

**Protestantism and
Authoritarian Politics: The
Politics of Repression and
the Future of Ecumenical
Witness in the Philippines**

Suarez, Oscar S.

Protestantism And Authoritarian Politics Pb

Douglas Davies



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A COMPARATIVE STUDY OF RELIGIOUS AUTHORITARIAN-PERMISSIVE ATTITUDES TOWARD CHILD TRAINING AND DEVELOPMENT. ROY DIXON ROBINSON,1956 *The Political Economy of Brazil* Lawrence S.

Graham,Robert H. Wilson,2014-07-03 The transition from authoritarian to democratic government in Brazil unleashed profound changes in government and society that cannot be adequately understood from any single theoretical perspective The great need say Graham and Wilson is a holistic vision of what occurred in Brazil one that opens political and economic analysis to new vistas This need is answered in *The Political Economy of Brazil* a groundbreaking study of late twentieth century Brazilian issues from a policy perspective The book was an outgrowth of a year long policy research project undertaken jointly by the Lyndon B Johnson School of Public Affairs and the Teresa Lozano Long Institute of Latin American Studies both at the University of Texas at Austin In this book several noted scholars focus on specific issues central to an understanding of the political and economic choices that were under debate in Brazil Their findings reveal that for Brazil the break with the past the authoritarian regime could not be complete due to economic choices made in the 1960s and 1970s and also the way in which economic resources committed at that time locked the government into a relatively limited number of options in balancing external and internal pressures These conclusions will be important for everyone working in Latin American and Third World development *Weber* Max Weber,1994 A selection of Max Weber s most important political writings

Handbook of Religion and Social Institutions Helen Rose Ebaugh,2007-10-23 *Handbook for Religion and Social Institutions* is written for sociologists who study a variety of sub disciplines and are interested in recent studies and theoretical approaches that relate religious variables to their particular area of interest The handbook focuses on several major themes Social Institutions such as Politics Economics Education Health and Social Welfare Family and the Life Cycle Inequality Social Control Culture Religion as a Social Institution and in a Global Perspective This handbook will be of interest to social scientists including sociologists anthropologists political scientists and other researchers whose study brings them in contact with the study of religion and its impact on social institutions **Handbook of Religion and Society** David

Yamane,2016-07-15 *The Handbook of Religion and Society* is the most comprehensive and up to date treatment of a vital force in the world today It is an indispensable resource for scholars students policy makers and other professionals seeking to understand the role of religion in society This includes both the social forces that shape religion and the social consequences of religion This handbook captures the breadth and depth of contemporary work in the field and shows readers important future directions for scholarship Among the emerging topics covered in the handbook are biological functioning organizational innovation digital religion spirituality atheism and transnationalism The relationship of religion to other significant social institutions like work and entrepreneurship science and sport is also analyzed Specific attention is paid where appropriate to international issues as well as to race class sexuality and gender differences This handbook includes 27

chapters by a distinguished diverse and international collection of experts organized into 6 major sections religion and social institutions religious organization family life course and individual change difference and inequality political and legal processes and globalization and transnationalism

Catholicism and the Shaping of Nineteenth-Century America Jon Gjerde, 2012 Offers a series of fresh perspectives on America's encounter with Catholicism in the nineteenth century While religious and immigration historians have construed this history in univocal terms Jon Gjerde bridges sectarian divides by presenting Protestants and Catholics in conversation with each other In so doing Gjerde reveals the ways in which America's encounter with Catholicism was much more than a story about American nativism Nineteenth century religious debates raised questions about the fundamental underpinnings of the American state and society the shape of the antebellum market economy gender roles in the American family and the place of slavery were only a few of the issues engaged by Protestants and Catholics in a lively and enduring dialectic While the question of the place of Catholics in America was left unresolved the very debates surrounding this question generated multiple conceptions of American pluralism and American national identity

Political Science, Government & Public Policy Series Universal Reference System, 1970

Sociology of Development (PB) Gurmukh Ram Madan, 2002

'Gifted Children' in Britain and the World Jennifer Crane, 2025-02-13 This is an open access title available under the terms of a CC BY NC ND 4.0 International licence It is free to read on Oxford Academic and offered as a free PDF download from OUP and selected open access locations The idea that a child is intellectually gifted has a social and cultural history This book analyses that social history at multiple scales and makes the voices of the gifted young themselves central through examination of their poetry letters and life writing In daily encounters those labelled gifted sometimes loved this label and felt special in comparison to peers at school and siblings at home For others gifted was a silly or embarrassing label and many questioned the idea of separating off young people in terms of intelligence as well as the specific forms of testing being used Ideas of the gifted child also reshaped family lives parents dedicated time to providing special leisure spaces for those thought of as gifted running them in their own homes and taking their children significant distances to spend time with others that were also gifted Voluntary organisations were critical here as the network through which young people and adults encountered the term gifted and lived and created it relationally through interactions with one another Voluntary organisations looking to gain attention and visibility also critically shaped the idea that the gifted young were elites of the future central to answering challenges of economic decline global warfare or humanitarian aid The hopes placed on gifted children between the 1960s and the 1990s were often sky high yet many gifted young still felt that the community wasted their talents and did not support them This book then provides new perspectives on the tensions between elitism and equality in modern Britain It also offers vivid stories of optimism hope disappointment and criticism in which young people themselves play a central role

Mormon Identities in Transition Douglas Davies, 2016-10-06 This collection of interdisciplinary essays explores the prime concern of Mormon

Studies the relationship between knowledge and spirituality and how that relationship has been defined and reinterpreted over time Beginning with an examination of the international prospects for Mormonism at the turn of the century the volume s overarching theme from sociological anthropological and theological approaches is the examination of changing Mormon identities The contributors review the expansion of Mormonism the emotional and social contexts of its historic and contemporary manifestations the distinction between Utah Mormons and the Reorganized Church of Jesus Christ of Latter Day Saints and issues in Mormon feminism concluding with a valuable review of the sources and documents available for studying Mormonism

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