

lacking even the guidance of market prices in capitalist countries?

Let us imagine for a moment a company of persons on a bus journey. The ride is bumpy, and the bus lurches and sputters from time to time. The driver does not seem all that skillful at steering, and the passengers must dig into their pockets to pay for gasoline, which is not cheap. Block is like the passenger who stands up to give a historical exposition on the inherent contradictions of the internal combustion engine. He proclaims a crisis and urges us to abandon the bus before it careens into a ditch. He proposes that we then construct a superior vehicle which will take us to our destination safely, in comfort, and costlessly. Maybe so, but before I get off the bus, I will have to see his blueprints.

—JAMES J. RAKOWSKI

### PRUSSIAN NIGHTS

Alexander Solzhenitsyn: *Prussian Nights: A Poem*. Trans. Robert Conquest. (New York: Farrar, Straus and Giroux, 1977. Pp. 113. \$8.95, paper \$2.95.)

Alexander Solzhenitsyn: *Ostpreussische Nächte*. Trans. Nikolaus Ehlert. (Darmstadt: Luchterhand, 1976. Pp. 87. DM 20.)

In the first volume of *The Gulag Archipelago* Alexander Solzhenitsyn describes how the Second Byelorussian Army invaded East Prussia in January 1945. As artillery captain Solzhenitsyn participated in the attack that reached Neidenburg (now Nidzica) on January 20, Allenstein (now Olsztyn) on January 22, and the Baltic on January 26. He was arrested in this area in early February, partly because of his criticism of the excesses perpetrated upon the civilian population. In *Gulag* he recalled: "For three weeks the war had been going on inside Germany, and all of us knew very well that if the girls were German they could be raped and then shot. This was almost a combat distinction" (p. 21). In this epic narrative entitled "Prussian Nights" Solzhenitsyn evokes in verse form the trauma of his war experience, the scenes of drunken looting and rape, the numbing fear of German villagers who had not been evacuated in time or whose flight had been cut off by the unexpectedly rapid advance of the Red Army. In Neidenburg he is surprised by a German proletarian who welcomes the Russians with bread and salt. The man is treated as a spy. The man's wife fares worse:

A moaning, by the walls half muffled:  
The mother's wounded, still alive.  
The little daughter's on the mattress,  
Dead. How many have been on it?  
A platoon, a company perhaps?  
A girl's been turned into a woman,  
A woman turned into a corpse.

# Prussian Nights

**Aleksandr Isaevich Solzhenitsyn**



## Prussian Nights:

**Prussian Nights** Aleksandr Isaevich Solzhenitsyn, 1977      German Women's Life Writing and the Holocaust Elisabeth Krimmer, 2018-09-20 Examines women's life writing in order to shed light on female complicity in the Second World War and the Holocaust

**A Nazi Camp Near Danzig** Ruth Schwertfeger, 2022-02-24 Within the vast network of Nazi camps Stutthof may be the least known beyond Poland This book is the first scholarly publication in English to break the silence of Stutthof where 120 000 people were interned and at least 65 000 perished A Nazi Camp Near Danzig offers an overview of Stutthof's history It also explores Danzig's significance in promoting the cult of German nationalism which led to Stutthof's establishment and which shaped its subsequent development in 1942 into a Concentration Camp with the full resources of the Nazi Reich The book shows how Danzig Gdansk generally identified as the city where the Second World War started became under Albert Forster Hitler's hand picked Gauleiter the vanguard of Germanism in the east and with its disputed history the poster city for the Third Reich It reflects on the fact that Danzig was close enough to supply Stutthof with both prisoners initially local Poles and Jews as well as local men for its SS workforce Throughout the study Ruth Schwertfeger draws on the stories of Danziger and Nobel Prize winner Günter Grass to consider the darker realities of German nationalism that even Grass's vibrant depictions and wit cannot mask Schwertfeger demonstrates how German nationalism became more lethal for all prisoners especially after the summer of 1944 when thousands of Jewish women died in the Stutthof camp system or perished in the death marches after January 1945 Schwertfeger uses archival and literary sources as well as memoirs to allow the voices of the victims to speak Their testimonies are juxtaposed with the justifications of perpetrators The book successfully argues that in the end Stutthof was no less lethal than other camps of the Third Reich even if it was and remains less well known

Prussian Nights Aleksandr Solzhenitsyn, 1977-06-01 The pictorial quality of the whole poem is an eye opener There is always a tendency on the part of his detractors to make of Solzhenitsyn something less than he is but here is further evidence that he is something more than even his admirers thought Clive James New Statesman

*Sex Crimes and Offenders* Mary Clifford, Alison Feigh, 2022-05-02 For decades and in some cases centuries individuals families and friends of victims sought out ways to help heal the hurts caused by sexual abuse and implement some way to protect against future harms The recent very public conversations about victims standing up to perpetrators has expanded the reach and public platform of sexual violence prevention efforts in critical ways What might appear a relatively simple task on the surface to define healthy and harmful sexual practices inevitably raises even more questions When the questions and answers are framed and defined through historical cultural social and individual lenses solutions may seldom be simple Structured in five parts *Sex Crimes and Offenders Exploring Questions of Character and Culture* uses healthy sexuality as a back drop for exploring the complicated issue of identifying and punishing sex crimes defining the parameters of sexualized violence and sexual violence prevention The goal is to prevent harm address hurts hold perpetrators accountable and

eventually eliminate to the degree possible all future harms The information presented explores individual treatment efforts as well as the social and political responses designed to hold perpetrators accountable and help support victims Essential resources made visible throughout this text are provided to help inform young people families faith communities and future practitioners to raise important reflective questions and to serve as a resource for anyone of any age who has suffered harm or perpetrated harm and is in need of support and healing Finally the book concludes by shining a light on the efforts each of us can take to identify reduce and work toward eliminating sexual violence and harms Additional resources for Instructors including PowerPoint Lecture Notes and Test Banks are provided

