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**RESPONSIBLE**

Edited by STEPHEN V. MONSMA

**TECHNOLOGY**

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# Responsible Technology A Christian Perspective

**Stephen V. Monsma, Calvin Center for  
Christian Scholarship**



## **Responsible Technology A Christian Perspective:**

Responsible Technology Stephen V. Monsma, Calvin Center for Christian Scholarship, 1986 This is a print on demand book and is therefore non returnable This book provides a multi disciplinary Christian analysis of the forces shaping the operation of modern technology and offers an alternative framework of biblically rooted normative principles It argues that technology is a value laden activity and presents principles for basing it on God s will *Christian Ethics in a Technological Age* Brian Brock, 2010-06-28 Through close analysis of the historical and conceptual roots of modern science and technology Brian Brock here develops a theological ethic addressing a wide range of contemporary perplexities about the moral challenges raised by new technology *Technology and Responsibility* P.T. Durbin, 2013-03-09 Since it may seem strange for a new series to begin with volume 3 a word of explanation is in order The series Philosophy and Technology inaugurated in this form with this volume is the official publication of the Society for Philosophy the one requirement is that the scholarship be sound and all contributions to the series are subject to rigorous blind refereeing Technology the other half of the philosophy and technology pairing is also construed broadly **Technology and Christianity** Egbert Schuurman, 2024-08-27 The Enlightenment of the 18th century ushered in a new order of the ages one in which man displaced God as the central focus of both thought and practice This has had consequences For one thing man has taken up the supposedly vacated role of Providence How has he done it Not least by gaining an increasing mastery over nature a mastery enabled by technology The tools provided by technology have undeniably brought great blessing but they have also brought new and unprecedented problems Such powerful tools have given mankind opportunities for good but also for evil and he has taken advantage of both In this series of articles written and published over a period of 50 years Egbert Schuurman elucidates this complex and difficult relationship Technology has generated a material culture capable of providing undreamed of wealth and welfare but likewise has brought labor displacement environmental damage weaponry of devastating destructive capacity and possibilities of societal control only dreamed of by history s tyrants Schuurman expands on all of these consequences and he does so from a unique perspective that of the once dominant but since displaced perspective of Christianity In doing so he demonstrates not only that there are opportunities as well as difficulties involved in the ever expanding dominance of technology but also that Christianity can provide the framework for properly assessing and implementing the responsible application of technology But for this to happen the sorcerer s apprentice needs to recognize his utter dependence on his Creator and Redeemer **Discipleship of the Mind** James W. Sire, 1990-04-04 Discussing worldview thinking the foundations of knowledge and the relationship between knowing and doing James W Sire shows Christians how to honor God with their minds *The Imaginationless Generation* Nachshon Goltz, Tracey Dowdeswell, 2019-03-19 In the present day Tower of Babylon the all encompassing virtual world built of image layered upon image children are the most vulnerable users If we permit them unfettered access to media that promotes corporate and consumer values while suppressing their

cognitive development and creative imagination then an imaginationless generation may be our grim and inevitable future This book takes the reader whether an academic a parent or an educator through a startling journey from the harms lurking in the virtual worlds to children s health and well being to how they deal with representations of violence and sexuality as well as exposure to cyberbullying advertising Internet Addiction Disorder and even exploitation The most dangerous harm is unseen and affects the innermost realm of a child s psyche the imagination The authors discuss the current global regulatory framework that makes the protection of children ever more challenging They discuss lessons learned from the ways that courts have negotiated free speech issues as well as the research on parental mediation of children s Internet use in the home Finally they move towards a bold new attempt at understanding regulation by drawing lessons for new media from ancient culture In *The Imaginationless Generation* the authors pioneer an attempt to address the real harms that children face in virtual realities by presenting a new and paradigm shifting theory the Media Engagement They follow the theory s insights and predictions to offer a new perspective on a burning question of our time how to protect children online This multidisciplinary intellectual voyage and its insights are only possible by standing on the shoulders of scholars who have gone before such as Ellul Baudrillard McLuhan Postman and Piaget to name a few As academics parents and concerned human beings the authors present here the results of more than twenty years of research in a way that should appeal to a wide variety of readers as they stretch our understanding of the human machine interface beyond right and wrong This book shapes our understanding of media in the digital age in much the same way that McLuhan s *Understanding Media* did for a previous generation

