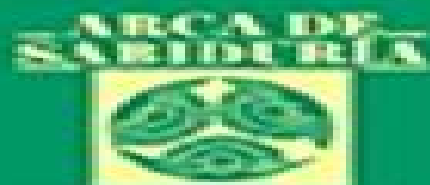




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# Los Cien Cuentos De La Sabiduria Sufi

**Shemsu-D-Din el Eflaki,James w.  
Redhouse**



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**Tratado de Lao Tse sobre la respuesta del Tao** Li Ying - Chang, 2007-01-26 DURANTE OCHOCIENTOS AÑOS el Taoísmo Kan ying Pien o Tratado de Lao Tse sobre la respuesta del Tao es el texto taoísta más leído del pueblo chino. Su enfoque directo y práctico de la vida junto con los relatos morales que lo acompañan y generados a lo largo de los siglos para ilustrar sus enseñanzas han asegurado su permanente popularidad. Este texto considerado tanto por los taoístas como no taoístas como una guía esencial de la vida fue escrito en el siglo XII por el sabio Li Ying Chang y proporciona las enseñanzas y prácticas de la escuela taoísta Acción y Karma que fundó. Esta escuela no requiere un templo ni un entorno monástico para la transmisión de sus principios por lo que está al alcance de cualquiera leerlo y practicar esta forma de taoísmo sin necesidad de la guía de un maestro espiritual. Su traductora que aporta además un ensayo introductorio es la doctora Eva Wong una iniciada en la escuela taoísta Hsin Tien Wu Chi y directora del Instituto Internacional de Taoísmo Fung Loy Kok. Una versión actual del libro taoísta más popular de China. *Enseñanzas de la tradición original* Sebastián Vázquez Jiménez, 2002-10

*El libro de Chuang Tse* Martin Palmer, Elizabeth Breuilly, 2001-01-01 Son numerosos los testimonios que afirman que Chuang Tse vivió sobre el siglo IV antes de Cristo. El libro que lleva su nombre está considerado junto al Tao Te King la obra fundamental del taoísmo pero mientras que el texto atribuido a Lao Tse nos muestra la cara más poética y creativa del Tao el Chung Tse ofrece al lector historias anecdóticas, cuentos, episodios y bromas que tienen como protagonista a este sorprendente y enigmático sabio taoísta. Textos sobre la caballería espiritual - La cuarenta estaciones del alma Ibn Arabi, 2006-03-07 En este volumen se recogen dos textos de hondo significado para el correcto estudio y comprensión del sufismo. El primero debido a Ibn Arabi llamado por algunos como el más grande de los maestros versa sobre el término futuwwa y lo forman dos capítulos que pertenecen a su magna obra Las iluminaciones de La Meca. En ellos desarrolla de un modo magistral este concepto que podemos traducir como caballería espiritual y que se puede definir como estar al servicio del Señor Dios y en contra de tu ego. El segundo se debe a Abul Khayr un sufí persa reconocido como un maestro de talla inmensa y al que debemos esta definición. El sufismo consiste en que abandones cualquier cosa que tengas en la mente que des lo que tengas en tu mano y que hagas cualquier cosa de la que seas capaz. Su texto es de una importancia capital y de un profundo significado espiritual pues describe con gran precisión y sutileza el trayecto hacia Dios enumerando el estado particular del alma requerido para cada estación. Los textos han sido traducidos del árabe y se complementan con valiosas introducciones y

comentarios del editor

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