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RESPECT, PLURALISM, AND JUSTICE

Kantian Perspectives

THOMAS E. HILL, JR.

Respect Pluralism And Justice Kantian Perspectives

Paul Guyer



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Respect, Pluralism, and Justice Thomas E. Hill, 2000-03-30 *Respect Pluralism and Justice* is a series of essays which sketch a broadly Kantian framework for moral deliberation and then use it to address important social and political issues What does it mean to respect humanity in a diverse world Must respect be earned and can it be forfeited How and why should the state punish law breakers When if ever is political violence justified How far are we responsible for the consequences of our misdeeds How can liberals justify coercive state power in a world of diverse moral and religious beliefs How far can we rely on conscience when it conflicts with authority Although critical of Kant's extreme position on particular issues Hill suggests ways to develop a Kantian approach that would emphasize the need for mutually respectful dialogue appreciation of diversity and sensitivity to particular contexts In this lucid exploratory work Hill integrates the theoretical and the practical allowing each to illuminate the other He not only develops and extends Kantian ethical theory but shows the role that it can play in our society

Respect, Pluralism and Justice Thomas E. Hill, 2000 *Respect Pluralism and Justice* is a series of essays which sketch a broadly Kantian framework for moral deliberation and then use it to address important social and political issues

Risk: Philosophical Perspectives Tim Lewens, 2007-05-17 Leading scholars explore what it means to make decisions which affect ourselves our immediate families entire generations or ecosystems This collection explores the full range of philosophical implications of risk

Virtue, Rules, and Justice Thomas E. Hill, 2012-05-31 Thomas E Hill Jr interprets and extends Kant's moral theory in a series of essays that highlight its relevance to contemporary ethics He introduces the major themes of Kantian ethics and explores its practical application to questions about revolution prison reform and forcible interventions in other countries for humanitarian purposes

The Moral Skeptic Anita M. Superson, 2009-03-13 Anita Superson challenges the traditional picture of the skeptic who asks Why be moral While holding that the skeptic's position is important she builds an argument against it by understanding it more deeply and then shows what it would take to successfully defeat it Superson argues that we must defeat not only the action skeptic but the disposition skeptic who denies that being morally disposed is rationally required and the motive skeptic who believes that merely going through the motions in acting morally is rationally permissible We also have to address the amoralist who is not moved by moral reasons he recognizes Superson argues for expanding the skeptic's position from self interest to privilege to include morally unjustified behavior targeting disenfranchised social groups as well as revising the traditional expected utility model to exclude desires deformed by patriarchy as irrational Lastly she argues that the challenge can be answered if it can be shown that it is in an important way inconsistent and therefore irrational to privilege oneself over others The Moral Skeptic makes an important contribution to both metaethics moral theory and feminist philosophy and brings feminist thinking into the larger discussion of the skeptical challenge

Kant's Political Theory Elisabeth Ellis, 2012-08-02 Past interpreters of Kant's thought seldom viewed his writings on politics as having much importance especially in comparison

with his writings on ethics which along with his major works such as the Critique of Pure Reason received the lion's share of attention. But in recent years a new generation of scholars has revived interest in what Kant had to say about politics. From a position of engagement with today's most pressing questions, this volume of essays offers a comprehensive introduction to Kant's often misunderstood political thought. Covering the full range of sources of Kant's political theory including not only the Doctrine of Right, the Critiques, and the political essays but also Kant's lectures and minor writings, the volume's distinguished contributors demonstrate that Kant's philosophy offers compelling positions that continue to inspire the best thinking on politics today. Aside from the editor, the contributors are Michael F. Fergusson, Louis Philippe Hodgson, Ian Hunter, John Christian Laursen, Mika LaVaque-Manty, Onora O'Neill, Thomas W. Pogge, Arthur Ripstein, and Robert S. Taylor.