**Biotechnology and the Human Good** C. Ben Mitchell, 2007-04-23 Some of humankind s greatest tools have been forged in the research laboratory Who could argue that medical advances like antibiotics blood transfusions and pacemakers have not improved the quality of people s lives But with each new technological breakthrough there comes an array of consequences at once predicted and unpredictable beneficial and hazardous Outcry over recent developments in the reproductive and genetic sciences has revealed deep fissures in society s perception of biotechnical progress Many are concerned that reckless technological development driven by consumerist impulses and greedy entrepreneurialism has the potential to radically shift the human condition and not for the greater good *Biotechnology and the Human Good* builds a case for a stewardship deeply rooted in Judeo Christian theism to responsibly interpret and assess new technologies in a way that answers this concern The authors jointly recognize humans not as autonomous beings but as ones accountable to each other to the world they live in and to God They argue that to question and critique how fields like cybernetics nanotechnology and genetics might affect our future is not anti science anti industry or anti progress but rather a way to promote human flourishing common sense and good stewardship A synthetic work drawing on the thought of a physician ethicists and a theologian *Biotechnology and the Human Good* reminds us that although technology is a powerful and often awe inspiring tool it is what lies in the heart and soul of who wields this tool that truly makes the difference in our world *Projects That*

*Matter* Edmund Tsang, 2023-07-03 This book represents the 14th in the Service Learning in the Disciplines Series and concentrates on how service learning can be successfully incorporated in engineering programs a discipline to which is it relatively new Contributors to the volume are experienced in using service learning and address issues of concern to engineering educators As one peer reviewer commented The audience for this book is the engineering education community that community will expect practical applications of the theory that will lead to improved engineering education

**The Outrageous Idea of Christian Scholarship** George M. Marsden, 1997-03-13 At the end of his 1994 book *The Soul of the American University* George Marsden advanced a modest proposal for an enhanced role for religious faith in today's scholarship This unscientific postscript helped spark a heated debate that spilled out of the pages of academic journals and *The Chronicle of Higher Education* into mainstream media such as *The New York Times* and marked Marsden as one of the leading participants in the debates concerning religion and public life Marsden now gives his proposal a fuller treatment in *The Outrageous Idea of Christian Scholarship* a thoughtful and thought provoking book on the relationship of religious faith and intellectual scholarship More than a response to Marsden's critics *The Outrageous Idea of Christian Scholarship* takes the next step towards demonstrating what the ancient relationship of faith and learning might mean for the academy today Marsden argues forcefully that mainstream American higher education needs to be more open to explicit expressions of faith and to accept what faith means in an intellectual context While other defining elements of a scholar's identity such as race or gender are routinely taken into consideration and welcomed as providing new perspectives Marsden points out the perspective of the believing Christian is dismissed as irrelevant or worse antithetical to the scholarly enterprise Marsden begins by examining why Christian perspectives are not welcome in the academy He rebuts the various arguments commonly given for excluding religious viewpoints such as the argument that faith is insufficiently empirical for scholarly pursuits although the idea of complete scientific objectivity is consider naive in most fields today the fear that traditional Christianity will reassert its historical role as oppressor of divergent views and the received dogma of the separation of church and state which stretches far beyond the actual law in the popular imagination Marsden insists that scholars have both a religious and an intellectual obligation not to leave their deeply held religious beliefs at the gate of the academy Such beliefs he contends can make a significant difference in scholarship in campus life and in countless other ways Perhaps most importantly Christian scholars have both the responsibility and the intellectual ammunition to argue against some of the prevailing ideologies held uncritically by many in the academy such as naturalistic reductionism or unthinking moral relativism Contemporary university culture is hollow at its core Marsden writes Not only does it lack a spiritual center but it is without any real alternative He argues that a religiously diverse culture will be an intellectually richer one and it is time that scholars and institutions who take the intellectual dimensions of their faith seriously become active participants in the highest level of academic discourse Whether the reader agrees or disagrees with this conclusion Marsden's thoughtful well argued book is

necessary reading for all sides of the debate on religion's role in education and culture      **Exploring Religious**

