

THE INTERNATIONAL CRITICAL COMMENTARY  
A  
CRITICAL AND EXEGETICAL  
COMMENTARY  
—  
NUMBERS

BY  
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# Numbers Critical Exegetical Commentary

**George Buchanan 1865-1922 Gray**



## **Numbers Critical Exegetical Commentary:**

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 Lewis Bayles Paton, 1916      **[Re]Reading Again: A Mosaic Reading of Numbers 25** Anthony Rees, 2015-02-26 Guided by the metaphor of the art form known as a mosaic this book advocates a pluralistic approach to biblical studies Rees argues that the text itself can be described as a mosaic with each new reading adding to the mosaic Interpretation is therefore both observation and invention or contribution When re reading the text one cannot but be aware of what has been seen before even if it at first may seem unfamiliar He thus rejects the idea of a definitive reading Examining Numbers 25 Rees argues that the various methods employed to interpret this text narrative feminist postcolonial as well as a more traditional historical critical reading enable us to see different things as we read from different places A further analysis of the book's interpretative history including the rewritten histories of Josephus and Philo allows us to discover that creativity has forever been a part of the reading process Moving on to explore the contributions of more recent commentators Rees concludes that an embrace of diversity of collegiality may well point to a new future in Biblical Studies      *CRITICAL & EXEGETICAL COMMENTA* George Buchanan 1865-1922 Gray, 2016-08-25 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      Exodus 1-18: A Critical and Exegetical Commentary Graham I. Davies, 2020-01-23 This volume continues from Graham I Davies commentary on Exodus 1 10 and takes the reader up to the end of Exodus chapter 18 covering the release of the Israelites from Egypt and the crossing of the Red Sea Davies brings together all the relevant aids to exegesis linguistic textual archaeological historical literary and theological to help the reader understand the texts at hand In addition to the parting of the waters and the defeat of Pharaoh's army the chapters commented upon also include the so called Song of the Sea in Exodus 15 a complex hymn that Davies studies in depth and the provision of manna in the desert The textual issues are varied and Davies navigates them deftly providing close commentary and profound insights into these well known texts Two results of Davies's research are to place the old hypothesis of an Elohist source on a much stronger footing and to reaffirm that both it and the J source extended through both Genesis and Exodus      *CRITICAL & EXEGETICAL COMMENTA* George Buchanan 1865-1922 Gray, 2016-08-25 This work has been selected by scholars as being

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