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LORDSHIP

in FRANCE,

1500 — 1789

Lordship In France 1500 1789

Tommaso Astarita



Lordship In France 1500 1789:

Lordship in France, 1500-1789 James Lowth Goldsmith, 2005 This book the final installment of a two volume history of French lordship examines the role of lordship in old regime society the internal structures and administration of lordship including the seigneurial dues domain farms forests and common lands and serfdom and seigneurial justice In addition the book reviews the regional patterns of lordship and concludes with an examination of lordship from 1770 to 1789 the years immediately preceding the French Revolution The Oxford Handbook of the Ancien Régime William Doyle, 2012 An exploration of current scholarly thinking about the wide and surprisingly complex range of historical problems associated with the study of Ancien Régime Europe A Place in Common Karen L. Marrero, Andrew K Sturtevant, 2025-03-01 At the turn of the eighteenth century Indigenous nations designated Detroit as a common bowl and a crucial nexus where they shared resources made compromises and coexisted As the century unfolded Detroit continued as a polyglot community in the face of expanding Euro American settlement The region became a highly charged space where the rituals of political negotiation grew in importance alongside a constant threat of violence British political and economic systems continued to operate long after the end of the American Revolution creating a shared cultural border at the end of the eighteenth century that would endure even as the American Empire reestablished rule on the north side of the river Both Anishinaabe and Wyandot people set aside land for future occupation of their people re creating another transnational space in the region A hundred years later issues of race economic development political partisanship and overlapping national claims continued to resonate as the city commemorated and mythologized its origins This book considers how larger watershed occasions impacted the Detroit region and how in turn the unique particularities of local custom impacted regional and national trade and politics and the very nature of how the city continues to view its past **The Spirit of French Capitalism** Charly Coleman, 2021-03-16 How did the economy become bound up with faith in infinite wealth creation and obsessive consumption Drawing on the economic writings of eighteenth century French theologians historian Charly Coleman uncovers the surprising influence of the Catholic Church on the development of capitalism Even during the Enlightenment a sense of the miraculous did not wither under the cold light of calculation Scarcity long regarded as the inescapable fate of a fallen world gradually gave way to a new belief in heavenly as well as worldly affluence Animating this spiritual imperative of the French economy was a distinctly Catholic ethic that in contrast to Weber's famous Protestant ethic privileged the marvelous over the mundane consumption over production and the pleasures of enjoyment over the rigors of delayed gratification By viewing money luxury and debt through the lens of sacramental theory Coleman demonstrates that the modern economy casts far beyond rational action and disenchanting designs and in ways that we have yet to apprehend fully *The Routledge Handbook of the History and Sociology of Ideas* Stefanos Geroulanos, Gisèle Sapiro, 2023-09-26 The Routledge Handbook of the History and Sociology of Ideas establishes a new and comprehensive way of working in the history and sociology of ideas

in order to obviate several longstanding gaps that have prevented a fruitful interdisciplinary and international dialogues Pushing global intellectual history forward it uses methodological innovations in the history of concepts gender history imperial history and history of normativity many of which have emerged out of intellectual history in recent years and it especially foregrounds the role of field theory for delimiting objects of study but also in studying transnational history and migration of persons and ideas The chapters also explore how intellectual history crosses the study of particular domains law politics economy science life sciences social and human sciences book history literature and emotions

Heraldic Hierarchies Steven Thiry, Luc Duerloo, 2021-06-01 Early modern heraldry was far from a nostalgic remnant from a feudal past From the Reformation to the French Revolution aspiring men seized on these signs to position themselves in a changing society imbuing heraldic tradition with fresh meaning Whereas post medieval developments are all too often described in terms of decadence and stifling formality recent studies rightly stress the dynamic capacity of bearing arms Heraldic Hierarchies aims to correct former misconceptions Contributing authors rethink the influence of shifting notions of nobility on armorial display and expand this topic to heraldry's share in shaping and contesting status Moreover addressing a common thread the volume explores how emerging states turned the heraldic experience into an instrument of power and policy Contributing to debates on social and noble identity Heraldic Hierarchies uncovers a vital and surprising aspect of the pre modern hierarchical world

