

of *Visualizing Anthropology*, this is a very serious problem. As Grimshaw and Ravetz point out: 'To propose the visualization of anthropology, linked to collaborative experimentation, is something of a risky enterprise. It involves a willingness to surrender to the confusion and conflict that follows from the erosion of conventional hierarchies of knowledge.' It is indeed a challenge to read Elspeth Owen's 'Give Me a Call' in which the text is hardly readable against the background of a greyscale photograph, eventually turning into handwritten words that gradually fade away and disappear towards the end of the essay. Is this an intellectual challenge or a vision test? Who cares?

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Robert V. Kemper and Anya Peterson Royce (eds). 2002. *Chronicling Cultures: Long-Term Field Research in Anthropology*. Walnut Creek, CA: Alta Mira Press. pp. xxxviii + 353. ISBN (pbk) 0 7591 0194 9. Price: £22.95.

Anthropologists use ethnographic fieldwork to describe different cultures. Even after many refinements and with the inclusion of complementary methods, doing fieldwork basically means making sense of other people's lives by living with and talking with them over an extended period of time. While the actual duration of fieldwork depends on many factors including the availability of funding, it is very common (and expected) that a researcher covers a 'typical year' or complete seasonal cycle of agricultural, ritual or whatever activities. In most cases, research is an individual endeavor and very often, responding to the short-livedness and the demands of flexibility of today's academic business, researchers will then turn their interest toward other topics in other social settings.

Chronicling Cultures, to the contrary, documents the work of anthropologists who continued to visit 'the same communities over a long period of time' (p. vii). This minimal definition of what 'long-term' means in the context of this book is an umbrella for a fascinating variety of testimonies and reflections on the rewards and problems pertaining to the long-term engagement with particular social and geographic settings. In the transition from first-fieldwork to long-term research, as Royce and Kemper state in the introduction, researchers live across shifts in the political landscapes, better appreciate events and responses, and gain insight into patterns of growth and migration. They become active partners in issues of local development, contribute to the sedimentation of historical memory, stimulate self-esteem and pride among their interlocutors, and, increasingly, facilitate the appropriation of ethnographic knowledge by local people themselves in processes of social mobilization. At the same time, researchers become aware of the provisional nature of their knowledge, develop an attitude of 'work in progress', and continue to ask the same key questions again and again while simultaneously developing new approaches. In sum, anthropologists doing long-term research

Long Term Field Research In Social Anthropology

Meenakshi Thapan



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covering significant portions of individual life cycles or even multiple generations In this volume leading field workers report on the history and infrastructure of their projects in Madagascar Africa Asia and South America More importantly they provide summaries of their long term research efforts on primate behaviour ecology and life history highlighting insights that were only possible because of the long term nature of the study The chapters of this volume collectively outline the many scientific reasons for studying primate behaviour ecology and demography over multiple generations This kind of research is typically necessitated by the relatively slow life histories of primates Moreover a complete understanding of social organization and behaviour factors often influenced by rare but important events requires long term data collection Finally long term field projects are also becoming increasingly important foci of local conservation activities

The Craft of Qualitative Longitudinal Research Bren Neale,2021-03-17 Brimming with life maps life history calendars and extracts from transcripts and diaries this book illustrates by example the unique principles challenges and applications of qualitative longitudinal research Synthesizing current literature on qualitative longitudinal research it brings together sociological theory and empirically driven longitudinal studies while also highlighting a range of possible research approaches With a consistent balance of conceptual discussions with hands on advice it provides readers with the foundation to adapt lessons learned from other researchers to fit their own qualitative longitudinal studies Supported by research tools such as conceptual road maps short data extracts consent forms and other data organization tools this book provides everything postgraduate researchers need to transition from the classroom to the field

