

# Mystical Consciousness

Western Perspectives and Dialogue  
with Japanese Thinkers

Louis Roy, O.P.

# Mystical Consciousness Western Perspectives And Dialogue With Japanese Thinkers

**B Lingard**



## **Mystical Consciousness Western Perspectives And Dialogue With Japanese Thinkers:**

*Mystical Consciousness* Louis Roy, O.P., 2012-02-01 This book offers a philosophical account of ordinary consciousness as a step toward understanding mystical consciousness Presupposing a living interaction between meditation and thinking the work draws on Western and Japanese thinkers to develop a philosophy of religion that is friendly to the experience of meditators and that can explore such themes as emptiness nothingness and the self Western thinkers considered include Plotinus Eckhart Schleiermacher Heidegger Brentano Husserl Sartre and Lonergan and Japanese thinkers referenced include Nishitani Hisamatsu and Suzuki All employed centering prayer Zen or other forms of mental concentration Particular emphasis is placed on the work of twentieth century Catholic philosopher Bernard Lonergan whose writings on consciousness can inform an understanding of mysticism *Controversies in Interreligious Dialogue and the Theology of Religions* Paul Hedges, 2013-01-03 A challenging controversial discussion of the current state of the debate about Christianity and other world faiths *On the Origin of Consciousness* Scott D. G. Ventureyra, 2018-11-29 Have you ever thought about how self consciousness self awareness originated in the universe Understanding consciousness is one of the toughest nuts to crack In recent years scientists and philosophers have attempted to provide an answer to this mystery The reason for this is simply because it cannot be confined to solely a materialistic interpretation of the world Some scientific materialists have suggested that consciousness is merely an illusion in order to insulate their worldviews Yet consciousness is the most fundamental thing we know even more so than the external world since we require it to perceive or think about anything Without it reasoning would be impossible Dr Scott Ventureyra in this ground breaking book explores the idea of the Christian God and Creation in order to tackle this most difficult question He demonstrates that theology has something significant to offer in reflection of how consciousness originated in the universe He also makes a modest claim that the Christian conception of God and Creation provide a plausible account for the origin of self consciousness He integrates philosophy theology and science in an innovative way to embark on this exploration *Revelation in a Pluralistic World* Louis Roy, 2022-08-25 Since the Enlightenment the churches have progressively suffered a severe loss of status because of their belief that revelation is realized only in Christianity The suggestion that Christian revelation might be truer than other so called revelations seems to be preposterous This book argues that this insistence has often remained unnuanced and simplistic with the consequence that not only unbelievers as well as believers of other religions but even numerous Christians no longer agree with the primacy of a truth revealed in Jesus Christ The book addresses the difficulties affecting the interpretation of belief given modernity s concerns The volume sets out a provisional synthesis on revelation and it makes available much expository and historical information It correlates distinctions between pair members such as the natural and the supernatural conceptualism and intellectualism heart and reason subjectivity and objectivity limited perspective and universal viewpoint permanence of doctrine and historicity Christian and non Christian claims regarding truth revelation and

divine speech moderate and radical pluralism Jesus absolutized and Jesus relativized The thrust of the argument is towards an appropriation of what is best in ancient medieval and modern traditions on revelation This book delineates in an original way a position on revelation that is at once traditional and relevant for today It accepts many values brought to the fore by modernity and draws from exegetes historians philosophers and theologians Its inspiration comes principally from the Bible Thomas Aquinas John Henry Newman and Bernard Lonergan

