Lost Paradises and the Ethics of Research and Publication

Francisco M. Salzano A. Magdalena Hurtado, Editors

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Lost Paradises And The Ethics Of Research And Publication

Ellen Perecman, Sara R. Curran

Lost Paradises And The Ethics Of Research And Publication:

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human biological variation These present challenges and opportunities for understanding the origins of human nature the nature of difference and the social practices these sustain This provides an opportunity for cooperation between the Inventing the Thrifty Gene Travis Hay, 2021-09-10 Though First Nations communities in Canada have historically lacked access to clean water affordable food and equitable health care they have never lacked access to well funded scientists seeking to study them Inventing the Thrifty Gene examines the relationship between science and settler colonialism through the lens of Aboriginal diabetes and the thrifty gene hypothesis which posits that Indigenous peoples are genetically predisposed to type 2 diabetes and obesity due to their alleged hunter gatherer genes Hay s study begins with Charles Darwin's travels and his observations on the Indigenous peoples he encountered setting the imperial context for Canadian histories of medicine and colonialism It continues in the mid twentieth century with a look at nutritional experimentation during the long career of Percy Moore the medical director of Indian Affairs 1946 1965 Hay then turns to James Neel's invention of the thrifty gene hypothesis in 1962 and Robert Hegele's reinvention and application of the hypothesis to Sandy Lake First Nation in northern Ontario in the 1990s Finally Hay demonstrates the way in which settler colonial science was responded to and resisted by Indigenous leadership in Sandy Lake First Nation who used monies from the thrifty gene study to fund wellness programs in their community Inventing the Thrifty Gene exposes the exploitative nature of settler science with Indigenous subjects the flawed scientific theories stemming from faulty assumptions of Indigenous decline and disappearance as well as the severe inequities in Canadian health care that persist even today

Parasites, Pathogens, and Progress Robert A. McGuire, Philip R. P. Coelho, 2011-09-30 The crucial role played by diseases in economic progress the growth of civilizations and American history In Parasites Pathogens and Progress Robert McGuire and Philip Coelho integrate biological and economic perspectives into an explanation of the historical development of humanity and the economy paying particular attention to the American experience its history and development In their path breaking examination of the impact of population growth and parasitic diseases they contend that interpretations of history that minimize or ignore the physical environment are incomplete or wrong The authors emphasize the paradoxical impact of population growth and density on progress An increased population leads to increased market size specialization productivity and living standards Simultaneously increased population density can provide an ecological niche for pathogens and parasites that prey upon humanity increasing morbidity and mortality The tension between diseases and progress continues with progress dominant since the late 1800s Integral to their story are the differential effects of diseases on different ethnic racial groups McGuire and Coelho show that the Europeanization of the Americas for example was caused by Old World diseases unwittingly brought to the New World not by superior technology and weaponry The decimation of Native Americans by pathogens vastly exceeded that caused by war and human predation The authors combine biological and economic analyses to explain the concentration of African slaves in the American South African labor was more profitable in

the South because Africans evolutionary heritage enabled them to resist the diseases that became established there conversely Africans ancestral heritage made them susceptible to northern cold weather diseases European disease resistance and susceptibilities were the opposite regionally Differential regional disease ecologies thus led to a heritage of racial slavery and racism Journal of Anthropological Research, 1973 **Persistence of Good Living** James R. Welch, 2023-05-01 Cultural understandings of well being often differ from scientific measures such as health happiness and affluence For the Indigenous A uw Xavante people in the tropical savannas of Brazil special forms of intimate and antagonistic social relations camaraderie suffering and engagement with the environment are fundamental aspects of community wellness Anthropologist James R Welch transparently presents ethnographic insights from his long term fieldwork in two A uw communities He addresses how distinctive constructions of age organization contribute to social well being in an era of major ecological economic and sociocultural change Welch shows how A uw perspectives on the human life cycle help define ethnic identity promote cultural resilience and encourage the betterment of youth They provide frameworks that people may creatively mobilize to responsibly and respectfully engage with others at different stages of life They also motivate people to access and manage landscape resources essential to the social construction of good living Through careful analysis Welch shows how contemporary traditional peoples can foster enthusiasm for service to family and community amid dominant cultures that prioritize individual well being This book is an essential resource for students and scholars interested in sociocultural anthropology Indigenous cultures health and culture and human ecology

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