

Randy Albelda and Ann Withorn



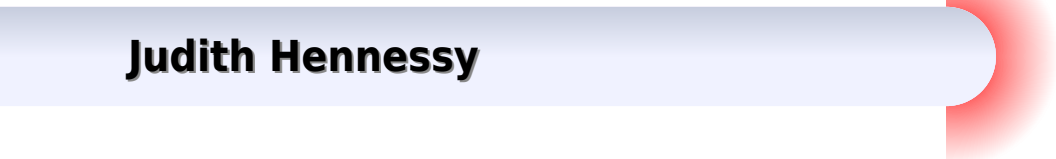
Welfare Reform, Poverty and Beyond



Lost Ground

Lost Ground Welfare Reform Poverty And Beyond

Judith Hennessy



Lost Ground Welfare Reform Poverty And Beyond:

Lost Ground Randy Pearl Albelda, Ann Withorn, 2002 Global economic competition is lowering economic expectations in the developed world just as it is further impoverishing less developed countries The end of the welfare state in all its various incarnations from China to the UK and North America is a key element of globalization *Lost Ground Welfare Reform Poverty and Beyond* analyzes U S welfare reform in the context of larger political shifts including the end of the family wage the sexual revolution and the rise of black liberation feminism and multiculturalism Book jacket *Welfare Discipline* Sanford F. Schram, Sanford Schram, 2008-08-12 Rethinking the American understanding of poverty welfare and the language used to describe them **Poverty and Dependency** John Macnicol, 2020-07-31 This incisive book addresses the history of poverty in the US addressing how those in need have been understood and administered during the last 70 years Launching a multi faceted investigation into the history of US government attitudes to welfare John Macnicol identifies the key features of historic and contemporary discussions on poverty in the US and the dynamic changes in American attitudes to its poorest constituents United States Welfare Policy Thomas J. Massaro, 2007-05-02 The Welfare Reform Act of 1996 drastically changed the delivery of social services in the United States for the first time in sixty years More than a decade later according to Catholic social ethicist Thomas Massaro a disturbing gap exists between the laws we have enacted as a nation and the moral concerns we profess as a people Massaro contends that ethicists too often focus on strictly theoretical concerns rather than engaging concrete social and political issues while public policy experts are uncomfortable drawing ethical judgments about legislation *United States Welfare Policy* takes a fresh approach to the topic by using Catholic social teaching as a lens through which to view contemporary American welfare policies citing the tradition s emphasis on serving the needy including a preferential option for the poor and the common good Massaro maintains that the most important outcome of welfare policy is not the cost effectiveness of programs but the well being of individual families The concluding analysis of this thoughtful study applies Catholic ethical concerns to specific aspects of welfare reform including the funding mechanisms for the Temporary Assistance to Needy Families TANF program work participation requirements affecting the bond between mothers and children eligibility rules the intrusion of family caps into reproductive decisions and the imposition of disproportionate burdens upon particular demographic groups Massaro offers possible alternatives in each case and as the fight over reauthorization of the welfare act continues he calls on Catholic churches and clergy and laity to take action and advocate publicly for a more ethical approach to welfare reform **The Expanding Boundaries of Black Politics** Georgia A. Persons, 2017-09-04 This volume joins the preceding volumes in this distinguished series in presenting contemporary research by leading political scientists addressing topics of interest to those concerned with African American affairs It captures the expanding boundaries of black politics and the persistent interests of the black community at large The anchoring symposium *The Expanding Boundaries of Black Politics* presents the scholarship of a cadre of young black political

scientists actively engaged in the critical tasks of moving forward the study of black politics Their concerns include expanding the boundaries of black politics along the lines of epistemology and methodology especially in regard to core issues and areas within this field In an introductory essay by Todd Shaw the work of these scholars is situated within the context of temporal shifts in scholarly emphases Overlapping issues and concerns across time as well as black political scholarship as defined in the field since its beginning are addressed The second part of this volume entitled Maximizing the Black Vote Recognizing the Limits of Electoral Politics concentrates on serious lingering social concerns These include the policy significance of black mayors affecting the concomitant impact of the black vote the boundaries being pushed concerning the conjunction of black theology and sexual identity a gendered analysis of familial policies and the deepening social and economic plight of young black males including felon disfranchisement The Expanding Boundaries of Black Politics carries forth the search for an understanding of the relationship between religion the black church and black political behavior cross racial group coalitions as concerns matters of immigration growing multiculturalism and the impact on black politics maximizing the impact of the black vote focusing on voting rights enforcement the black vote in presidential elections and the voice of the Congressional Black Caucus