**The Hidden Victims** Cormac Ó Gráda, 2024-09-03 A staggering new account of the civilian death toll of the world wars and what it reveals about the true nature and cost of modern war Soldiers have never been the only casualties of wars But the armies that fought World Wars I and II killed far more civilians than soldiers as they countenanced or deliberately inflicted civilian deaths on a mass scale By one reputable estimate 9 7 million civilians and 9 million combatants died in World War I while World War II killed 25 5 million civilians and 15 million combatants But in *The Hidden Victims* Cormac Ó Gráda argues that even these shocking numbers are almost certainly too low Carefully evaluating all the evidence available he estimates that the wars cost not 35 million but some 65 million civilian lives nearly two thirds of the 100 million total killed Indeed he shows that war induced famines alone may have killed 30 million people making them the single largest cause of death *The Hidden Victims* is the first book to attempt to measure and describe the full scale of civilian deaths during the world wars from all causes including genocide starvation aerial bombardment and disease While nations went to great lengths to record military casualties they often didn't count or deliberately obscured civilian deaths Getting the numbers right is important It reveals much about the true human costs of the wars the nature of modern warfare and the failure of efforts to stop civilian casualties It also makes it possible to argue with those who try to deny minimize or exaggerate wartime savagery

**Fourteen on Form** William Baer, 2009-06 When free verse and its many movements seemed to dominate poetry other writers worked steadfastly insistently and majestically in traditional forms of rhyme and meter Such poets as Anthony Hecht Donald Justice Derek Walcott and Richard Wilbur utilized sonnets villanelles blank verse and many other forms to create dazzling lasting work Their writing posed a counterpoint to free verse sustained a tradition in English language verse and eventually inspired the movement called New Formalism *Fourteen on Form* Conversations with Poets collects interviews with some of the most influential poets of the last fifty years William Baer editor of *The Formalist* asks incisive questions that allow writers to discuss in detail a wide range of topics related to their work methods of composition and the contemporary poetry scene Maxine Kumin reflects on being a woman poet during a period in which women were not encouraged to submit to journals With clarity and passion Walcott remembers the impetus of his famous Eulogy to W H Auden British poet Wendy Cope talks about the differences between how her barbed poems are received in England and abroad The conversations return continually to the serious matter of poetic craft

especially the potential power of form in poetry These well paced conversations showcase poets discussing their creative lives with insight and candor The sum total of their forthright opinions in *Fourteen on Form* not only elucidates the current situation of the art form but it also serves as a primer for understanding the fundamental craft of poetics **Diaries in 8 Notebooks 1973-1983** Alexander Schmemmann, protopriest, Michael Pomazansky, protopriest, Wealth without work Pleasure without conscience Science without humanity Knowledge without character Politics without principle Commerce without morality Worship without sacrifice <https://vidjambov.blogspot.com/2023/01/book-inventory-vladimir-djambov-talmach.html>

**My Papa Murdered Mikhoels** Vladimir Gusarov, 2015-05-05 The author's father when he was a senior Communist Party member in Belorussia could have been implicated in the assassination of Mikhoels the popular director of the State Jewish Theatre in the Soviet Union This was carried out on the orders of Stalin in 1948 when Vladimir was twenty three years old His own life is headed towards the theatre rather than politics and subsequently shaming his father's grey hairs into the Moscow dissident movement Early years are sheltered and privileged but a psychotic outburst in a restaurant against the tyranny of Stalinism results in him being incarcerated in the Serbsky Institute of Forensic Psychiatry where he comes across an aristocratic English spy Gusarov himself has a keen interest in the West and expresses particular admiration for the British Labour Party as well as the Queen Further deviations run ins with the KGB and Soviet psychiatry pattern a failing stage career But he does at one point find himself the uneasy star of a film about Soviet railways ordered by Kaganovich During all this time father for his own sake as much as that of his son saves Vladimir from being sent to a labour camp Perhaps that is what allows him to write with such cynical humour about his slow descent into chaos and oblivion His accounts of a multitude of encounters with people from all walks of Russian life including colourful episodes with Voroshilov and Solzhenitsyn as well as his marriages and wayward sexual adventures are enormously enriched by the actor's power of speech recall *Nobel Writers on Writing* Ottar G. Draugsvold, 2000 When in 1901 Alfred Nobel bequeathed to the world the funds to support the Nobel Prize one of his few directives for the category of literature was that the artists selected be of idealistic tendency Since its inception the prize has given a very public voice to some of the world's greatest writers and their responses to the honor their acceptance speeches have themselves often been epochal within each author's body of literature From the famed call to arms by William Faulkner to the multicultural song of Derek Walcott from 1903's Bjørnstjerne Bjørnson to 1999's Günter Grass this collection traces the ideals of the artists and the selection committee itself throughout the entirety of the 20th century Interestingly writes Draugsvold none of the writers discuss the more technical aspects of their craft Equally striking is the strength of the common thread of idealism found in these addresses a firm belief in humankind and the power of art in its role in the service of truth and the service of liberty as Albert Camus said in 1957 I decline to accept the end of man wrote the Old Man William Faulkner The speeches presented here were chosen not by subjective but rather by substantive criteria with biographical presentations and brief statements of gratitude omitted Included are an

introduction to each of the 28 writers chosen an excerpted copy of the speech or lecture and a bibliography of works in English The work concludes with a complete list of prize winners in literature and a bibliography of sources cited in the writer s introductions

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