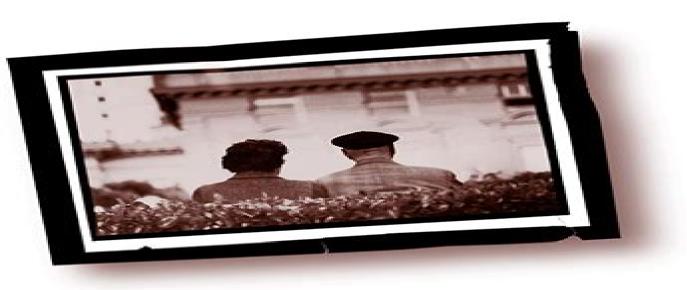
# PROTECTING THE ELDERLY

HOW CULTURE SHAPES SOCIAL POLICY



# **Protecting The Elderly How Culture Shapes Social Policy**

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#### **Protecting The Elderly How Culture Shapes Social Policy:**

**Protecting the Elderly** Charles Lockhart, 2001-08-01 Building on the pioneering work of anthropologist Mary Douglas and political scientist Aaron Wildavsky this book develops and applies grid group theory to show how political culture can be used to explain decisions about social policy and how as an interpretive approach this theory complements the now more dominant rational choice and institutionalist models In Part One Lockhart elaborates on the basic ideas involved in grid group theory using examples to help illuminate how the theory can address areas of explanation left out of rational choice and institutionalist models such as preference formation and institutional design According to grid group theory different societies have varying proportions of their members who adhere to one or another of three ubiquitous socially interactive cultures hierarchy individualism and egalitarianism The adherents of these disparate cultures adopt culturally constrained rationalities based on rival sets of values and strive to construct distinctive institutional designs In Part Two this theory is used to help make better sense of social policy decision making A society whose political elite is predominantly hierarchical for instance will develop social programs sharply distinct from those of societies whose leaders are adherents of individualism or egalitarianism. The empirical focus of this part of the book is on the decisions about policy affecting the elderly in the United States the former Soviet Union Germany and Japan during the economically difficult 1980s Important aspects of these decisions Lockhart shows reflect the relative influence of rival cultural purposes among relevant societal **Protecting the Elderly** Charles Lockhart, 2010-11-01 Building on the pioneering work of anthropologist Mary elites Douglas and political scientist Aaron Wildavsky this book develops and applies grid group theory to show how political culture can be used to explain decisions about social policy and how as an interpretive approach this theory complements the now more dominant rational choice and institutionalist models In Part One Lockhart elaborates on the basic ideas involved in grid group theory using examples to help illuminate how the theory can address areas of explanation left out of rational choice and institutionalist models such as preference formation and institutional design According to grid group theory different societies have varying proportions of their members who adhere to one or another of three ubiquitous socially interactive cultures hierarchy individualism and egalitarianism The adherents of these disparate cultures adopt culturally constrained rationalities based on rival sets of values and strive to construct distinctive institutional designs In Part Two this theory is used to help make better sense of social policy decision making A society whose political elite is predominantly hierarchical for instance will develop social programs sharply distinct from those of societies whose leaders are adherents of individualism or egalitarianism. The empirical focus of this part of the book is on the decisions about policy affecting the elderly in the United States the former Soviet Union Germany and Japan during the economically difficult 1980s Important aspects of these decisions Lockhart shows reflect the relative influence of rival cultural purposes among relevant societal elites Handbook of Social Resource Theory Kjell Törnblom, Ali Kazemi, 2012-11-06 Our lives as human beings are