Kant's Doctrine of Virtue Mark Timmons, 2021. Immanuel Kant's final publication in ethics was *The Doctrine of Virtue*, Part II of the 1797 *The Metaphysics of Morals*. This text presents Kant's normative ethical theory. This guide is meant to be read alongside Kant's text, combining accessible explanations and novel interpretations of this difficult text. It is the first book in English devoted to *The Doctrine of Virtue*, one of Kant's most significant works. Timmons divides the guide into five parts. Part I reviews Kant's life, the history and significance of *The Doctrine of Virtue*, and situates Kant's ethics within his general metaphysical and epistemological views. Part II is devoted to the General Introduction to *The Metaphysics of Morals*, which is essential for understanding Kant's ethics. Part III and Part IV turn to *The Doctrine of Virtue* itself, exploring Kant's defense of a system of duties and corresponding virtues. Part V examines Kant's conception of moral education, the practice of virtue, and the conclusion to the book where Kant explains why the discipline of ethics does not include religion as a doctrine of duties to God. Timmons concludes the book highlighting key aspects of *The Doctrine of Virtue*, situating Kant's ethical theory in relation to other normative ethical theories. This guide is a vital resource for both students and scholars interested in ethics and the history of philosophy.

Social Psychology of Intergroup Reconciliation Arie Nadler, Thomas Malloy, Jeffrey D. Fisher, 2008-03-10. For the most part, groups and nations have blamed competition for scarce and coveted resources as an important source of conflict, claiming that resolution depends on mutual agreement concerning how to divide these resources. The present volume focuses on the removal of psychological barriers, e.g., lack of trust, feelings of victimization, perceived lack of power, as a way to end conflict. Social psychology is uniquely equipped both theoretically and methodologically to deal with this challenge.

Restorative Justice and Lived Religion Jason A. Springs, 2024-09-24. Frames restorative justice as a form of moral and spiritual practice with the capacity to transform injustice. In the United States, restorative justice typically refers to small-scale measures that divert alleged wrongdoers from a standard path through the criminal justice system by funneling them into alternative justice programs. These aim not to punish the offender but to constructively address the harm that wrongdoing may have caused to individuals or to the community, engaging with the wrongdoer to come to a response that might heal and repair the harm. Yet restorative justice initiatives generally fail to challenge and transform the racist

system of mass incarceration This book argues that these initiatives have the potential to do so but that we need to better understand what restorative justice is and how it should be implemented It claims that restorative justice can achieve its desired effect only insofar as it provides a mode of association between people that is at its core moral and spiritual The book explores the ways in which restorative justice ethics and practices exhibit moral and spiritual dynamics and what difference such lived religious dynamics can make for purposes of transforming structural violence Looking to Chicago's restorative justice network as a model for developing these transformational and sustainable social changes the volume showcases real life examples of the kinds of practices and initiatives needed to shift the entrenched dynamics that fuel the prison industrial complex across the United States Global Justice, Kant and the Responsibility to Protect Heather Roff, 2013-06-26 This book provides an innovative contribution to the study of the Responsibility to Protect and Kantian political theory The Responsibility to Protect R2P doctrine has been heralded as the new international security norm to ensure the protection of peoples against genocide ethnic cleansing war crimes and crimes against humanity Yet for all of the discussion endorsements and reaffirmations of this new norm R2P continues to come under fire for its failures particularly and most recently in the case of Syria This book argues that a duty to protect is best considered a Kantian provisional duty of justice The international system ought to be considered a state of nature where legal institutions are either weak or absent and so duties of justice in such a condition cannot be considered peremptory This book suggests that by understanding the duty's provisional status we understand the necessity of creating the requisite executive legislative and judicial authorities Furthermore the book provides three innovative contributions to the literature study and practice of R2P and Kantian political theory it provides detailed theoretical analysis of R2P it addresses the research gap that exists with Kant's account of justice in states of nature and it presents a more comprehensive understanding of the metaphysics of justice as well as R2P This book will be of much interest to students of the Responsibility to Protect humanitarian intervention global ethics international law security studies and international relations IR in general **The Oxford Handbook of Philosophy and Disability** Adam Cureton, David Wasserman, 2020-06-12 Disability raises profound and fundamental issues questions about human embodiment and well being dignity respect justice and equality personal and social identity It raises pressing questions for educational health reproductive and technology policy and confronts the scope and direction of the human and civil rights movements Yet it is only recently that disability has become the subject of the sustained and rigorous philosophical inquiry that it deserves The Oxford Handbook of Philosophy and Disability is the first comprehensive volume on the subject The volume's contents range from debates over the definition of disability to the challenges posed by disability for justice and dignity from the relevance of disability for respect other interpersonal attitudes and intimate relationships to its significance for health policy biotechnology and human enhancement from the ways that disability scholarship can enrich moral and political philosophy to the importance of physical and intellectual disabilities for the philosophy of mind and action The contributions reflect the