Mothering by Degrees Jillian M. Duquaine-Watson, 2017-05-31 In *Mothering by Degrees* I show how single mothers who pursue college degrees in early 21st century America must navigate a difficult course as they attempt to reconcile their identities as single mothers college students and in many cases employees As they combine these multiple and often competing roles and responsibilities they must also negotiate a balance between cultural ideals of motherhood and their own definitions of what it means to be a good mother particularly as those ideals and definitions are shaped within context of post welfare reform America and the post secondary institutions they attend By comparing the experiences of nearly 100 single mother college students attending three postsecondary education institutions in the United States I illustrate how these women navigate the various obstacles they encounter especially obstacles related to financial concerns child care time constraints and the chilly climate of higher education In addition I demonstrate that the women regard postsecondary education not only as a means of escaping poverty but also as an extension of their mothering work something they do to help ensure the long term health and well being of their children Thus this project provides a situated comparative account of the experiences of single mothers who are college students in order to foster a better understanding of the complex ideologies and social structures that influence the life choices and education experiences of members of this important but understudied student population Finally the project discusses policies and programs that can help provide better support to single mother and may diminish the challenges they face as they endeavor to complete their education

The Real Wealth of Nations (Volume 1 of 2) (EasyRead Super Large 20pt Edition) , Work and Family Commitments of Low-Income and Impoverished Women Judith Hennessy, 2015-03-18 Conflict between work and family life is an all too familiar experience for many Americans The difficult choices facing women who combine paid

work with childcare are the subject of a deluge of books and articles in addition to an ongoing public debate about how women and men should balance their work and family commitments. Although we know a great deal about the social and cultural environment fueling these contradictions among middle class and upper middle class women, we know little about the forces that influence poor and low income women. *Work and Family Commitments of Low Income and Impoverished Women* addresses this omission and gives voice to women in poverty as it traces the moral and cultural structures that help shape the meaning and value of paid work and motherhood among a group of mothers who rely on welfare or a combination of low wage work and welfare to provide and care for their families. This portrayal of poor women's lives rarely enters the work life debate over women's choices generally characterized as between mothers who have to work versus those who choose to. Judith Hennessy puts low income women front and center to shed light on less explored aspects of the moral and cultural foundations of contemporary work and family conflict from interviews and survey data of a group of low income and poor mothers on and off welfare. Hennessy explores the paradox in American society where combining paid work with caring for children continues to generate considerable ambivalence and often guilt on the part of married middle class mothers for devoting too much time to paid work and supposedly neglecting their children. While poor and working class mothers who might otherwise rely on welfare are relegated to working at low wage jobs outside the home in fulfillment of their family responsibilities.

Contextualizing Family Planning Mihnea Panu, 2009-09-28 This book is a critical analysis of the technologies of identity formation in governmental family planning policy. Panu argues that in order for contemporary liberalism to govern legitimately, governmental discourses have to create and subsequently alienate certain identities as other that is as the polar opposite of the good normal citizen. These identities usually center on the poor, the racialised and the gendered. These arguably discriminatory practices are illustrated through the investigation of the U.S. bio and anatomical politics of reproduction in the national family planning strategy in an analytical framework that relates them to the welfare benefit policies in the same country. Panu argues that as long as neo liberal governmental apparatuses map and rule society using this combination of othering and foundational assumptions, each governmental intervention reinforces the systems that make domination, inequality and exclusion possible.

The Samaritan's Dilemma Deborah Stone, 2008-07-01 A leading political scientist's response to a generation of political orthodoxy arguing for compassion as a political movement.

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