characterized by production and use of social resources material e g money and physical possessions as well as immaterial such as love knowledge and power Distribution and exchange of these resources are central to individuals physical and mental health and quality of life Over the past four decades Social Resource Theory SRT has evolved to build vital links between social psychology and public policy providing a valuable lens for understanding and addressing social class inequality and injustice The recent conceptual and theoretical developments and future prospects of this robust field are on full display in this Handbook of Social Resource Theory An international interdisciplinary panel of experts expands on the pioneering work of the late Dr Uriel Foa and his wife Edna Foa starting with the basic structure of SRT The Handbook includes integrations of SRT with other social scientific frameworks analyses of organizational and cultural issues reports of empirical research using various methods as well as applications to different areas including Social justice Quality of life Interpersonal relationships Social dilemmas Stress management Work satisfaction Cognitive development Consumer behavior Cross cultural behavior Covering human social transactions from the interpersonal to the intercultural levels the Handbook of Social Resource Theory extends this relevant line of study to enhance the work of social psychologists sociologists anthropologists political scientists and public policy makers. The Handbook presents the basic tenets of the social resource theory originated from the late Uriel Foa and provides an authoritative agenda for the future developments of this theory Kjell T rnblom and Ali Kazemi have made an excellent job in gathering a global group of contributingscholars representing an outstanding mix of respected and long standing researchers in social psychology sociology psychology management economics and marketing political science history and applied ethics philosophy This Handbook is an ideal resource for researchers instructors and graduate students in all these fields with an interest in social resource theory Edna B Foa Professor of Clinical Psychology University of Pennsylvania Uriel Foa 1916 1990 developed social resource theory in the 1960s In the next half century this theory has generated an enormous amount of new data and theory in social cross cultural and educational psychology as well as in related disciplines It has inspired work on interpersonal relationships attributions the understanding of status morality distributive justice procedural justice social dilemmas interpersonal evaluation biosocial theory and action construal Applications in both organizational and educational settings and in marketing studies indicate the theory s relevance for the real world This volume edited by Kjell T rnblom and Ali Kazemi is the wonderful Festschrift that Foa did not have because he died when he was too young by contemporary life expectancy standards It includes chapters by many of the stars of the fields that social resource theory has influenced Harry C Triandis Professor Emeritus University of Illinois Forty years ago Edna and Uriel Foa began to spell out the unwritten social rules by which we trade on a daily basis friendship information respect gifts favors and other rewards and punishments Sociologists psychologists economists and others owe the editors a tremendous debt of gratitude for reminding us of the eloquence and indispensability of the originalwork on social resource theory and for bringing together a distinguished roster of scholars and

scientists to reflect on the theory and to exercise it in the service of addressing an astonishing number and variety of important social and organizational problems John T Jost Professor of Psychology and Politics New York University What material and symbolic goods count as resources How do resources relate to power How can the exchange and distribution of resources be understood in both interpersonal and societal terms In this outstanding volume T rnblom and Kazemi bring together a constellation of experts from a variety of disciplines to address questions such as these Taking as their basis the classic statement by Uriel and Edna Foa of the resource theory of social exchange the Handbook moves through theoretical to practical analyses and presents both laboratory and field research conducted in a number of different countries The book makes an excellent contribution to our understanding of social exchange theory in particular and of social relationships in general The collection is both impressive and important Faye I Crosby Professor of Psychology University of California Santa Cruz A tour de force this comprehensive volume presents cutting edge insights inspired by Foa and Foa s social resource theory T rnblom and Kazemi have brought together a stellar cast to address ageless questions about the cornerstones of social life and provide generative roadmaps for future theorizing and research This volume is a rich resource for scholars as well as students and educated readers who want to know more about the complexities of social life Linda J Skitka Professor of Psychology University of Illinois atChicago Routledge Handbook of Families in Asia Stella R. Quah, 2015-03-24 Research on the family has expanded considerably across Asia but studies tend to be fragmented focusing on narrow issues within limited areas cities towns small communities and may not be accessible to international readers These limitations make it difficult for researchers students policy makers and practitioners to obtain the information they need The Routledge Handbook of Families in Asia fills that gap by providing a current and comprehensive analysis of Asian families by a wide range of experts in a single publication The thirty two chapters of this comparative and multi disciplinary volume are organized into nine major themes conceptual approaches methodological issues family life in the context of culture family relationships across the family life cycle issues of work and income stress and conflict family diversity family policy and laws and environmental setting of homes Each chapter examines family life across Asian countries studying cultural similarities and differences and exploring how families are changing and what trends are likely to develop in the future To provide a fruitful learning experience for the reader each chapter offers examples relevant data and a comprehensive list of references Offering a complete interdisciplinary overview of families in Asia the Handbook will be of interest to students academics policy makers and practitioners across the disciplines of Asian Studies Sociology Demography Social Work Law Social Policy Anthropology Geography Public Health and Architecture Culture and the Politics of Welfare J. Hudson, N. Jo, A. Keung, 2014-12-17 This text offers an in depth examination of the influence of culture on welfare states It suggests new ways in which cross national differences in culture might be measured and using a range of approaches utilizes these measures to explore the role culture plays in shaping differences in social policy frameworks across high income countries Culture