variety of areas of expertise intellectual orientations and personal backgrounds of their authors Some are founding philosophers of disability others are promising new scholars still others are leading philosophers from other areas writing on disability for the first time Many have disabilities themselves This volume boldly explores neglected issues offers fresh perspectives on familiar ones and ultimately expands philosophy's boundaries More than merely presenting an overview of existing work this Handbook will chart the growth and direction of a vital and burgeoning field for years to come The Oxford Handbook of Ethical Theory David Copp, 2006-01-26 The Handbook is a comprehensive reference work in ethical theory consisting of commissioned articles by leading scholars The first part treats meta ethics and the second part normative ethical theory As with all the Oxford Handbooks the collection is designed to achieve three goals exposition of central ideas criticism of other approaches and defenses of distinct points of view The Politics of the Periphery in Indonesia John H. Walker, Glenn Banks, Minako Sakai, 2009-01-01 The Politics of the Periphery in Indonesia is a thought provoking examination of local politics and the dynamics of power at Indonesia's geographic and social margins After the fall of Suharto in 1998 and the introduction of a policy of decentralization in 2001 local stakeholders secured and consolidated decision making power and set about negotiating new relations with Jakarta The volume deals with power struggles and local national tensions looking among other things at resource control the historical roots of regional identity politics and issues relating to Chinese Indonesians The authors develop information in ways that transcend the post colonial territorial boundaries of Indonesia in the Malay Indonesian archipelago and use case studies to show how the changes described have galvanized Indonesian politics at the cultural and geographical peripheries Instrumental Data for Drug Analysis, Second Edition Terry Mills, III, 1992-09-17 Compiled with the most sophisticated chromatographic and spectrometric instruments available this complete and self contained seven volume reference provides forensic toxicology and clinical laboratories with up to date information on 1 600 drugs and drug related compounds one of the largest collections of analytical data generated from a single source Instrumental Data for Drug Analysis contains timely quality data presented in a large easily usable format It is an essential reference in the libraries of all toxicology analytical chemistry and forensic specialists and laboratories **Criminology and Public Theology** Andrew Millie, 2020-11-11 At a time when criminal justice systems appear to be in a permanent state of crisis leading scholars from criminology and theology come together to challenge criminal justice orthodoxy by questioning the dominance of retributive punishment This timely and unique contribution considers alternatives that draw on Christian ideas of hope mercy and restoration Promoting cross disciplinary learning the book will be of interest to academics and students of criminology socio legal studies legal philosophy public theology and religious studies as well as practitioners and policy makers **Kant** Paul Guyer, 2014-03-05 In this updated edition of his outstanding introduction to Kant Paul Guyer uses Kant's central conception of autonomy as the key to his thought Beginning with a helpful overview of Kant's life and times Guyer introduces Kant's metaphysics and epistemology carefully explaining