Field Research Robert G. Burgess,2003-09-02 For this the fourth volume in the successful Contemporary Social Research series Robert Burgess has provided a new resource text which will prove invaluable to those engaged in field research The material he has chosen is drawn both from sociology and social anthropology and the readings come from experienced researchers both in the USA and Europe In addition Burgess draws upon the work of historians for a special section on the use of historical materials in field research The focus is upon the strategies processes and problems of work in the field Chapters by distinguished social scientists cover gaining entry note taking interviewing and observing Material on data collection is complemented by discussion of data analysis and theorising The readings themselves are subdivided into nine sections The first essay in each section is written by Burgess himself in order to locate the articles in a broader context and to highlight the key issues and the important questions Burgess has also provided a review of some of the major traditions in field research and a series of brief guides to further reading on the major topics covered in each of the sections Particular attention has been paid to the use of annotated reading lists and the preparation of a very full bibliography Field Research A Sourcebook and Field Manual will be an essential textbook for students of social research or field research at both the undergraduate and post graduate levels In addition it will provide valuable guidance for workers in the social sciences engaged in research in the field

Qualitative Longitudinal Research Bren Neale,2020-12-10 First published Open Access under a Creative Commons license as What is

Qualitative Longitudinal Research this title is now also available as part of the Bloomsbury Research Methods series This volume offers a new introduction to an evolving research method in the social sciences Qualitative Longitudinal QL research is conducted through time In its qualitative dimensions it opens up the potential to think dynamically in creative flexible and innovative ways QL enquiry is rooted in a long established tradition of qualitative temporal research spanning the fields of social anthropology sociological re studies and biographical research But over the past two decades a growing body of scholarship has begun to document this approach and explore its theoretical underpinnings This in turn has fuelled a growing interest in and rapid uptake of QL methodology across the disciplines and in international context This practical volume will be a first port of call for students and researchers wishing to use QL research in their own projects The chapters follow a logical development from conceptual and methodological foundations to research practice and ethics to the generation and analysis of data Each chapter offers practical examples drawn from the research field to illustrate key themes and the rich possibilities for new applications

Anthropological Journeys Meenakshi Thapan,1998 This collection of papers raises methodological issues and questions concerning the traditional nature of anthropology and addresses current issues and debates in sociology and social anthropology The essays in this volume by well known anthropologists take up these and other issues arising out of their own fieldwork experience The result is a rigorous and deeply moving analysis that leads to an unlearning of inappropriate and insensitive methods that obscure rather than explain the lives of people

Mesoamerican Healers Brad R. Huber,Alan R. Sandstrom,2010-01-01 Healing practices in Mesoamerica span a wide range from traditional folk medicine with roots reaching back into the prehispanic era to westernized biomedicine These sometimes cooperating sometimes competing practices have attracted attention from researchers and the public alike as interest in alternative medicine and holistic healing continues to grow Responding to this interest the essays in this book offer a comprehensive state of the art survey of Mesoamerican healers and medical practices in Mexico and Guatemala The first two essays describe the work of prehispanic and colonial healers and show how their roles changed over time The remaining essays look at contemporary healers including bonesetters curers midwives nurses physicians social workers and spiritualists Using a variety of theoretical approaches the authors examine such topics as the intersection of gender and curing the recruitment of healers and their training healers compensation and workload types of illnesses treated and recommended treatments conceptual models used in diagnosis and treatment and the relationships among healers and between indigenous healers and medical and political authorities

Time and the Field Steffen Dalsgaard,Morten Nielsen,2015-11-01 In recent years ethnographic fieldwork has been subjected to analytical scrutiny in anthropology Ethnography remains anchored in tropes of spatiality with the association between field and fieldworker characterized by distances in space With updates on the discussion of contemporary requirements to ethnographic research practice Time and the Field rethinks the notion of the field in terms of time rather than space Such an approach not only implies a particular

attention to the methodology of studying local social and ontological imaginaries of time but furthermore destabilizes the relationship between fieldworker and fieldsite allowing it to emerge as a dynamic and ever shifting constellation

