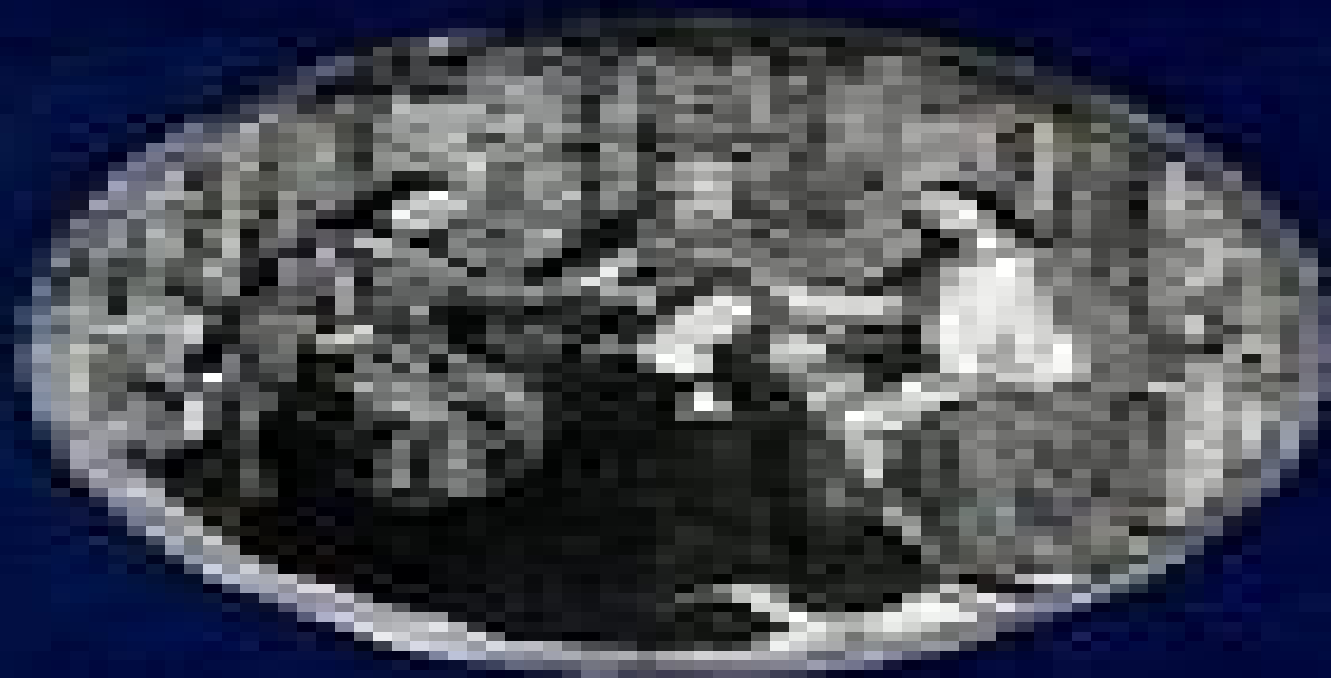


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Psyche As Sacrament Jung And Paul Tillich

Frederick J. Parrella



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The Religious Function of the Psyche Lionel Corbett, 2002-01-04 Traditional concepts of God are no longer tenable for many people who nevertheless experience a strong sense of the sacred in their lives The Religious Function of the Psyche offers a psychological model for the understanding of such experience using the language and interpretive methods of depth psychology particularly those of C G Jung and psychoanalytic self psychology The problems of evil and suffering and the notion of human development as an incarnation of spirit are dealt with by means of a religious approach to the psyche that can be brought easily into psychotherapeutic practice and applied by the individual in everyday life The book offers an alternative approach to spirituality as well as providing an introduction to Jung and religion

C. G. Jung's Psychology of Religion and Synchronicity Robert Aziz, 1990-03-27 Explores our answerability and responsibility to the world

