

Proust

Between
Two
Centuries

Antoine Compagnon

Translated by
Richard A. Buxton



Proust Between Two Centuries

Christine M. Cano



Proust Between Two Centuries:

Proust Antoine Compagnon, **A Reader's Guide to Proust's 'In Search of Lost Time'** David Ellison, 2010-02-18 Proust's *A la recherche du temps perdu* *In Search of Lost Time* is many things at once a novel of education a portrait of French society during the Third Republic a masterful psychological analysis of love a reflection on homosexuality an essay in moral and aesthetic theory and above all one of the great literary achievements of the twentieth century This Reader's Guide analyses each volume of the *Recherche* in order and in detail Without jargon or technical language David Ellison leads the reader through the work clarifying but not oversimplifying the intricate beauty of Proust's imaginary universe Focused both on large themes and on narrative and stylistic particularities Ellison's readings expand our understanding and appreciation of the work and provide tools for the further study of Proust All French quotations are translated making this an ideal guide for students of comparative literature as well as of French **Proust's Deadline** Christine M. Cano, 2010-10-01 Marcel Proust's multivolume masterpiece *la recherche du temps perdu* began to appear in 1913 Over the next fifty years it gained a reputation as one of the greatest literary works of the twentieth century But the novel's classic image as a completed work was later shattered by the discovery of unpublished drafts and the war of the Prousts has kept scholars arguing over its definitive form ever since Christine M Cano's *Proust's Deadline* presents a concise history of the publishing and reception of *la recherche du temps perdu* and sorts out the most important issues that have arisen from the ensuing debates about the text She ultimately shows how this quintessential book about time tells another story about time's passage the story of Proust's mortal confrontation with the temporality of writing publishing and reading Proust and the Arts Christie McDonald, François Proulx, 2015-11-05 Offers new perspectives on Proust's complex and creative relation to a variety of art forms from different eras *Proust, the One, and the Many* Erika Fulop, 2017-12-02 One of the many aspects that make Marcel Proust's *A la recherche du temps perdu* such a complex and subtle work is its engagement with metaphysical questions The disparate nature of the narrators' experiences hypotheses and statements has generated a number of conflicting interpretations based on parallels with the thought of one or another philosopher from Plato to Leibniz Spinoza Schopenhauer Nietzsche Bergson or Deleuze Through the analysis of the narrators' two seemingly incompatible perceptions of the world which reveal reality to be either one or infinitely multiple Erika Fulop proposes a reading of the novel that reconciles the opposites Rather than being undecided or self-contradictory the narrative thematizes the insufficiency of the dualist perspective and invites the reader to take a step beyond it Erika Fulop is an independent researcher whose doctoral thesis completed at the University of Aberdeen is at the basis of this monograph *Proust's Cup of Tea* Emily Eells, 2017-03-02 Proust's *Cup of Tea* analyzes Proust's reading of various Victorian authors and shows how they contributed to *A la recherche du temps perdu* This book proves that British literature and art played a fundamental role in Proust's writing process by citing from the manuscript versions of his novel as well as from his correspondence essays and the lengthy

critical apparatus accompanying his translations of Ruskin Eells reflects here on why Proust was attracted to Victorian culture and how he incorporated it into his novel The works of the British novelists he was most interested in Thomas Hardy and George Eliot address questions of gender which Proust develops in his own work He builds Sodome et Gomorrhe I the section of his novel focusing on homosexuality on a series of explicit citations and guarded allusions to Shakespeare Darwin Walter Scott Oscar Wilde and Robert Louis Stevenson Eells explores how Proust followed in the pioneering footsteps of those British writers who had ventured beyond the boundaries of conventional sexuality though he took pains to erase their traces in the definitive version of his work This study also highlights how Proust made his fictitious painter Elstir into a master of ambiguity by modeling his art on Turner the Pre Raphaelites and Whistler Eells shows that Proust drew on Victorian culture in his depiction of sexual ambiguity arguing that he confounded eroticism and aestheticism in the way he inextricably linked the man woman figure with British art and literature As Proust aestheticized male and female homosexuality using references to British art and letters Eells coins the term Anglosexuality to refer to his characters of the third sex She defines Anglosexuality as an intersexuality represented through intertextuality as an artistic sensitivity an aesthetic stance and a new way of seeing Proust's Cup of Tea thus demonstrates that Victorian culture and homoeroticism form one of the cornerstones of Proust's monumental work

