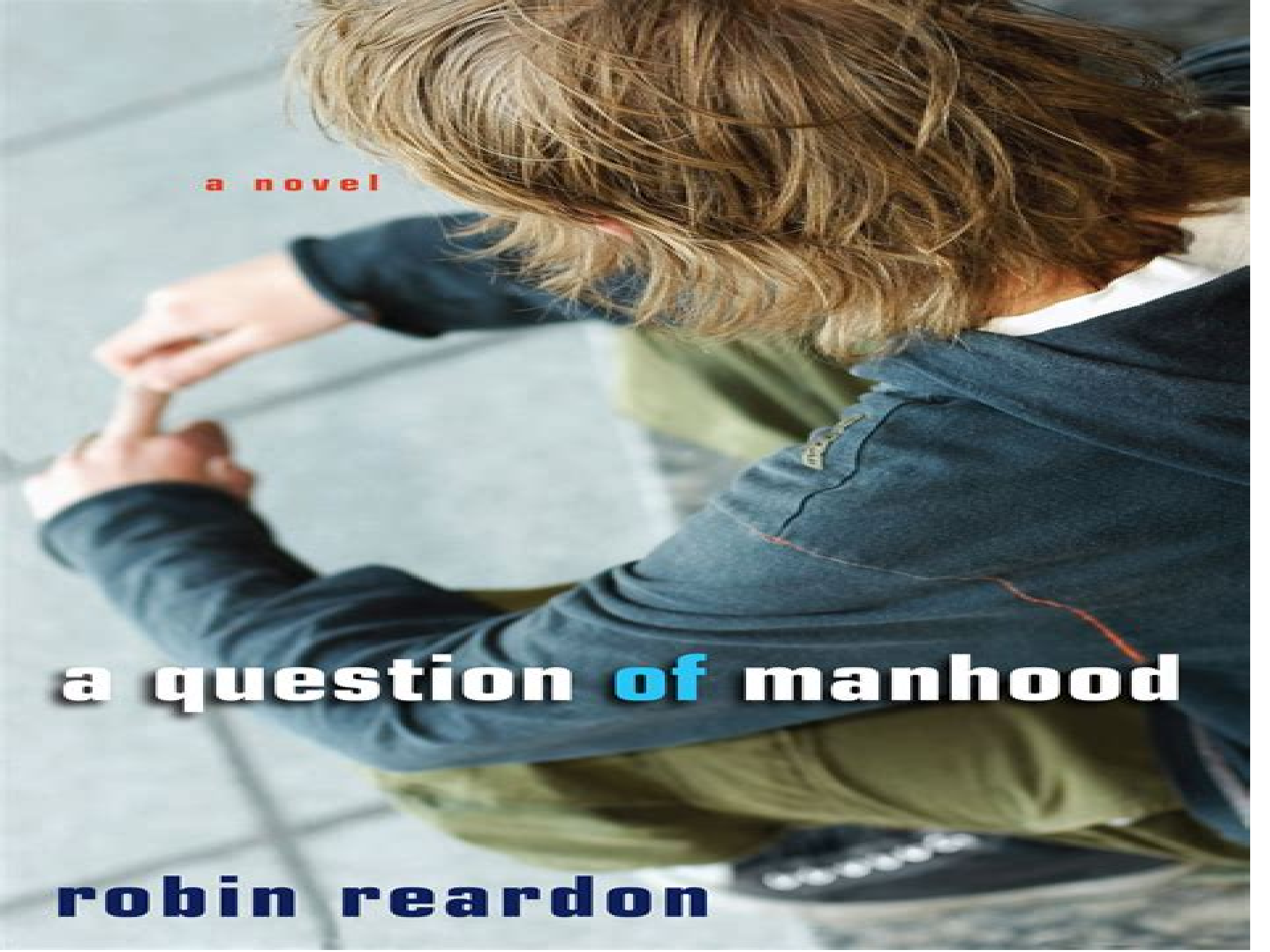




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A Question of Manhood, Volume 1 Darlene Clark Hine, Earnestine L. Jenkins, 1999-10-22 Each of these essays illuminates an important dimension of the complex array of Black male experiences as workers artists warriors and leaders The essays describe the expectations and demands to struggle to resist and facilitate the survival of African American culture and community Black manhood was shaped not only in relation to Black womanhood but was variously nurtured and challenged honed and transformed against a backdrop of white male power and domination and the relentless expectations and demands on them to struggle resist and to facilitate the survival of African American culture and community

A Question of Manhood, Volume 2 Darlene Clark Hine, Earnestine L. Jenkins, 2001-07-12 A Question of Manhood A Reader in Black Men s History and Masculinity is the first anthology of historical studies focused on themes and issues central to the construction of Black masculinities The editors identified these essays from among several hundred articles published in recent years in leading American history journals and academic periodicals Volume II picks up where volume I left off continuing to focus on gender by examining the lives of African American men in the tumultuous period following the Civil War through the end of the nineteenth century The writings included in volume two cover themes in the lives of black men that touch on leadership work and the professions family and community sports and the military and the image of black men in the larger society

