian interaction in the early centuries ritual the New Testament in Roman Britain Manichaeism Pachomius the Great and Gregory of Nyssa This

new edition will serve its readers for many years to come **Plotinus on the Contemplation of the Intelligible World** Mateusz Stróżyński, 2024-06-30 This study offers an innovative understanding of the central role of the act of contemplation in the philosophy of Plotinus Gender and Power in Medieval Exegesis T. Tinkle, 2010-10-18 After establishing a feminist historicist perspective on the tradition of biblical commentary Tinkle develops in depth case studies that situate scholars reading the bible in three distinct historical moments and in so doing she exposes the cultural pressures that medieval scholars felt as they interpreted the bible In Search of Truth. Augustine, Manichaeism and Other Gnosticism J. van (Johannes) Oort, Jacob Albert van den Berg, 2011 This volume in honour of Prof Dr Johannes van Oort offers a rich variety of in depth studies on Augustine Manichaeism and other Gnostic currents thus reflecting the rich variety of the honoree's research interests **The Fathers of the Church** Hubertus R. Drobner, 2007 The Fathers of the Church A Comprehensive Introduction presents the most important authors and works of the early history of Christian literature Spanning the first seven hundred years of Christianity Hubertus R Drobner introduces writers such as Philo Origen Eusebius Jerome and Augustine among many others All of the authors are presented in their respective political social ecclesiastical and cultural contexts and are organized in terms of bibliographies editions English translations ancillary sources and relevant literature Jacket **The Confessions of Saint Augustine** Richard Severson, 1996-11-25 The modern scholarly verdict about the Confessions has been nothing short of sensational This work documents the story of 20th century criticism and praise for Augustine's classic an ancient text that has grown in stature like few other Western classics Disciplines such as psychology literature and religion plus many others all claim it as their own The first chapter of this study puts modern Confessions scholarship into historical context The other chapters are devoted to autobiographical studies literary influences philosophical interpretations psychology spirituality and theological themes Of interest to scholars and students in many disciplines At the end of the 19th century a new critical spirit of inquiry and scholarship helped to change how we think about religious texts The new criticism uncovered problems with Augustine's Confessions he may have dramatized events concerning his conversion to Christianity for example Yet this work has proved to be relevant in the 20th century like few other ancient texts That such variegated attention has been devoted to it is testimony to Augustine's enduring legacy His stature in Western civilization is of the first order comparable to Homer and Virgil Plato and Aristotle Moses and Paul

The One Christ David Vincent Meconi, 2013 By treating Augustine's passages on deification both chronologically and constructively Meconi situates Augustine in a long chorus of Christian pastors and theologians who understand the essence of Christianity as the human person's total and transformative union with God American Book Publishing Record , 2005

Ejercicios espirituales con san Agustín Andrés González Niño, 2016-06-21 Este libro propone una lectura y experiencia de las Confesiones de san Agustín como un ejercicio espiritual de búsqueda de Dios Estructurado en siete pasos que implican un aprendizaje progresivo recordar buscando a Dios conocerse retornar a la interioridad amar ser discípulos del

Maestro construir y participar en la comunidad de fe y vivir en peregrinaje hacia Dios el libro se apoya solidamente en el texto de las Confesiones en el cual san Agustín expresa sus propias reflexiones sobre su encuentro con Cristo para suscitar a su vez las de sus lectores Incluye una introducción sobre san Agustín y su obra la traducción de la Regla de san Agustín una cronología de los acontecimientos de su vida con referencia en las Confesiones y una amplia bibliografía First Things, 2007

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