**Community Online** Heidi Campbell, 2005 Exploring Religious Community Online is the first comprehensive study of the development and implications of online communities for religious groups This book investigates religious community online by examining how Christian communities have adopted internet technologies and looks at how these online practices pose new challenges to offline religious community and culture      **The Oxford Handbook of Religious Perspectives on**

**Reproductive Ethics** Davis, 2023 As I write this introduction the third season of the Israeli series Schtisel has arrived on Netflix eagerly awaited by viewers around the world who would never have imagined how caught up they would get by this family drama of four generations of ultra Orthodox Jews living in Jerusalem One episode focuses on Ruchami and Hanina a young couple who have been married for five years but without children It turns out that pregnancy and childbirth would threaten Ruchami's life She is using an IUD but she keeps threatening to have it removed risking her life to become a mother Finally with great reluctance Hanina visits the rebbe the spiritual authority in their community to discuss the possibility of using a surrogate They are says the rebbe caught between two non ideal situations surrogacy normally forbidden is non ideal but so is Ruchami's unhappiness and the possibility that she might go ahead and take the risk which is also forbidden

Human Technological Enhancement and Theological Anthropology Victoria Lorrimar, 2022-05-05 In this book Victoria Lorrimar explores anthropologies of co creation as a theological response to the questions posed by technologically enhanced humans a prospect that is disturbing to some but compelling for many The centrality the imagination for moral reasoning attested in recent scholarship on the imagination offers a fruitful starting point for a theological engagement with these envisioned technological futures Lorrimar approaches the topic under the purview of a doctrine of creation that affirms a relationship between human and divine creativity Traditionally theological treatments of creativity have been almost exclusively applied to artistic endeavours Here Lorrimar breaks new ground by extending such theological accounts to include technology and uniting them with the strengths of scientific accounts of co creation She draws on metaphor studies cognitive sciences as well as literary studies to develop an account of human creativity in relation to divine creativity which is then applied to various enhancement scenarios

Thinking through Technology Carl Mitcham, 2024-05-31 What does it mean to think about technology philosophically Why try These are the issues that Carl Mitcham addresses in this work a comprehensive critical introduction to the philosophy of technology and a discussion of its sources and uses Tracing the changing meaning of technology from ancient times to our own Mitcham identifies the most important traditions of critical analysis of technology the engineering approach which assumes the centrality of technology in human life and the humanities approach which is concerned with its moral and cultural boundaries Mitcham bridges these two traditions through an analysis of discussions of engineering design of the distinction between tools and machines and of engineering science itself He looks at technology as it is experienced in everyday life as material objects from kitchenware to computers as knowledge

including recipes rules theories and intuitive know how as activity design construction and use and as volition knowing how to use technology and understanding its consequences By elucidating these multiple aspects Mitcham establishes criteria for a more comprehensive analysis of ethical issues in applications of science and technology This book will guide anyone wanting to reflect on technology and its moral implications *Islamic Ethics of Technology* Amana Raquib,2015-04-10 This book approaches the question of technology from an Islamic ethical perspective The book tries to broaden the scope of the Sharia to deal comprehensively with the ethical questions and dilemmas that arise in the midst of a postmodern technological culture due to the absence of well defined religious ethical ends It looks at the maqasid as a universal ethical theory to be interpreted and applied in the global technological context It weaves the contemporary philosophical analysis of technology within the maqasid discourse and assesses modern technology through the lens of the ultimate aims and purposes of the Sharia It works out the relationship between the various objectives and how they can be developed into an Islamic ethics of technology Following in the recent interest in the objectives of the Sharia the book further expands the scope of the maqasid and carries it further to encompass metaphysical and ethical debates surrounding technology Anyone interested in finding alternatives to the existing technological model will find this book valuable Specifically those interested in Islam and Modern World and how ijihad is being undertaken to tackle contemporary ethical problems will find this book helpful **Creativity**