A Question of Manhood Earnestine Jenkins, Darlene Clark Hine, 1999 **A Question of Manhood** Darlene Clark Hine, **A Question of Manhood** Darlene Clark Hine, Earnestine Jenkins, 1999 A Question of Manhood is the first anthology of historical studies focused on themes and issues central to the construction of Black masculinities The editors identified these essays from among several hundred articles published in recent years in leading American history journals and academic periodicals Each piece illuminates an important dimension of the complex array of Black male experiences as workers artists warriors and leaders in both slave and free communities in the centuries and decades prior to the end of slavery in the United States The introduction offers a gendered perspective on and a race and class framework for the future study of Black men s history The introduction weaves the salient points made in each of the historical essays into a fresh narrative of Black male efforts to construct their individual life and community sustaining identities Black manhood was shaped not only in relation to Black womanhood but was variously nurtured and challenged honed and transformed against a backdrop of white male power and domination and the relentless expectations and demands on them to struggle resist and to facilitate the survival of African American culture and community

Dark Salutations Riggins Renal Earl, 2001-08-01 Although Henry Louis Gates examined the ways in which African slave language formed the metaphors for African American poetry and fiction in The Signifying Monkey there have been no studies of the theological and ethical significance of the salutations of black Americans until now In Dark Salutations Riggins Earl examines black American s ethnocentric verbalized salutary expressions brotherman and sistergirl for example that dominate their ritualistic moments of social encounter The

noticeable religious content of some of these salutations drives us to examine blacks understandings of God and brother sisterhood challenges Is God a respecter of persons Or have black people understood God to be faithfully for them and with them politically and spiritually Have black people understood themselves to be trustfully for and with each other spiritually and politically Have black people understood themselves to be trustfully for and with even the whites who oppressed them Earl argues that these salutary expressions show how blacks have lived with the burdensome challenge of having to prove their sisterly and brotherly capacities and with the insatiable desire to be treated as equal siblings in the family of God

The Deacons for Defense Lance Hill,2006-02-01 In 1964 a small group of African American men in Jonesboro Louisiana defied the nonviolence policy of the mainstream civil rights movement and formed an armed self defense organization the Deacons for Defense and Justice to protect movement workers fr Defining Moments Kathleen Ann Clark,2006-05-26 The historical memory of the Civil War and Reconstruction has earned increasing attention from scholars Only recently however have historians begun to explore African American efforts to interpret those events With *Defining Moments* Kathleen Clark shines new light on African American commemorative traditions in the South where events such as Emancipation Day and Fourth of July ceremonies served as opportunities for African Americans to assert their own understandings of slavery the Civil War and Emancipation efforts that were vital to the struggles to define assert and defend African American freedom and citizenship Focusing on urban celebrations that drew crowds from surrounding rural areas Clark finds that commemorations served as critical forums for African Americans to define themselves collectively As they struggled to assert their freedom and citizenship African Americans wrestled with issues such as the content and meaning of black history class inflected ideas of respectability and progress and gendered notions of citizenship Clark s examination of the people and events that shaped complex struggles over public self representation in African American communities brings new understanding of southern black political culture in the decades following Emancipation and provides a more complete picture of historical memory in the South *Sex, Race, and the Sovereignty of God* John Piper,2022-08-04 John Piper Reveals Timeless Cultural Themes in the Old Testament Story of Ruth Sex Race Scripture Sovereignty The book of Ruth doesn t shy away from addressing them all head on Though it recounts events from 3 000 years ago this ancient story of a poor widow seeking protection in a foreign land holds surprising relevance for Christians in the twenty first century In *Sex Race and the Sovereignty of God* previously titled *A Sweet and Bitter Providence* John Piper explores unchanging truths and inspiring hope in the life of Ruth Topical Dives into cultural issues including biblical examples of manhood and womanhood ethnic diversity and harmony and God s mysterious purposes in suffering Understand God s Providence in Ruth s Story Follows her mother in law Naomi s anguish and loss Ruth s relationship with Boaz and her family s ultimate lineage to David Study Key Biblical Themes Explains the sovereignty of God the sexual nature of humanity the gospel of God s mercy for the undeserving and the glory of God s grace

Let Us Make Men D'Weston Haywood,2018-09-25 During its golden years the twentieth century black press was a tool

of black men's leadership, public voice, and gender and identity formation. Those at the helm of black newspapers used their platforms to wage a fight for racial justice and black manhood. In a story that stretches from the turn of the twentieth century to the rise of the Black Power movement, D. Weston Haywood argues that black people's ideas, rhetoric, and protest strategies for racial advancement grew out of the quest for manhood led by black newspapers. This history departs from standard narratives of black protest, black men, and the black press by positioning newspapers at the intersections of gender, ideology, race, class, identity, urbanization, the public sphere, and black institutional life. Shedding crucial new light on the deep roots of African Americans' mobilizations around issues of rights and racial justice during the twentieth century, *Let Us Make Men* reveals the critical, complex role black male publishers played in grounding those issues in a quest to redeem black manhood.

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