Understanding Disputes Pat Caplan, 2020-08-22 Are disputes ever really resolved or do people need to find ways of accommodating them and living with the consequences Can dispute settlement procedures at the local level be transferred to wider environments In attempting to answer these questions some of the foremost specialists in the anthropology of law and disputing behaviour examine how people in a variety of social settings ranging from Ireland to East Africa deal with quarrels and seek to resolve or accommodate them This stimulating volume should be of interest to anyone concerned about the increase in conflict in many parts of the world

Social Memory and History Jacob J. Climo, Maria G. Cattell, 2002-10-23 In *Social Memory and History* a group of anthropologists sociologists social linguists gerontologists and historians explore the ways in which memory reconstructs the past and constructs the present A substantial introduction by the editors outlines the key issues in the understanding of social memory its nature and process its personal and political implications the crisis in memory and the relationship between social and individual memory Ten cross cultural case studies groups ranging from Kiowa songsters Burgundian farmers elderly Philadelphia whites Chilean political activists American immigrants to Israel and Irish working class women then explore how social memory transmits culture or contests it at the individual community and national levels in both tangible and symbolic spheres

Reflexive Ethnography Charlotte Aull Davies, 2012-08-06 *Reflexive Ethnography* is a unique guide to ethnographic research for students of anthropology and related disciplines It provides practical and comprehensive guidance to ethnographic research methods but also encourages students to develop a critical understanding of the philosophical basis of ethnographic authority Davies examines why reflexivity at both personal and broader cultural levels should be integrated into ethnographic research and discusses how this can be accomplished for a variety of research methods This revised and updated second edition includes a new chapter on internet based research and interethnography chapters on selection of topics and methods data collection and analysis and ethics and politics of research practical advice on writing up ethnographic study new and updated research examples Postmodernist relativism can lead to an over emphasis on reflexivity that denies the possibility of social research *Reflexive Ethnography* utilises postmodernist insights incorporation of different standpoints exposure of the intellectual tyranny of meta narratives but proposes that reflexive ethnographic research be undertaken from a realist perspective *Reflexive Ethnography* will help students to use and understand ethnographic research practices that fully incorporate reflexivity without abandoning claims to develop valid knowledge of social reality

Transforming Settlement in Southern Africa Chris de Wet, 2020-03-31 This volume examines the ways in which changing political and economic processes impact upon patterns of population movement and settlement It focuses on the southern African region as it has moved from the experiments of the early independence era through civil war and refugee flight into the current era characterised by globalization and the demise of apartheid Focused

case studies from across the region deal with specific aspects of these transformations and their policy implications

Oceanic Socialities and Cultural Forms Ingjerd Hoëm, Sidsel Roalkvam, 2003-02-01 In anthropology theoretical approaches attempting to come to terms with experiences of social interaction often inspired by phenomenology have come to the fore in opposition to the previously favored emphasis on symbolic and social structures These essays attempt a new kind of ethnographic description of social life that treats structure and practice as aspects of the same reality This is achieved through attention to indigenous conceptualizations of the way society itself is generated With Jonathan Friedman and Fredrik Barth providing overviews this series of innovative ethnographies highlights ways of forming social relations specific to Oceania as a cultural area exemplifying a new kind of comparative approach and making a major contribution to general social theory

Participant Observation Kathleen Musante DeWalt, Billie R. DeWalt, 2011 Participant observation is the foundation of ethnographic research design and supports and complements other types of qualitative and quantitative data collection Qualitative research in such diverse areas as anthropology sociology education medicine draws on the insights gained through the use of participant observation The authors have written a guide to the collection of systematic data in naturalistic settings communities in many different cultures to achieve an understanding of the most fundamental processes and patterns of social life This book serves as a basic primer for the beginning researcher and as a useful reference and guide for experienced researchers in many fields who wish to reexamine their own skills and abilities in light of best practices of participant observation This new edition includes discussions of participant observation in nontypical settings such as the Internet participant observation in applied research and ethics of participant observation It also explores in greater depth the use of computer assisted analysis of textual data in issues of sampling and in linking method with theory

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Innovation and Individuality in African Development Dolores Koenig, Tiéman Diarra, Moussa Sow, 1998 Directly confronts myths of an exotic Africa full of insoluble problems

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