

The Radical Kingdom

The Western Experience of Messianic Hope

ROSEMARY RADFORD RUETHER

"A work which attains the highest standards of scholarship. The perfect speech of those people who think they are entitled to know about the theology of revelation, not because they have hope to spare, but because they have it." —*Isis in Disarray*

Radical Kingdom The Western Experience Of Messiani
By Ruether Rr

Jessica J Manson



Radical Kingdom The Western Experience Of Messiani By Ruether Rr:

The Radical Kingdom Rosemary Radford Ruether, 1970 Explores what happens when the ideal of messianic hope escapes its confinement within the churches and finds expression in the secular language of revolutionary ideology Publisher

Introducing Redemption in Christian Feminism Rosemary Radford Ruether, 1998-01-01 Christianity begins with what appears to be an inclusive promise of redemption in Christ without regard to gender Paul proclaimed that In Christ there is no more male and female Yet Christianity soon developed a patriarchal social structure excluding women from public ministry with the argument that women were created subordinate in nature and were more culpable for sin Here distinguished feminist theologian Rosemary Ruether traces the tension between patriarchal and egalitarian patterns in Christian theology historically She then examines key theological themes Christology the self the cross and future hope in the light of her critique Jesus and the Feminists? Margaret Elizabeth Köstenberger, 2008-10-17 This resource provides a detailed survey and critique of various feminist interpretations of Jesus and offers a biblical view of men and women in the church and home The feminist movement has affected every aspect of political and social America and Christians are becoming increasingly aware of how this movement has impacted the church The feminist movement has changed the way evangelicals view not only themselves but also the very Word of God Jesus and the Feminists begins by offering a brief survey of the feminist movement revealing the radical misunderstanding of Jesus that has resulted from this movement K stenberger then critiques the relevant works of well known feminist scholars and the ways they interpret certain passages of Scripture related to Jesus and his approach to women This practical resource points the way to a better understanding of the biblical message regarding Jesus stance toward women and offers both men and women a biblical view of their roles in the church and the home **The Bonds of Freedom** Rebekah Miles, 2001 Miles contends that an increasingly radical feminist emphasis on divine immanence and human boundedness has undercut key assumptions upon which feminism rests Niebuhr s realism she believes can be the source of a necessary correction **The Child in American Evangelicalism and the Problem of Affluence** David A. Sims, 2009-06-01 This work presents an evangelical theology of the child nurtured in the context of American evangelicalism and affluence It employs an eclectic theological critical method to produce a theological anthropology of the affluent American evangelical child AAEC through interdisciplinary evangelical engagement of American history sociology and economics Sims articulates how affluence constitutes a significant impediment to evangelical nurture of the AAEC in the discipline and instruction of the Lord Thus the problem he addresses is nurture in evangelical affluence conceived as a theological anthropological problem Nurture in the cultural matrices of the evangelical affluence generated by technological consumer capitalism in the U S impedes spiritual and moral formation of the AAEC for discipleship in the way of the cross This impediment risks disciplinary formation of the AAEC for capitalist culture cultivates delusional belief that life consists in an abundance of possessions and hinders the practice of evangelical liberation of the poor on humanity s

underside The result is the AAEC's spiritual moral lack in late modernity Chapter 1 introduces the problem of the AAEC Chapters 2 and 3 provide a diachronic lens for the theological anthropology of the AAEC through critical assessment of the theological anthropologies of the child in Jonathan Edwards Horace Bushnell and Lawrence Richards Chapters 4 and 5 constitute the synchronic perspective of the AAEC Chapter 4 presents an evangelical sociology of the AAEC drawing upon William Corsaro's theory of interpretive reproductions and chapter 5 constructs an evangelical theology of the AAEC through critical interaction with John Schneider's moral theology of affluence Chapter 6 Whither the AAEC concludes with a recapitulation of the work and a forecast of possible futures for the AAEC in the twenty first century

Divine Economy D. Stephen Long, 2000 What has theology to do with economics They are both sciences of human action but have traditionally been treated as very separate disciplines Divine Economy is the first book to address the need for an active dialogue between the two D Stephen Long traces three strategies which have been used to bring theology to bear on economic questions the dominant twentieth century tradition of Weber's fact value distinction an emergent tradition based on Marxist social analysis and a residual tradition that draws on an ancient understanding of a functional economy He concludes that the latter approach shows the greatest promise because it refuses to subordinate theological knowledge to autonomous social scientific research Divine Economy will be welcomed by those with an interest in how theology can inform economic debate

National Library Service Cumulative Book Review Index, 1905-1974: Titles. [A-Z] National Library Service Corporation, 1975 *American Book Publishing Record Cumulative, 1950-1977* R.R. Bowker Company. Department of Bibliography, 1978 *The Reader's Adviser*, 1977 **Books in Print Supplement**, 1982 **Christlicher Atheismus und radikales Christentum** Gerhard F. Borné, 1979 *The Publishers' Trade List Annual*, 1979 *The Clique*, 1978 **Books in Print**, 1982 **Paperbound Book Guide for Colleges**, 1972 *Catalog of the South Pacific Collection* University of California, Santa Cruz. University Library, 1978 □ □ □ □ □ □ □ □, 2009 **National Union Catalog**, Includes entries for maps and atlases *American Book Publishing Record*, 1977-03-31 Here's quick access to more than 490 000 titles published from 1970 to 1984 arranged in Dewey sequence with sections for Adult and Juvenile Fiction Author and Title indexes are included and a Subject Guide correlates primary subjects with Dewey and LC classification numbers These cumulative records are available in three separate sets *Paperbound Books in Print*, 1984

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