**Engaging the Thought of Bernard Lonergan** Louis Roy, 2016-04-01 Bernard Lonergan 1904 1984 was a Canadian Jesuit philosopher theologian and humanist who taught in Montreal Toronto Rome and Boston His groundbreaking works *Insight A Study of Human Understanding* 1957 and *Method in Theology* 1972 attempt to discern how knowledge is advanced in the natural sciences the human studies the arts ethics and theology In *Engaging the Thought of Bernard Lonergan* Louis Roy stresses the empirical aspect of Lonergan's cognitional theory in relation to the role of meaning objectivity subjectivity and historical consciousness Rather than introducing every facet of his philosophy and theology Roy delivers a balanced account of Lonergan's achievements in fifteen discrete studies delving into the implications of his cognitional theory for religious experience theology education truth classicism relativism and ethics Discussing aspects of Lonergan's thought that are seldom examined these fifteen studies represent criticize and develop the ideas of one of the most important thinkers of the twentieth century Demonstrating the richness of one scholar's contributions to contemporary culture *Engaging the Thought of Bernard Lonergan* presents a thoughtful analysis and a significant advance in Lonergan studies

Alan Watts in Late-Twentieth-Century Discourse Peter J. Columbus, 2023-11-17 This book is an anthology of commentary and criticism written within the transitional period between Alan Watts 1973 death and the twenty first century intellectual horizon Comprised of 16 chapters written and published between 1974 and 1994 with up to date introductions from the essayists and other contemporary thinkers this volume opens a window onto unexplored grounds of Alan Watts impact within late twentieth century discourse an intermediate space where scholars reoriented their bearings through changing times and emerging academic trends Offering varied explanations and assessments of Alan Watts including his influence on the Beat and Hippie generations and his popularization of Zen Buddhism in America it tackles unaddressed questions within the milieu of late twentieth century America from the Reagan Revolution and religious conservatism to paradigm shifts in Buddhist studies and the rise of post colonial theory Contributors post mortem analyses and critiques of Watts allow for a thematic rendering of their consonance or dissonance with noted Beat Hippie and Zen Buddhism themes of his lifetime This volume will appeal to scholars and students of humanistic psychology transpersonal psychology the psychology of religion comparative religion and American studies

**The Ocean of God** Roland Faber, 2019-06-29 The Ocean of God conveys the proposition that the future of religions if they will not want to contribute to the destruction of humanity will become transreligious Based on the assumption that the spiritual impulse of humanity cannot simply be eradicated religiosity will persist in transreligious forms as secularizations naturalizations and

transhumanist dreams only envision such transformations but fall short in their ability to replace the force of spirituality to further civilized peace of human existence on Earth and its future in evolutionary ecological and cosmological dimensions In relating the contributions of religious pluralism to the concept of the unity of religions which have arisen in this new axial age for overcoming the checkered history of religions in furthering peace the program of a polyphilic pluralism with its transreligious discourse based on the insight of the fundamental relativity of religious truth and the special contributions of process philosophy and theology as well as the Bah universe of thought analyses and projects a new religiosity or spirit enabling religions to overcome their deepest motives of strife and warfare      The Cosmic Breath Amos Yong,2012-05-10

Recent thinking in the interfaith dialogue and in the theology science dialogue have taken a pneumatological turn The Cosmic Breath explores this pneumatological theology as unfolded in the Christian Buddhist dialogue alongside critical interaction with the theology and science conversation As an attempt in comparative and constructive Christian philosophical theology its central thesis is that a pneumatological approach to Buddhist traditions in further dialogue with modern science generates new philosophical resources that invigorate Christian thinking about the natural world and humanity's place in it The result is a transformation of the Buddhist Christian dialogue from insights generated in the theology and science interface and a contribution to the religion and science dialogue from a comparative theological and philosophical perspective      **Brain, Consciousness, and God** Daniel A. Helminiak,2015-07-16 Brain Consciousness and God is a constructive critique of neuroscientific research on human consciousness and religious experience An adequate epistemology a theory of knowledge is needed to address this topic but today there exists no consensus on what human knowing means especially regarding nonmaterial realities Daniel A Helminiak turns to twentieth century theologian and philosopher Bernard Lonergan's breakthrough analysis of human consciousness and its implications for epistemology and philosophy of science Lucidly summarizing Lonergan's key ideas Helminiak applies them to questions about science psychology and religion Along with Lonergan eminent theorists in consciousness studies and neuroscience get deserved detailed attention Helminiak demonstrates the reality of the immaterial mind and addressing the Cartesian mind body problem explains how body and mind could make up one being a person Human consciousness is presented not only as awareness of objects but also as self presence the self conscious experience of human subjectivity a spiritual reality Lonergan's analyses allow us to say exactly what spiritual means and it need have nothing to do with God      *The Essential Writings of Christian Mysticism* Bernard McGinn,2006-12-12 This clear and comprehensive anthology culled from the vast corpus of Christian mystical literature by the renowned theologian and historian Bernard McGinn presents nearly one hundred selections from the writings of Origen of Alexandria in the third century to the work of twentieth century mystics such as Thomas Merton Uniquely organized by subject rather than by author The Essential Writings of Christian Mysticism explores how human life is transformed through the search for direct contact with God Part one examines the preparation for encountering God through biblical