Fruits of Perseverance Guillaume Teasdale, 2019-02-15 Founded by French military entrepreneur Antoine Laumet de Lamoignon Cadillac in 1701 colonial Detroit was occupied by thousands of French settlers who established deep roots on both sides of the river The city's unmistakable French past however has been long neglected in the historiography of New France and French North America Exploring the French colonial presence in Detroit from its establishment to its dissolution in the early nineteenth century Fruits of Perseverance explains how a society similar to the rural settlements of the Saint Lawrence valley developed in an isolated place and how it survived well beyond the fall of New France As Guillaume Teasdale describes between the 1730s and 1750s French authorities played a significant role in promoting land occupation along the Detroit River by encouraging settlers to plant orchards and build farms and windmills After New France's defeat in 1763 these settlers found themselves living under the British flag in an Aboriginal world shortly before the newly independent United States began its expansion west Fruits of Perseverance offers a window into the development of a French community in the borderlands of New France whose heritage is still celebrated today by tens of thousands of residents of southwest Ontario and southeast Michigan

Post-Colonial Nations in Historical and Cultural Context Dmitri M. Bondarenko, 2023-05-30 Using historical and anthropological analysis in Post Colonial Nations in Historical and Cultural Context Dmitri M Bondarenko examines nation building in Tanzania Uganda and Zambia He examines the nation and state as concepts and how these are changing globally particularly in regard to the idea that the fundamental characteristic of a nation is a culturally homogeneous community This feature became a cornerstone of the

concept of the nation at its formation in the West by the end of the eighteenth century but post colonial migration flows from the Global South to the Global North are increasing multi culturalism in the North In contrast liberated states of Asia and Africa have been multi cultural from earlier on as they inherited the colonial borders in which typically many peoples were united Throughout the book Bondarenko argues that this history of multi culturalism is an advantage to development in the Global South and that it s necessary to depart from the classical Western concept of the nation to simultaneously support citizen unity while preserving cultural diversity

A Social and Cultural History of Early Modern France William Beik,2009-05-14 A magisterial history of French society between the end of the middle ages and the Revolution by one of the world s leading authorities on early modern France Using colorful examples and incorporating the latest scholarship William Beik conveys the distinctiveness of early modern society and identifies the cultural practices that defined the lives of people at all levels of society Painting a vivid picture of the realities of everyday life he reveals how society functioned and how the different classes interacted In addition to chapters on nobles peasants city people and the court the book sheds new light on the Catholic church the army popular protest the culture of violence gendered relations and sociability This is a major new work that restores the ancien r gime as a key epoch in its own right and not simply as the prelude to the coming Revolution

Lordship in France, 500-1500 James Lowth Goldsmith,2003 *Lordship in France 500 1500* presents a new interpretation of lordship in medieval France based on recent ground breaking research on the Merovingian Carolingian and Capetian eras of lordship in medieval France In the standard interpretation lordship emerged around the year 1000 when landed magnates and armed adventurers usurped public authority from the collapsing Carolingian state This book argues instead that lordship emerged roughly 500 hundred years earlier with the disintegration of the Roman Empire Politically and socially lordship expressed the collegial ruling authority of kings and aristocrats not the usurped public authority of a failed centralized state Institutionally lordship was essentially a fiscal apparatus that perpetuated remnants of the late Roman tax system

Choice,2006 **The European Nobility, 1400-1800** Jonathan Dewald,1996-05-16 An authoritative and accessible survey of the European nobility over four centuries

Nobility and patrimony in modern France Elizabeth C. Macknight,2018-03-30 This study of tangible and intangible cultural heritage explains the significance of nobles conservationist traditions for public engagement with the history of France During the French Revolution nobles property was seized destroyed or sold off by the nation State intervention during the nineteenth century meant historic monuments became protected under law in the public interest The Journ es du Patrimoine created in 1984 by the French Ministry for Culture became a Europe wide calendar event in 1991 Each year millions of French and international visitors enter residences and museums to admire France s aristocratic cultural heritage Drawing on archival evidence from across the country the book presents a compelling account of power interest and emotion in family dynamics and nobles relations with rural and urban communities

Status, Power, and Identity in Early Modern France Jonathan Dewald,2015-06-15 In *Status Power and Identity in Early Modern France* Jonathan

Dewald explores European aristocratic society by looking closely at one of its most prominent families The Rohan were rich powerful and respected but Dewald shows that there were also weaknesses in their apparently secure position near the top of French society Family finances were unstable and competing interests among family members generated conflicts and scandals political ambitions led to other troubles partly because aristocrats like the Rohan intensely valued individual achievement even if it came at the expense of the family's needs Dewald argues that aristocratic power in the Old Regime reflected ongoing processes of negotiation and refashioning in which both men and women played important roles So did figures from outside the family government officials middle class intellectuals and businesspeople and many others Dewald describes how the Old Regime's ruling class maintained its power and the obstacles it encountered in doing so **The**

