

PRYOR CONVICTIONS

A N D O T H E R L I F E
S E N T E N C E S



"Richard Pryor is an alchemist who can turn the darkest pain into the deepest comedy. I laughed, I cried, I set myself on fire." —ROBIN WILLIAMS

RICHARD PRYOR

w i t h T O D D G O L D

Prior Convictions

Marvin McAllister



Pryor Convictions:

Pryor Convictions, and Other Life Sentences Richard Pryor, 1995 Pryor tells the story of his life from his childhood in Peoria Illinois through his growth as a comedian to his battle with addiction and in later years multiple sclerosis Pryor Convictions Richard Pryor, 1995 **All Joking Aside** Rebecca Krefting, 2014-09-01 A professor of American Studies and stand up comic examines sharply focused comedy and its cultural utility in contemporary society Outstanding Academic Title Choice In this examination of stand up comedy Rebecca Krefting establishes a new genre of comedic production charged humor and charts its pathways from production to consumption Some jokes are tears in the fabric of our beliefs they challenge myths about how fair and democratic our society is and the behaviors and practices we enact to maintain those fictions Jokes loaded with vitriol and delivered with verve charged humor compels audiences to action artfully summoning political critique Since the institutionalization of stand up comedy as a distinct cultural form stand up comics have leveraged charged humor to reveal social political and economic stratifications All Joking Aside offers a history of charged comedy from the mid twentieth century to the early aughts highlighting dozens of talented comics from Dick Gregory and Robin Tyler to Micia Mosely and Hari Kondabolu The popularity of charged humor has waxed and waned over the past sixty years Indeed the history of charged humor is a tale of intrigue and subversion featuring dive bars public remonstrations fickle audiences movie stars turned politicians commercial airlines emergent technologies neoliberal mind sets and a cavalcade of comic misfits with an ax to grind Along the way Krefting explores the fault lines in the modern economy of humor why men are perceived to be funnier than women the perplexing popularity of modern day minstrelsy and the way identities are packaged and sold in the marketplace Appealing to anyone interested in the politics of humor and generating implications for the study of any form of popular entertainment this history reflects on why we make the choices we do and the collective power of our consumptive practices Readers will be delighted by the broad array of comic talent spotlighted in this book and for those interested in comedy with substance it will offer an alternative punchline **Ebony**, 1995-09 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine **Jet**, 1995-06-05 **How to Go Mad without Losing Your Mind** La Marr Jurelle Bruce, 2021-04-26 Hold tight The way to go mad without losing your mind is sometimes unruly So begins La Marr Jurelle Bruce s urgent provocation and poignant meditation on madness in black radical art Bruce theorizes four overlapping meanings of madness the lived experience of an unruly mind the psychiatric category of serious mental illness the emotional state also known as rage and any drastic deviation from psychosocial norms With care and verve he explores the mad in the literature of Amiri Baraka Gayl Jones and Ntozake Shange in the jazz repertoires of Buddy Bolden Sun Ra and Charles Mingus in the comedic performances of Richard Pryor and Dave Chappelle in the protest music of Nina Simone Lauryn Hill and Kendrick Lamar and beyond These artists activate madness as content form aesthetic strategy philosophy and energy in

an enduring black radical tradition Joining this tradition Bruce mobilizes a set of interpretive practices affective dispositions political principles and existential orientations that he calls mad methodology Ultimately How to Go Mad without Losing Your Mind is both a study and an act of critical ethical radical madness

Whiting Up Marvin McAllister,2011-12-05 In the early 1890s black performer Bob Cole turned blackface minstrelsy on its head with his nationally recognized whiteface creation a character he called Willie Wayside Just over a century later hip-hop star Busta Rhymes performed a whiteface supercop in his hit music video Dangerous In this sweeping work Marvin McAllister explores the enduring tradition of whiting up in which African American actors comics musicians and even everyday people have studied and assumed white racial identities Not to be confused with racial passing or derogatory notions of acting white whiting up is a deliberate performance strategy designed to challenge America's racial and political hierarchies by transferring supposed markers of whiteness to black bodies creating unexpected intercultural alliances even as it sharply critiques racial stereotypes Along with conventional theater McAllister considers a variety of other live performance modes including weekly promenading rituals antebellum cakewalks solo performance and standup comedy For over three centuries whiting up as allowed African American artists to appropriate white cultural production fashion new black identities through these white forms and advance our collective ability to locate ourselves in others

Trying to Get Over Keith Corson,2016-03-22 From 1972 to 1976 Hollywood made an unprecedented number of films targeted at black audiences But following this era known as blaxploitation the momentum suddenly reversed for black filmmakers and a large void separates the end of blaxploitation from the black film explosion that followed the arrival of Spike Lee's *She's Gotta Have It* in 1986 Illuminating an overlooked era in African American film history *Trying to Get Over* is the first in-depth study of black directors working during the decade between 1977 and 1986 Keith Corson provides a fresh definition of blaxploitation lays out a concrete reason for its end and explains the major gap in African American representation during the years that followed He focuses primarily on the work of eight directors Michael Schultz Sidney Poitier Jamaa Fanaka Fred Williamson Gilbert Moses Stan Lathan Richard Pryor and Prince who were the only black directors making commercially distributed films in the decade following the blaxploitation cycle Using the careers of each director and the twenty-four films they produced during this time to tell a larger story about Hollywood and the shifting dialogue about race power and access Corson shows how these directors are a key part of the continuum of African American cinema and how they have shaped popular culture over the past quarter century

Laughing Fit to Kill Glenda Carpio,2008-07-01 Reassessing the meaning of black humor and dark satire Glenda Carpio traces a tradition in which black American humorists innovated sharp-edged occasionally gruesome and sometimes obscene modes of surrealist humor to represent the brutality of chattel slavery and its legacy in contemporary culture

100 Entertainers Who Changed America Robert C. Sickels,2013-08-08 This fascinating and thought-provoking read challenges readers to consider entertainers and entertainment in new ways and highlights figures from outside the worlds of film television and music as

influential pop stars Comprising approximately 100 entries from more than 50 contributors from a variety of fields this book covers a wide historical swath of entertainment figures chosen primarily for their lasting influence on American popular culture not their popularity The result is a unique collection that spotlights a vastly different array of figures than would normally be included in a collection of this nature and appeals to readers ranging from high school students to professionals researching specific entertainers Each subject individual s influence on popular culture is analyzed from the context of his or her time to the present in a lively and engaging way and through a variety of intellectual approaches Many entries examine commonly discussed figures influence on popular culture in ways not normally seen for example the widespread appeal of Woody Allen s essay collections to other comedians or the effect of cinematic adaptations of Tennessee Williams plays in breaking down Hollywood censorship

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