interpretation and prayer the second part focuses on the mystics actual encounters with God and part three addresses the implications of the mystical life showing how mystics have been received over time and how they practice their faith through private contemplation and public actions In addition to his illuminating Introduction Bernard McGinn provides accessible headnotes for each section as well as numerous biographical sketches and a selected bibliography Praise for *The Essential Writings of Christian Mysticism* No one is better equipped than Bernard McGinn to provide a thorough and balanced guide to this vast literature This is an anthology which deserves to be read not only by those who study Christian history and theology but by believers who long to deepen their own lives of prayer and service Anglican Theological Review Bernard McGinn a preeminent historian and interpreter of the Christian mystical tradition has edited this fine collection of mystical writings organizing them thematically McGinn offers helpful introductions to each thematic section author and entry as well as a brief critical bibliography on mysticism Published in the Modern Library Classic series this is a great value Christian Century No one is better equipped than Professor McGinn to provide a thorough and balanced guide to this vast literature A first class selection by a first class scholar Rowan Williams Archbishop of Canterbury This accessible anthology by the scholarly world s leading historian of the Western Christian mystical tradition easily outstrips all others in its comprehensiveness the aptness of its selection of texts and in the intelligent manner of its organization Denys Turner Horace Tracy Pitkin Professor of Historical Theology Yale Divinity School An immensely rich anthology assembled and introduced by our foremost student of mysticism Both the scholar and the disciple will find God s plenty here Barbara Newman Professor of English Religion and Classics John Evans Professor of Latin Northwestern University An unusually clear and insightful exposition of major texts selected by one of the greatest scholars in the field of Christian mysticism based on his vast erudition and uniquely sensitive interpretation Like his other books this one too is destined to become a classic Professor Moshe Idel Hebrew University Jerusalem

**The Challenges of the Humanities, Past, Present, and Future** Albrecht Classen, 2018-10-08 This book is a printed edition of the Special Issue *The Challenges of the Humanities Past Present and Future Volume 1* that was published in *Humanities*

**Seeking God** Michael H. Mitias, 2012-09-14 *Seeking God* is a Platonic dialogue on the nature of the religious experience and the conditions under which this experience is possible The dialogue takes place between three characters a philosopher a Sufi and a Christian monk They meet in the Syrian Desert and share their views and experiences on what it takes to have a union with God The main premise that is presented and analyzed in the dialogue is that God reveals himself in nature human civilization and the human heart Love is the beginning and end of the path that leads to the quest for God and the light that illumines this path Living from the standpoint of the Divine is the basis of the good life This book presents a vivid picture of the beauty and sublimity of the Divine the joy of the religious experience and the joy of life

