

Brehm, J., (2006). Luis Miguel Valdez. Magill's Survey of American Literature, 1-6. Biography

One of the most influential Chicano playwrights of his time, Valdez created a drama dedicated to social progress and to the full exploration of Chicano identity. Luis Miguel Valdez was born on June 26, 1940, in Delano, California, the second of ten brothers and sisters. His mother and father were migrant farmworkers, and Luis began working in the fields at the age of six. Because his family traveled to the harvests in the San Joaquin Valley, Luis received little uninterrupted schooling. In an interview, Valdez discussed one significant, and ultimately fortunate, consequence of such a disruptive early life: His family had just finished a cotton harvest; the season had ended, the rains begun, but because their truck had broken down, the family had to stay put. Leaving school one day, Luis realized he had left behind his paper lunch bag, a precious commodity in 1946, given the paper shortages and the family's poverty. When he returned to get it, however, he found his teacher had torn it up. She was using it to make papier-mâché animal masks for the school play. Luis was amazed by the transformation. Although he did not even know what a play was at the time, he decided to audition and was given the leading role as a monkey. The play was about Christmas in the jungle, and the following weeks of colorful preparation were exhilarating. A week before the show was to begin, however, his father got the truck fixed, and the family moved away. Valdez has said of the experience: "That left an unfillable gap, a vacuum I've been pouring myself into ever since." The pang of that early disappointment sparked a fascination for the theater and a wealth of creative energy that was to bring Valdez remarkable success in the years ahead. Despite his intermittent schooling, he won a scholarship to San Jose State

# Magills Survey Of American Literature Volume 5

**Frank Northern Magill**



## **Magills Survey Of American Literature Volume 5:**

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*Arkansas/Arkansaw* Brooks Blevins, 2010-06-01 What do Scott Joplin John Grisham Gen Douglas MacArthur Maya Angelou Brooks Robinson Helen Gurley Brown Johnny Cash Alan Ladd and Sonny Boy Williamson have in common They re all Arkansans What do hillbillies rednecks slow trains bare feet moonshine and double wides have in common For many in America these represent Arkansas more than any Arkansas success stories do In 1931 H L Mencken described AR not AK folks as the apex of moronia While in 1942 a Time magazine article said Arkansas had developed a mass inferiority complex unique in American history *Arkansas Arkansaw* is the first book to explain how Arkansas s image began and how the popular culture stereotypes have been perpetuated and altered through succeeding generations Brooks Blevins argues that the image has not always been a bad one He discusses travel accounts literature radio programs movies and television shows that give a very positive image of the Natural State From territorial accounts of the Creole inhabitants of the Mississippi River Valley to national derision of the state s triple wide governor s mansion to Li l Abner the Beverly Hillbillies and Slingblade Blevins leads readers on an entertaining and insightful tour through more than two centuries of the idea of Arkansas One discovers along the way how one state becomes simultaneously a punch line and a source of admiration for progressives and social critics alike Winner 2011 Ragsdale Award

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librarian and bibliographer delineates Sarton's writings in their various genres along with their critical response. The primary sources section arranges all works chronologically by genre with the exception of poems not in volumes of poetry. Poetry and prose in anthologies and translations are all arranged alphabetically. The expanded secondary sources section now includes reviews of works also by genre and separates articles with substantial critical content from book reviews and biographical or more general pieces. Also included are reviews of major critical studies published in the last 20 years, a section for special editions, and an appendix which lists individual poems alphabetically by title followed by location. Annotation copyrighted by Book News Inc. Portland, OR.

*The Work of Robert Reginald* Michael Burgess, 1992-01-01. A bibliography of science fiction and fantasy writer, editor, and publisher Robert Reginald with an introduction by William F. Nolan and an Afterword by Jack Dann.

**Survey of Historic Costume** Phyllis G. Tortora, Keith Eubank, 2009-06-08. In the Preface of the 5th Edition of *Survey of Historic Costume*, Tortora and Eubank conclude with the following: "In the history of dress at the beginning of the 21st century, costume might be compared to a constantly moving river. This river divides into many narrower channels that separate, cross, come together, and separate again, and yet that river continually moves on. Building on the previous editions, the authors update their analysis of Western dress to 2008. *Survey of Historic Costume* has from its beginnings taken seriously the need to accompany the text with appropriate illustrations, and the major change in the 5th Edition is the move to full color throughout the book to enrich the text and the concepts. Perfect for anyone interested in historic costume, fashion, textiles, drama, and design, this beautifully illustrated book is full of interesting facts and commentary. New to this Edition: Over 500 four-color photographs and illustrations. Updated text to 2008. Additional influences from one period or civilization to another, including influences from other cultures. Index updated and organized to be utilized as a glossary with terms defined and page numbers printed in boldface. Instructor's Guide provides sources for visuals, websites, teaching strategies, and evaluation techniques. PowerPoint Presentation contains interactive visual presentation with links to Internet.

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