Work of France James R. Farr, 2008-12-16 This clearly written and deeply informed book explores the nature and meaning of work in early modern France Distinguished historian James R Farr considers the relationship between material life specifically the work activities of both men and women and the culture in which these activities were embedded This culture he argues helped shape the nature of work invested it with meaning and fashioned the identities of people across the social spectrum Farr vividly traces the daily lives of peasants common laborers domestic servants prostitutes street vendors craftsmen and women merchants men of the law medical practitioners and government officials Work was recognized and valued as a means to earn a living but it held a greater significance as a cultural marker of honor identity and status Constants and continuities in work activities and their cultural aspects shared space with changes that were so profound and sweeping that France would be forever transformed The author focuses on three salient interconnected and at times conflicting developments the extension and integration of the market economy the growth of the state's functions and governing apparatus and the intensification of social hierarchy Presenting a unified and compelling argument about the role of labor in society Farr addresses a complex set of questions and succeeds masterfully at answering them With its stylish writing and clear themes this book will find a broad audience among students and scholars of early modern Europe French history economics gender studies anthropology and labor studies **The Continuity of Feudal Power** Tommaso

Astarita, 2002-06-03 The Continuity of Feudal Power is the first modern study of an aristocratic family in the kingdom of Naples the largest Italian state during the period of Spanish rule 1503-1707 **The Land and the Loom** Liana Vardi, 1993 In the modern imagination the peasant survives as a creature of the land suspicious of the outside world and resistant to change either the repository of pristine innocence and virtue or the manifestation of everything nasty brutish and at best dull The Land and the Loom replaces this picture with a richly textured deeply researched portrait of the peasant's life and world in northern France in the early modern period Supported by evidence culled from parish registers notarial records and judicial archives this masterful depiction of village life detailing the development of the linen weaving trade in Montigny revises accepted notions of the peasant's place in rural industry The peasants emerging from Liana Vardi's study are not the

figures of tradition driven solely by symbolic attachment to the land and unreasonably devoted to village solidarities. Instead they reveal remarkable flexibility and diversity, a readiness to adapt to changing incentives. As Vardi shows, they not only improved farming methods and raised yields during the eighteenth century but also used land to finance investments in industry and to develop local business, far flung commercial networks and complex credit mechanisms. Vardi reveals how the peasants' responses to market opportunities depended largely on their status, with the very poor and the well off staying out of the linen business while a broad middle group leaped into the trade, setting in motion a gradual shift of wealth and power within the community. As this analysis makes clear, the importance of patrimony and tradition had much more to do with economic interests and common sense than with deep seated cultural and emotional constraints. The eighteenth century French countryside emerges as a region of capitalist experimentation cut short by pre Revolutionary and Revolutionary crises. Meticulously documented, broadly interpretive and beautifully written, this fascinating book will permanently alter conventional perceptions of peasant life and rural industry and ultimately the way ordinary people are seen in seemingly distant times and places.

Noble Strategies in an Early Modern Small State Charles T. Lipp, 2011. Examining the societies of the hundreds of small states that made up most of Europe before the 19th century, this text takes as its focus the Duchy of Lorraine.

Revolution and Rebellion in the Early Modern World Jack A. Goldstone, 2016-12-19. What can the great crises of the past teach us about contemporary revolutions? Jack Goldstone shows the important role of population changes, youth bulges, urbanization, elite divisions and fiscal crises in creating major political crises. Goldstone shows how state breakdowns in both western monarchies and Asian empires followed the same patterns triggered when inflexible political, economic and social institutions were overwhelmed by cumulative changes in population structure that collided with popular aspirations and state elite relations. Examining the great revolutions of Europe, the English and French Revolutions and the great rebellions of Asia which shattered dynasties in Ottoman Turkey, China and Japan, he shows how long cycles of revolutionary crises and stability similarly shaped politics in Europe and Asia but led to different outcomes. In this 25th anniversary edition, Goldstone reflects on the history of revolutions in the last twenty five years, from the Philippines and other color revolutions to the Arab Uprisings and the rise of the Islamic State. In a new introduction, he re-examines his pioneering look at the role of population changes such as rising youth cohorts, urbanization, shifting elite mobility as continuing causal factors of revolutions and rebellions. The new concluding chapter updates his major theory and looks to the future of revolutions in the Middle East, Asia and Africa.

[American Book Publishing Record](#), 2005

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