*The Garden of Reality* Roland Faber, 2018-06-20 *The Garden of Reality* contemplates the relativity of religious truth religious pluralism transreligious discourse postmodern cosmology and multireligious mysticism Its transreligious approach

aims at a future multireligious peaceful society in an ecological and cosmic context It proposes that the future of humanity is bound to conviviality with itself and the Earth that the deepest religious motivations of existing together are relative to one another and that transreligious relativity is essential to the conviction of religions that their motivations experiences and conceptualities are meaningful real and true By engaging diverse voices from poststructuralism to Sufism Dzogchen and philosophical Daoism from conceptual frameworks of Christianity and Hinduism to mystical and postmodern cosmology current cosmopolitanism and interreligious and interspiritual discourses but especially understudied contributions of process thought and the Bah religion this book suggests that multireligious conviviality must listen to the universal relevance of a multiplicity of minority voices Its polyphilic pluralism affirms the mutual immanence and co creative nature of religions and spiritualities with the universal in sistance of divine or ultimate reality in the cosmos Embracing a relativistic and evolutionary paradigm in an infinite cosmos of creative becoming religions must cope with events of novelty that disturb and connect transcend and contrast the continuum of their truth claims but must avoid conflict as religious diversity is enveloped by an ever folding landscape of ultimate reality Controversies in Contemporary Religion Paul Hedges,2014-09-09

Religious or spiritual beliefs underpin many controversies and conflicts in the contemporary world Written by a range of scholarly contributors this three volume set provides contextual background information and detailed explanations of religious controversies across the globe Controversies in Contemporary Religion Education Law Politics Society and Spirituality is a three volume set that addresses a wide variety of current religious issues analyzing religion s role in the rise of fundamentalism censorship human rights environmentalism and sustainability sexuality bioethics and other questions of widespread interest Providing in depth context and analysis far beyond what s available in the news or online this work will enable readers to understand the nature of and reasons for controversies in current headlines The first volume covers theoretical and academic debates the second looks at debates in the public square and ethical issues while the third examines specific issues and case studies These volumes bring detailed and careful debate of a range of controversies together in one place including topics not often covered for example how religions promote or hinder social cohesion and peace the relationship of religions to human rights and the intersection of Buddhism and violence Written by a range of experts that includes both established and emerging scholars the text explains key debates in ways that are accessible and easy to understand for lay readers as well as undergraduate students researching particular issues or global religious trends

**Near-Death Experiences** Ornella Corazza,2008-06-30 Near death experiences fascinate everyone from theologians to sociologists and neuroscientists This groundbreaking book introduces the phenomenon of NDEs their personal impact and the dominant scientific explanations Taking a strikingly original cross cultural approach and incorporating new medical research it combines new theories of mind and body with contemporary research into how the brain functions Ornella Corazza analyses dualist models of mind and body discussing the main features of NDEs as reported by many people who

have experienced them She studies the use of ketamine to reveal how characteristics of NDEs can be chemically induced without being close to death This evidence challenges the conventional survivalist hypothesis according to which the near death experience is a proof of the existence of an afterlife This remarkable book concludes that we need to move towards a more integrated view of embodiment in order to understand what human life is and also what it can be Ornella Corazza is a NDE researcher at the School of Oriental and African Studies SOAS University of London In 2004 5 she was a Member of the 21st Century Centre of Excellence COE Program on the Construction of Death and Life Studies at the University of Tokyo

**The Emptied Christ of Philippians** John P. Keenan, 2015-12-15 Before the Gospels were written long before the creeds of the Church were hammered out Christ followers in Philippi sang a hymn of the Christ who although he was in the form of God emptied himself taking the form of a slave being born as are all humans But this emptied Christ never fit neatly into later theologies of the church shaped by Greek thought concerned with being and essence In Philippians Paul struggles stumbling over his own awkward words to express his hope his eschatological faith that he might gain Christ and be found in him and participate in his sufferings by being conformed to his death if in some way I may reach to what goes beyond the resurrection from the dead Might we better comprehend Paul's inchoate even mystical faith in Jesus Christ with aid from a less empirical world of thought than our western heritage offers Might the thinking of Mahatma over a y set over a na Buddhism guide us toward an awareness of a truth in the Christian faith that is more profound than anything reducible to historical facts or even to human language