Monsieur Proust's Library Anka Muhlstein, 2012-11-06 Reading was so important to Marcel Proust that it sometimes seems he was unable to create a personage without a book in hand Everybody in his work reads servants and masters children and parents artists and physicians The more sophisticated characters find it natural to speak in quotations Proust made literary taste a means of defining personalities and gave literature an actual role to play in his novels In this wonderfully entertaining book scholar and biographer Anka Muhlstein the author of *Balzac's Omelette* draws out these themes in Proust's work and life thus providing not only a friendly introduction to the momentous *In Search of Lost Time* but also exciting highlights of some of the finest work in French literature

Proust's Snobs, Inverts, and Jews Adeline Soldin, 2025-03-06 An intersectional investigation of identity formation in Marcel Proust's magnum opus As metonyms for broader categories such as class sexuality and ethnicity the three most discussed identity groups in Proust's *la Recherche du Temps Perdu* snobs inverts and Jews prove to be deeply intertwined and perplexing representations Attentive to these interwoven complexities Proust's *Snobs Inverts and Jews* examines the novelist's exploitation of classification systems as a means to subvert the notion of a fixed identity To illustrate Proust's challenges to a social order that restricts our perceptions of identity Adeline Soldin addresses the inconsistencies and friction surrounding the portrayal of these key figures in his seven volume novel Many scholars have recognized that the narrator's formative journey in *La Recherche* leads to disillusionment and increased mockery of his fellow characters Soldin contends however that Proust does not merely deride characters behavior but rather interrogates their diverse motivations and tendencies thereby exposing the performative nature of identity Proust's *Snobs Inverts and Jews* draws on Judith Butler's theories of performativity to illustrate Proust's

precocious portrayal of identity in *La Recherche* as an elusive unattainable idea that characters pursue yet consistently fail to establish. Ultimately the enigmatic and anonymous narrator models fluidity and promotes fantasy and imagination to compensate for the limitations imposed on individuals by social and linguistic conventions. **Proust, Class, and Nation**

Edward J. Hughes, 2011-09-08

Writing in 1927 Julien Benda described France as being afflicted by the twin scourges of narrow class based politics and rabid nationalism. He nevertheless identified Marcel Proust who had died in 1922 as a writer who had refused to embrace the ideological narrowness of his age. Edward J. Hughes seeks to assess how Proust and his novel *A la recherche du temps perdu* might be understood in relation to issues of class and nation. *A la recherche* was produced in momentous times. As an extended textual construction first conceived of in 1908 and the last tranche of which appeared posthumously almost two decades later, it was assembled against a backdrop of major historical events: pre-war tensions in the wake of the Dreyfus Affair and the Separation of Church and State issues on which Proust had campaigned publicly; the First World War and the atmosphere of narrow nationalism and Germanophobia which the conflict generated; and the continuing polarization in class politics in the years after the First World War. These all find echoes in *A la recherche* and Hughes establishes how the exposure given to questions of class and nation needs to be understood historically. He demonstrates that the frequently entrenched positions of Proust's contemporaries at times square with the language and images of social conservatism to be found in *A la recherche*. Yet alongside that Hughes unearths evidence that points to Proust as a free floating, often playful iconoclast and radical commentator who, as Theodor Adorno observed, resisted bourgeois compartmentalization. **Modernist Fiction, Cosmopolitanism and the Politics of Community**

Jessica Berman, 2001-08-13

In *Modernist Fiction, Cosmopolitanism and the Politics of Community*, first published in 2001, Jessica Berman argues that the fiction of Henry James, Marcel Proust, Virginia Woolf, and Gertrude Stein engages directly with early twentieth century transformations of community and cosmopolitanism. Although these modernist writers develop radically different models for social organization, their writings return again and again to issues of commonality, shared voice, and exchange of experience, particularly in relation to dominant discourses of gender and nationality. The writings of James, Proust, Woolf, and Stein, she argues, not only inscribe early twentieth century anxieties about race, ethnicity, nationality, and gender but confront them with demands for modern cosmopolitan versions of community. This study seeks to revise theories of community and cosmopolitanism in light of their construction in narrative and, in particular, it seeks to reveal the ways that modernist fiction can provide meaningful alternative models of community.

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