

The Proustian Vision.

Hindus, Milton

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Proustian Vision

Philip Thody



Proustian Vision:

The Proustian Mind Anna Elsner, Thomas Stern, 2022-12-30 When Marcel Proust started to work on *In Search of Lost Time* in 1908 he wrote this question in his notebook Should I make it a novel a philosophical study am I a novelist Throughout his famous multi volume work Proust directly engages several philosophers and few novels are as thoroughly saturated with philosophical themes and concepts as *In Search of Lost Time* The Proustian Mind is an outstanding reference source to the rich philosophical range of Proust's work and the first major volume of its kind Including 31 chapters by an international team of contributors the volume is divided into seven clear parts Proust's life and works metaphysics and epistemology mind and language aesthetics ethics gender and sexuality predecessors contemporaries and successors Within these sections key Proustian themes are explored from a philosophical standpoint including time the self memory imagination jealousy beauty love subjectivity and desire The final section considers Proust in relation to important philosophers such as Schopenhauer Nietzsche Bergson Merleau Ponty Sartre de Beauvoir and Deleuze The Proustian Mind is essential reading for those studying aesthetics philosophy of literature phenomenology and ethics and will also be of interest to those in literature studying modernism French literature and the relationship between literature and philosophy

The Metaphysical Vision Ulrich Pothast, 2008 The Metaphysical Vision Arthur Schopenhauer's Philosophy of Art and Life and Samuel Beckett's Own Way to Make Use of It expands upon the ideas and theories set forth in the author's *Die eigentlich metaphysische Tätigkeit bei Schopenhauers Ästhetik und ihre Anwendung durch Samuel Beckett* published in German in 1982 and hailed by Catharina Wulf in her book *The Imperative of Narration* 1997 as an excellent study and the most thorough enquiry into Beckett and Schopenhauer In the last years of the twentieth century new documents regarding Samuel Beckett's reading and thinking especially important notebooks and letters have become accessible to scholars These documents show much more clearly than could ever be demonstrated previously that Beckett had a strong lifelong interest in Schopenhauer's philosophy There is no other philosopher to whom Beckett refers more often in his personal comments throughout the years of his writing up to his seventies no other philosopher whose view of life and the world comes closer to the image of human existence we find in Samuel Beckett's literary work The striking similarity in matters of world view and human life and especially the evidence obtained from Beckett's previously unknown notebooks and letters call for a close systematic study of the Beckett Schopenhauer relationship Due to its comprehensiveness and in depth approach The Metaphysical Vision is and will be for many years to come what its forerunner was for more than two decades the most thorough enquiry into Beckett and Schopenhauer

Carpentier's Proustian Fiction Sally Harvey, 1994 Critical study of Cuban novelist and Proust's influence on selected works

Proust and the Visual Nathalie Aubert, 2013-01-15 This collection of essays is aiming at capturing the rich and complex category of the visual both in Proust's novel itself in its philosophical and stylistic implications and beyond it in other visual practices cinema painting dance inspired by the novel *Proust, Pastiche, and the Postmodern or*

Why Style Matters James F. Austin, 2013-08-28 Proust Pastiche and the Postmodern or *Why Style Matters* argues against the traditional view that Marcel Proust wrote pastiches that is texts that imitate the style of another author to master his literary predecessors while sharpening his writerly quill On the contrary James F Austin demonstrates that Proust's oeuvre and *In Search of Lost Time* in particular deploy pastiche to other ends Proust's pastiches in fact do things with words to create powerful real world effects His works are indeed performative acts that forge social relationships redefine our ideas of literature and even work against oppressive political and economic discourses Building on the speech act theory of J L Austin Jacques Derrida and J Hillis Miller and on the postmodern theory of Fredric Jameson this book not only elucidates the performative nature of pastiche but also shows that the famous Goncourt pastiche from *In Search of Lost Time* has attracted so much attention because it already attained the postmodern that is it eliminated temporal depth and experience transforming time itself into a nostalgic style of an era and into the sort of aestheticized surface that came to define postmodernism decades later To reflect this transformation of pastiche this work rearticulates its history in France around Proust Reconfiguring a scholastic classically inspired pedagogical tradition based on imitation and breaking with the dominant satirical practice Proust's work opened up possibilities in the twentieth century for a new kind of pastiche playful and performative in the literary field and postmodern in a French cinema that as with the Goncourt pastiche represents time as the visual style of an era whether unreflexively in heritage films such as Régis Wargnier's *Indochine* or discerningly in Eric Rohmer's *Lady and the Duke* which uses period pictorial and painterly conventions to illustrate how the representation of history onscreen typically flattens time into style

Proust's Gods Margaret Topping, 2000 Proust's *Gods* explores two interweaving networks of imagery which are vital to key thematic areas of Proust's fictional construct These are Christian and biblical and classical and mythological figures of speech Proust's metaphorical vision plucks legends and figures drawn from these sources out of their original settings and thrusts them with all their persistent resonances into new and often unlikely contexts Yet these deliberately incongruous juxtapositions and the sliding scale of tones they produce are also strangely apt and amongst the richest sources of humorous effects in the novel The study also analyses the increasing sophistication of Proust's imagery from his earliest writings onwards and re-evaluates the role of the largely ignored Correspondance in his development as a writer Considered as texts rather than biographical documents the letters are identified as a flexible stylistic stamping ground and an arena for experimentation for later works

The Proustian Quest William Carter, Jeffrey Lange, 1994-02 An ambitious study the fruit of sustained work over many years Professor Carter's book deploys a stunning knowledge of Proust and places Carter among the first line of Proust scholars in the country Roger Shattuck Boston University *The Proustian Quest* is the first full length study that explores the influence of social change on Proust's vision In *Remembrance of Things Past* Proust describes how the machines of transportation and communication transformed fashion social mores time space perception and the understanding of the laws of nature Concentrating on the

motif of speed Carter establishes the centrality of the modern world to the novel's main themes and produces a far reaching synthesis that demonstrates the work's profound structural unity **Marcel Proust's, A la Recherche Du Temps Perdu**

Jack Louis Jordan,1993 **Marcel Proust** Harold Bloom,2009 A guide to three novels by Marcel Proust containing

selections of critical essays plot summaries for each work and a biography of Proust **Marcel Proust** Philip

Thody,1988-01-26 The starting point of A la recherche du temps perdu Remembrance of Things Past is an experience everyone has had We have all had a physical sensation that has reminded us so vividly of a moment in our past that we have almost ceased to be aware of the present Marcel Proust immortalized this in the first volume of his fifteen volume novel in 1913 But the novel completed just before his death in 1922 deals with many other themes It is an account of how the narrator Marcel discovers his vocation as an artist and explores the nature of art As a psychological novel it studies jealousy and how the emotional traumas we undergo in childhood can influence our adult lives It is the first major novel to offer a detailed account of male and female homosexuality It is a satirical analysis of French upper class society at the turn of the century It also shows how this society changes with time Philip Thody offers a straightforward analysis of how Proust's novel is constructed what it contains and how its themes can be related to our experiences as members of American or English society in the late twentieth century He explains one of the most complex prose narratives in terms that both educate and entertain the reader who may be unfamiliar with Proust and his work Thody writes in a most engagingly down to earth manner conveying a real sense of enthusiasm and positively luring the reader towards his potentially daunting subject Professor Thody's contribution holds its own with ease Modern and Contemporary France

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