**An Introduction to the Study of Mysticism** Richard H. Jones, 2021-12-01 2022 CHOICE Outstanding Academic Title The purpose of this book is to fill a gap in contemporary mystical studies an overview of the basic ways to approach mystical experiences and mysticism It discusses the problem of definitions of mystical experiences and mysticism and advances characterizations of mystical experiences in terms of certain altered states of consciousness and mysticism in terms of encompassing ways of life centered on such experiences and states Types of mystical experiences enlightened states paths and doctrines are discussed as is the relation of mystical experiences and mysticism to religions and cultures The approaches of constructivism contextualism essentialism and perennialism are presented Themes in the history of the world's major mystical traditions are set forth Approaches to mystical phenomena in sociology psychology gender studies and neuroscience are introduced Basic philosophical issues related to whether mystical experiences are veridical and mystical claims valid mystics problems of language art and morality are laid out Older and newer comparative approaches in religious studies and in Christian theology are discussed along with postmodernist objections The intended audience is undergraduates and the general public interested in the general issues related to mysticism

**Methodologies in Systematic Theology** Louis Roy, 2024-06-21 For readers eager to seek an improved understanding of the Good News this book provides a way of better construing the Christian message It begins with the church fathers continues with the medieval thinkers and covers modernity's doubters who published critiques of faith and



elaborated new conceptions of faith. It thus surveys the various theological methods that were employed over two thousand years of Christian experience. The principal theologians and philosophers that are presented here are Augustine, Thomas Aquinas, Schleiermacher, Lonergan, Ricœur, Congar, and Geffré. The author also presents several modern authors' nuanced assessments of historicity which fashioned and are still fashioning a large variety of cultures. This sense of history has allowed scholars to appreciate both the particular and the permanent in religious studies that convey meanings. The originality of the author of this volume consists in combining a competence in systematic interpretations with an expertise in pastoral theology. In addition, readers will find in these pages a living ecumenical dialogue characterized by correct construals of those others whose understandings of religion may appear as contradicting one's own views.

### **The Cosmic Spirit**

Roland Faber, 2021-03-04. Are we more than stardust? Is the appearance of the fragile Earth in the vast universe more than an accident? Are we not children of a Spirit that pervades the dust, rejuvenates life, and embraces the ever-evolving universe? Is there a cosmic Spirit that wants us to awaken to a consciousness of universal meaning, sacred purpose, and mutual friendship with all beings? This book answers these questions with a spirituality of the numinous in our relation to the elements of the Earth in the matrix of the multiverse by taking you on a journey through nine paths and nineteen meditations of awakening. Not bound by any religion but in deep appreciation of the religious and spiritual heritage of human encounters with the divine, depth of existence in our selves and in nature, they invite you to become sojourners by engaging the most profound embodiments of the intangible Spirit by which it facilitates its own materialization in the cosmos and our spiritualization of the cosmos. Use says this Spirit, the stardust that you are, to become a spirit-faring species in an eternal journey of the cosmos to realize its ultimate motive of existence: the attraction of love.

### **Cultivating Perfection**

Louis Komjathy, 2007-09-30. This important work focuses on early Quanzhen Complete Perfection Daoism, a twelfth-century Daoist religious movement and subsequent monastic order. Emphasis in this first study to approach Quanzhen from a comparative religious studies perspective is placed on the complex interplay among views of self-specific training regimens and the types of experiences that were expected to follow from dedicated praxis. On the basis of historical contextualization and textual analysis, it is demonstrated that in its formative and incipient organized phases, Quanzhen was a Daoist religious community consisting of a few renunciants dedicated to religious praxis. The study proper is followed by a complete annotated translation of a text attributed to the founder, which represents one of only two early Quanzhen texts translated to date. Subsequent appendices address issues of dating and contents of the early textual corpus as well as technical Quanzhen religious terminology.

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