Mike W. Martin,2008-09-15 Creativity explores the moral dimensions of creativity in science in a systematic and comprehensive way A work of applied philosophy professional ethics and philosophy of science the book argues that scientific creativity often constitutes moral creativity the production of new and morally variable outcomes At the same time creative ambitions have a dark side that can lead to professional misconduct and harmful effects on society and the environment In this work creativity is generally defined as the development of new and valuable outcomes such as significant truths illuminating explanations or useful technological products Virtue and accompanying ideals are emphasized as a moral framework Intellectual virtues such as love of truth intellectual honesty and intellectual courage are themselves moral virtues Further moral topics concerning scientific creativity are explored serendipity and its connection with moral luck the paradoxes of moral motivation scientific misconduct arising from unbalanced creative ambitions forbidden knowledge creative teaching and leadership in science and the role of scientific creativity in good lives **Creativity** ,

*Cybertheology* Antonio Spadaro,2014-09-19 Because the Internet has changed and is changing the ways in which we think and act it must also be changing the ways in which we think Christianity and its theology Cybertheology is the first book to explore this process from a Catholic point of view Drawing on the theoretical work of authors such as Marshall McLuhan Peter Levy and Teilhard de Chardin it questions how technologies redefine not only the ways in which we do things but also our being and therefore the way we perceive reality the world others and God Does the digital revolution affect faith in any sense Spadaro asks His answer is an emphatic Yes But how then are we to live well in the age of the Internet Spadaro

delves deeply into various dimensions of the impact of the Net on the Church and its organization on our understanding of revelation grace liturgy the sacraments and other classical theological themes He rightly points out that the digital environment is not merely an external instrument that facilitates human communication or a purely virtual world but part of the daily experience of many people a new anthropological space that is reshaping the way we think know and express ourselves Naturally this calls for a new understanding of faith so that it makes sense to people who live and work in the digital media environment In developing the notion of cybertheology Spadaro seeks to propose an intelligence of faith intellectus fidei in the era of the Internet The book s chapters include reflections on man the decoder and the search engines of God networked existence and the mystical body hacker ethics and Christian vision sacraments and virtual presence and the theological challenges of collective intelligence Prophetically Incorrect Robert H. Jr. Woods, Paul D.

Patton, 2010-08-01 The Bible includes prophetic speech and at times the church and its representatives are called to speak prophetically But in our media saturated age when many claim to speak for God how can we evaluate the avalanche of supposedly prophetic speech What does it mean to truly be prophetic And when Christians should speak prophetically how can they do so in a biblical and effective way Using vivid examples this book offers clear guidelines for creating critiquing and consuming popular media as well as practical suggestions for faithful communication It also helps readers think critically about communication technology The book includes a foreword by Quentin Schultze and a preface by Clifford Christians

**Critical Perspectives on Nonacademic Science and Engineering** Paul T. Durbin, 1991 This volume is an attempt to get philosophers to concentrate on what scientists and engineers actually do **Joining Creation's Praise** Brian Brock, 2025-08-19 In the beginning God created Thus begins the Bible s story of a long conversation between God and creatures one in which humans are often the least edifying contributors They need to learn what it means to confess themselves creatures if they are to begin to understand what it means to be human and how to live Joining Creation s Praise a major statement by a leading Christian ethicist shows how confessing that we are creatures deeply reshapes every aspect of Christian thinking and living Human beings are made to embody Christ s image in the world not as dominators but as conduits of divine life In this comprehensive yet clear volume of theological ethics Brian Brock follows the first few chapters of Genesis in order to discover the things that the sages of Israel took to be crucial for the ethical life of human beings among other creatures in God s world Informed by theological rigor and careful exegesis the many ethical reflections in this volume allow an ancient wisdom to shed fresh light on very postmodern ethical questions about conversion life with God knowledge and wisdom dominion Sabbath vocation economics human dignity our relationship with the rest of creation sexuality marriage family sin death and politics



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