his arguments about the nature of space time and experience in his most influential but difficult work *The Critique of Pure Reason*. He offers an explanation and critique of Kant's famous theory of transcendental idealism and shows how much of Kant's philosophy is independent of this controversial doctrine. He then examines Kant's moral philosophy, his celebrated categorical imperative, and his theories of duty, freedom of will, and political rights. This section of the work has been substantially revised to clarify the relation between Kant's conceptions of internal and external freedom. In his treatments of Kant's aesthetics and teleology, Guyer focuses on their relation to human freedom and happiness. Finally, he considers Kant's view that the development of human autonomy is the only goal that we can conceive for both natural and human history. Including a chronology, glossary, chapter summaries, and up to date further reading, Kant second edition is an ideal introduction to this demanding yet pivotal figure in the history of philosophy and essential reading for all students of philosophy.

[Reading Onora O'Neill](#) David Archard, Monique Deveaux, Neil Manson, Daniel Weinstock, 2013-07-24 Onora O'Neill is one of the foremost moral philosophers writing today. Her work on ethics and bioethics, political philosophy, and the philosophy of Kant is extremely influential. Her landmark Reith Lectures on trust did much to establish the subject not only on the philosophical and political agenda but in the world of media, business, and law more widely. *Reading Onora O'Neill* is the first book to examine and critically appraise the work of this important thinker. It includes specially commissioned chapters by leading international philosophers in ethics, Kantian philosophy, and political philosophy. The following aspects of O'Neill's work are examined: global justice, Kant, the ethics of the family, bioethics, consent, trust. Featuring a substantial reply to her critics at the end of the book, *Reading Onora O'Neill* is essential reading for students and scholars of ethics and political philosophy.

[Kant's Embedded Cosmopolitanism](#) Georg Cavallar, 2015-05-19 Kant's omnipresence in contemporary cosmopolitan discourses contrasts with the fact that little is known about the historical origins and the systematic status of his cosmopolitan theory. This study argues that Kant's cosmopolitanism should be understood as embedded and dynamic. Inspired by Rousseau, Kant developed a form of cosmopolitanism rooted in a modified form of republican patriotism. In contrast to static forms of cosmopolitanism, Kant conceived the tensions between embedded local attachments and cosmopolitan obligations in dynamic terms. He posited duties to develop a cosmopolitan disposition (*Gesinnung*) to establish common laws or cosmopolitan institutions and to found and promote legal, moral, and religious communities which reform themselves in a way that they can pass the test of cosmopolitan universality. This is the cornerstone of Kant's cosmopolitanism, and the key concept is the vocation (*Bestimmung*) of the individual as well as of the human species. Since realizing or at least approaching this vocation is a long-term, arduous, and slow process, Kant turns to the pedagogical implications of this cosmopolitan project and spells them out in his later writings. This book uncovers Kant's hidden theory of cosmopolitan education within the framework of his overall practical philosophy.

Beyond Punishment? Zachary Hoskins, 2019-03-25 People convicted of crimes are subject to a criminal sentence, but they also face a host of other

restrictive legal measures Some are denied access to jobs housing welfare the vote or other goods Some may be deported may be subjected to continued detention or may have their criminal records made publicly accessible These measures are often more burdensome than the formal sentence itself In *Beyond Punishment* Zachary Hoskins offers a philosophical examination of these burdensome legal measures called collateral legal consequences Drawing on resources in moral legal and political philosophy Hoskins analyzes the various kinds of collateral consequences imposed in different legal systems and the important moral challenges they raise Can collateral legal consequences ever be justified as forms of criminal punishment or as civil measures Hoskins contends that considered as forms of punishment such restrictions should be constrained by considerations of proportionality and offender reform He also argues that they may in a limited range of cases be permissible as risk reductive civil measures Whether considered as criminal punishment or civil measures however collateral legal consequences are justifiable in a far narrower range of cases than we find in current legal practice Considering just how pervasive collateral legal consequences have become and their dramatic effects on offenders lives *Beyond Punishment* sheds valuable light on whether these restrictive measures are ever morally justified

[Encyclopedia of Ethics](#) Lawrence C. Becker, Charlotte B. Becker, 2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more

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