The Handbook of Jungian Psychology Renos K. Papadopoulos, 2012-10-12 The field of Jungian psychology has been growing steadily over the last twenty years and awareness is increasing of its relevance to the predicaments of modern life Jung appeals not only to professionals who are looking for a more humane and creative way of working with their clients but also to academics in an increasingly wide range of disciplines This Handbook is unique in presenting a clear comprehensive and systematic exposition of the central tenets of Jung's work which has something to offer to both specialists and those seeking an introduction to the subject Internationally recognised experts in Jungian Psychology cover the central themes in three sections Theory Psychotherapy Applications Each chapter begins with an introduction locating the topic in the context of Jung's work as a whole before moving on to an investigation of contemporary developments and concluding by demonstrating how Jung's theories continue to evolve and develop through their practical therapeutic applications The Handbook of Jungian Psychology is the definitive source of authoritative information on Jungian psychology for Jungian analysts psychotherapists counsellors and related professionals It will be an invaluable aid to those involved in Jungian academic studies and related disciplines

Paul Tillich's Theological Legacy Frederick J. Parrella, 1995

An Introduction to the Collected Works of C. G. Jung Clifford Mayes, 2016-03-24 An Introduction to the Collected Works of C G Jung Psyche as Spirit offers a concise and engaging overview of Jung's work and contributions to the field of psychology Mayes first examines Jung's philosophical influences as well as his work and eventual break with Sigmund Freud providing insights into how these experiences shaped Jung's theory Mayes brings into focus the major concepts and themes explored in Carl Gustav Jung's Collected Works including the ego Self Axis archetypes personality types and the Collective Unconscious presenting a thorough introduction and a valuable resource for both Jungian students as well as Jungian scholars

Beyond Psyche Mark R. Gundry, 2006 This book identifies the underpinnings of such criticisms then examines Jung's inability to respond adequately and shows that fleshing out his theory of the transcendent function can lead to a solution The formation of a symbol through this function

orients the subject both toward unconscious depth and a transcendent horizon beyond the psyche Finally Beyond the Psyche Symbol and Transcendence in C G **Jungian Psychology in Perspective** Mary Ann Mattoon,1985 *C.G. Jung and the Humanities* Karin Barnaby,Pellegrino D'Acerno,2017-03-14 C G Jung has been and continues to be a pervasive yet often unacknowledged presence in twentieth century art and intellectual life This timely volume is the first comprehensive attempt to assess this presence and to demonstrate Jung s far reaching cultural impact The distinguished contributors represent a number of views from traditional Jungian to the most contemporary post Jungian stances including feminist non Jungian and anti Jungian positions Jung as seen in this volume addresses a wide range of contemporary issues related to creativity gender religion popular culture and hermeneutics The essays reveal dimensions of his work that extend far beyond psychoanalytical theory and that show his hermeneutics to be a much more subtle and sophisticated methodology than previously allowed by his critics This methodology appears in fact to have anticipated significant aspects of contemporary critical principles and practice The contributors to the volume were among the participants in a major international conference sponsored by Hofstra University and the C G Jung Foundation of New York held in 1986 at Hofstra University They include Thomas Belmonte Robert Bly Joseph Campbell Edward S Casey Stanley Diamond Jean Erdman Leslie Fiedler James Hillman Paul Kugler Ibram Lassaw Neil Levine David L Miller Lucio Pozzi Gilles Quispel Robert Richenburg Carol Schreier Rupprecht Andrew Samuels Harold Schechter and June Singer Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **C. G. Jung and Hans Urs von Balthasar** Les Oglesby,2013-10-23 This book brings together the work of Carl Gustav Jung and Hans Urs von Balthasar two of the most creative thinkers in psychology and theology in the twentieth century to critically compare their ideas on the perennial question of God s involvement with evil In later life Jung embarked on a project relating to Christianity with psychotherapeutic and theological intentions forming his collection of essays *Symbolik des Geistes* in which God and evil was a major theme Balthasar gave significant attention to Jung s psychology in his own theological trilogy but opposed the approach to God and evil that Jung presented In this book Les Oglesby provides a thorough examination of convergences and divergences in Jung and Balthasar s thinking their different approaches to the origins and reality of evil as well as their alternative theological orientations The book culminates with a study of each man s understanding of the central event of Christianity Christ s death on the Cross and his descent to the dead and discusses how Balthasar s vertical and Jung s horizontal approach to this major happening can be held together fruitfully with one another Illustrating how analytical psychology and Christian theology can mutually enrich one another when they are held in creative tension this book invites

reflection on the meaning of the central symbol of Christianity and God's involvement with evil as an aid to integrated psychological living and theological maturity. It will prove fascinating for students of psychology and religion as well as for Jungian analysts and practical theologians.

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