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Louise Imogen Guiney Eva Mabel Tenison,192? Louise Imogen Guiney Alice Brown,1921 **The Selected**

Letters of Charles Whibley Damian Atkinson,2018-06-11 The scholar Charles Whibley was born in 1859 and died in 1930 straddling the end of the Victorian age the new century and the Great War and its aftermath After completing his studies at Cambridge his early journalistic experiences were with the critic poet and editor William Ernest Henley known for his mentoring of young writers on the Scots later National Observer and Whibley was to a great extent the mainstay of the journal After his grounding with Henley he moved to Paris for a few years as the correspondent of the Pall Mall Gazette Here he became friends with Paul Val ry St phane Mallarm and Marcel Schwob and married Whistler s sister in law Ethel Birnie Philip in July 1895 While in Paris he wrote for Blackwood s Magazine and was an advisor for Fisher Unwin s Library of Literary History Returning to England Whibley became friends with Lord Northcliffe Lady Cynthia Asquith and later T S Eliot The friendship with William Blackwood resulted in Whibley s monthly Musings without Method from February 1900 to December 1929 a contribution which Eliot called one of the best sustained pieces of literary journalism that I know in recent times Northcliffe was a close friend as was Sir Frederick Macmillan of the publishing firm From 1906 until October 1920 Whibley contributed a Saturday column in Northcliffe s Daily Mail and for many years was a reader for Macmillans His friendship and infatuation with Cynthia Asquith lives strongly in his letters although there is hardly any mention of his wife Ethel Much of his literary work was with biographical essays of literary and political persons After the death of Ethel in 1920 Whibley visited Brazil sending back reports to Cynthia Asquith Whibley contributed to Eliot s Criterion and also helped Eliot to acquire British citizenship Apart from his continued journalism Whibley worked as a consultant for the Royal Literary Fund later becoming a committee member In 1927 he married his Goddaughter Philippa Raleigh Whibley s death in France in March 1930 robbed the literary world of his biography of W E Henley Many of his letters deal with his literary work with the Macmillans Blackwood s Magazine and his friendship with Cynthia Asquith and in some letters to Northcliffe he parades his Tory views He was a supporter of the Great War though little appears in his letters **Catholic Women Writers** Mary Reichardt,2001-07-30 Women have been writing in the Catholic tradition since early medieval times yet no single volume has brought together critical evaluations of their works until now The first reference of its kind Catholic Women Writers provides entries on 64 Catholic women writers from around the world and across the centuries Each of the entries is written by an expert contributor and includes a biography of the author a critical discussion of her works especially her Catholic and women s themes an overview of her critical reception and a bibliography of primary and secondary sources Authors writing in all genres including fiction autobiography poetry children s literature and essays are represented The entries give special attention to the authors use of Catholic themes structures traditions culture and spirituality The writers surveyed range from

Doctors of the Church to mystics and visionaries to those who employ Catholic themes primarily in historical and cultural contexts to those who critique the tradition An introductory essay places the writers within the historical and literary contexts of women's writing in the Catholic tradition and the volume closes with a selected general bibliography *The Bookman's Index*, 1923 **The Publishers Weekly**, 1923 *The Nation and the Athenaeum*, 1923 **The Nation and Athenaeum**, 1923 **Separatism and Subculture** Paula M. Kane, 2017-10-10 Kane explores the role of religious identity in Boston in the years 1900-1920 arguing that Catholicism was a central integrating force among different class and ethnic groups She traces the effect of changing class status on religious identity and solidarity and she delineates the social and cultural meaning of Catholicism in a city where Yankee Protestant nativism persisted even as its hegemony was in decline *Bulletin [1908-23]* Boston Public Library, 1923 **Bulletin of the Public Library of the City of Boston** Boston Public Library, 1923 **The Quest**, 1922 **Annual Bibliography of English Language and Literature**, 1922 Includes both books and articles *Bibliography of English Language and Literature*, 1923 **The Poetry of American Women from 1632 to 1945** Emily Stipes Watts, 2014-09-10 American women have created an especially vigorous and innovative poetry beginning in 1632 when Anne Bradstreet set aside her needle and picked up her poet's pen The topics of American women poets have been various their images their own and their modes of expression original Emily Stipes Watts does not imply that the work of American men and that of American women are two different kinds of poetry although they have been treated as such in the past It is her aim rather to delineate and define the poetic tradition of women as crucial to the understanding of American poetry as a whole By 1850 American women of all colors religions and social classes were writing and publishing poetry Within the critical category of female poetry developed from 1800 to 1850 these women experimented boldly and prepared the way for the achievement of such women as Emily Dickinson in the second half of the nineteenth century Indeed at times for example from 1860 through 1910 it was women who were at the outer edge of prosodic experimentation and innovation in American poetry Moving chronologically Professor Watts broadly characterizes the state of American poetry for each period citing the dominant male poets she then focuses on women contemporaries singling out and analyzing their best work This volume not only brings to light several important women poets but also represents the discovery of a tradition of women writers This is a unique and invaluable contribution to the history of American literature *The New Catholic Dictionary* Condé Benoist Pallen, John Joseph Wynne, 1929 **English Association Bulletin** English Association, 1922 Bibliographies of English language and literature lists of new members of the association and lists of publications of the association are included **News Notes of California Libraries** California State Library, 1924 Volumes for 1971 include annual reports and statistical summaries

Whispering the Techniques of Language: An Psychological Journey through **Louise Imogen Guiney Her Life And Works 1861 1920**

In a digitally-driven earth wherever monitors reign supreme and immediate communication drowns out the subtleties of language, the profound secrets and mental subtleties hidden within phrases frequently get unheard. Yet, nestled within the pages of **Louise Imogen Guiney Her Life And Works 1861 1920** a charming fictional value pulsing with organic thoughts, lies an extraordinary quest waiting to be undertaken. Composed by an experienced wordsmith, that marvelous opus encourages readers on an introspective journey, lightly unraveling the veiled truths and profound influence resonating within the very material of each and every word. Within the emotional depths with this emotional review, we shall embark upon a genuine exploration of the book is primary styles, dissect their fascinating writing type, and succumb to the powerful resonance it evokes strong within the recesses of readers hearts.

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