and Welfare State Wim van Oorschot, Michael Opielka, Birgit Pfau-Effinger, 2008-01-01 the book focuses on a very interesting and important dimension of welfare analysis the book provides a very rich and interesting range of analyses of the complex links between culture and welfare state It deserves to be read both by advanced undergraduates and academics working in this area and perhaps should also be read by policy makers and politicians as a useful corrective to an overly economistic approach to welfare in the straitened years ahead Rob Sykes Social Policy and Administration The essays in this collection advance cultural analysis of the welfare state by describing the experiences of a large array of developed nations Highly recommended D Stoesz Choice Culture and Welfare State provides comparative studies on the interplay between cultural factors and welfare policies Starting with an analysis of the historical and cultural foundations of Western European welfare states reflected in the competing ideologies of liberalism conservatism and socialism the book goes on to compare the Western European welfare model to those in North America Asia and Central and Eastern Europe Comprehensive and engaging this volume examines not only the relationships between cultural change and welfare restructuring taking empirical evidence from policy reforms in contemporary Europe but also the popular legitimacy of welfare focusing particularly on the underlying values beliefs and attitudes of people in European countries This book will be of great interest to sociologists and political scientists as well as social policy experts interested in a cultural perspective on the welfare state

Constructing Human Rights in the Age of Globalization Mahmood Monshipouri, Neil Englehart, Andrew J. Nathan, Kavita Philip, 2015-06-01 Both human rights and globalization are powerful ideas and processes capable of transforming the world in profound ways Notwithstanding their universal claims however the processes are constructed and they draw their power from the specific cultural and political contexts in which they are constructed Far from bringing about a harmonious cosmopolitan order they have stimulated conflict and opposition In the context of globalization as the idea of human rights has become universal its meaning has become one more terrain of struggle among groups with their own interests and goals Part I of this volume looks at political and cultural struggles to control the human rights regime that is the power to construct the universal claims that will prevail in a territory with respect to property the state the environment and women Part II examines the dynamics and counterdynamics of transnational networks in their interactions with local actors in Iran China and Hong Kong Part III looks at the prospects for fruitful human rights dialogiue between competing universalisms that by definition are intolerant of conradiction and averse to compromise The Roots of American **Exceptionalism** C.,2012-01-30 Draws on societies unique histories distinctive paths of institutional development and contrasting cultures to explain why they adopt different policies for common problems It compares the United States with Sweden on tax policy Canada on financing medical care France on abortion policy and Japan on immigration Cultural **Analysis** Aaron Wildavsky, 2018-02-06 As a result of a lifetime of incomparably wide ranging investigations Aaron Wildavsky concluded that politics in the United States and elsewhere was a patterned activity exhibiting recurring regularities Political

values beliefs and institutions were neither endlessly varied nor haphazardly organized. They tended to exhibit a limited range of variation and were organized in discoverable predictable ways In Cultural Analysis the fourth collection of his essays posthumously published by Transaction Wildavsky argues that American politics public law and public administration are the contested terrain of rival inescapable political cultures Analysts of American politics distinguish liberals from conservatives and Democrats from Republicans but do not explain how these categories of political allegiance develop maintain themselves or change Wildavsky offers a cultural functional explanation for ideological and partisan coherence and realignment Wildavsky also felt that these dualisms did not adequately capture the ideological and partisan variation he observed on the political landscape Like others he detected another recurring strain of political allegiance that of classical liberalism or libertarianism People of this political stripe valued freedom more than equality the primary political value of contemporary liberals and also more than order the primary political value of conservatives The value of Wildavsky's reconceptualization of the ideological and social foundations of political conflict compromise and coalition is assessed here by Wildavsky's former colleagues and students at the University of California Berkeley Dennis Coyle Richard Ellis Robert Kagan Austin Ranney and **Brendon Swedlow** Culture and Consensus in European Varieties of Capitalism I. Bruff, 2008-09-11 Using two milestones in the Dutch and German political economies Wassenaar and Alliance for Jobs respectively this book argues that Antonio Gramsci's common sense provides us with the conceptual apparatus necessary for analysing the integral role played by culture and consensus in the trajectories of national capitalisms in Europe

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