

Das Judentum



Selbstzeugnisse Des Deutschen Judentums 1

Marion A. Kaplan



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Jews and Germans Guenter Lewy, 2020-10-01 *Jews and Germans* is the only book in English to delve fully into the history and challenges of the German Jewish relationship from before the Holocaust to the present day The Weimar Republic era the fifteen years between Germany's defeat in World War I 1918 and Hitler's accession 1933 has been characterized as a time of unparalleled German Jewish concord and collaboration Even though Jews constituted less than 1 percent of the German population they occupied a significant place in German literature music theater journalism science and many other fields Was that German Jewish relationship truly reciprocal How has it evolved since the Holocaust and what can it become Beginning with the German Jews struggle for emancipation Guenter Lewy describes Jewish life during the heyday of the Weimar Republic particularly the Jewish writers left wing intellectuals combat veterans and adult and youth organizations With this history as a backdrop he examines the deeply disparate responses among Jews when the Nazis assumed power Lewy then elucidates Jewish life in postwar West Germany in East Germany where Jewish communists searched for a second German Jewish symbiosis based on Marxist principles and finally in the united Germany illuminating the complexities of fraught relationships over time Re-Interpretations J. P. Stern, 1981-09-10 This is a reissue of Professor Stern's distinguished study of German prose from the death of Goethe to the heyday of the Wilhelminian Empire Professor Stern argues that nineteenth century German prose is characterized by a particular combination of the prophetic and the archaic of the existential and the parochial and is only partially and sometimes not at all related to the social and political realities of the age In this sense German literature of the period stands apart from the main stream of European realism and has for that reason received little attention from the common reader outside its own country The book contains studies of Goethe Grillparzer Büchner Schopenhauer Heine Stifter and Fontane all of whom re-interpreted the world from points of view other than that of the common and commonly explored social certainties of their age Consequently Professor Stern suggests alternative criteria to the common notion of realism with which to assess their work *Poetry and Truth* Jerry Schuchalter, 2009 German Life and Civilization provides contributions to a critical understanding of Central European cultural history from medieval times to the present Culture is here defined in the broadest sense comprising expressions of high culture in such areas as literature music pictorial arts and intellectual trends as well as political and sociohistorical developments and the texture of everyday life

German-Jewish Refugees in England Marion Berghahn, 1984-06-18 *Jewish Daily Life in Germany, 1618-1945* Marion A. Kaplan, 2005-03-03 A study of Jewish life in Germany from 1618 until 1945 this work investigates the details of daily living the homes and neighbourhoods in which Jews lived their families and friendships religious practices and feelings as well as their educations and occupations **The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University** Hoover Institution on War, Revolution, and Peace, 1969 Geschichte der Juden in Deutschland 1781-1933 Andreas Reinke, 2012-02-22 In dem Zeitraum von der Spätaufklärung im ausgehenden 18 Jahrhundert

bis zum ersten Drittel des 20. Jahrhunderts entwickelte sich geprägt von den Bemühungen und Auseinandersetzungen um Emanzipation und Akkulturation das moderne deutsche Judentum. Religiöse und weltanschauliche Vielfalt kennzeichneten diese neu entstandene deutsch-jüdische Öffentlichkeit, die sich seit dem Ende des 19. Jahrhunderts zunehmend antisemitischen Vorbehalten ausgesetzt sah. Andreas Reinke analysiert jüdisches Leben im wechsellvollen Prozess von Anpassung, Ausgrenzung und schöpferischer Selbstbehauptung, wobei er die Geschichte der Juden in Deutschland als integralen Bestandteil der allgemeinen deutschen Geschichte begreift.

Rabbi Leo Baeck Michael A. Meyer, 2020-11-20 Rabbi, educator, intellectual and community leader. Leo Baeck (1873-1956) was one of the most important Jewish figures of prewar Germany. The publication of his 1905 *Das Wesen des Judentums* (*The Essence of Judaism*) established him as a major voice for liberal Judaism. He served as a chaplain to the German army during the First World War and, in the years following, resisting the call of political Zionism, he expressed his commitment to the belief in a vibrant place for Jews in a new Germany. This hope was dashed with the rise of Nazism, and from 1933 on, and continuing even after his deportation to Theresienstadt, he worked tirelessly in his capacity as a leader of the German Jewish community to offer his coreligionists whatever practical intellectual and spiritual support remained possible. While others after the war worked to rebuild German Jewish life from the ashes, a disillusioned Baeck pronounced the effort misguided and spent the rest of his life in England. Yet his name is perhaps best known today from the Leo Baeck Institutes in New York, London, Berlin, and Jerusalem, dedicated to the preservation of the cultural heritage of German-speaking Jewry. Michael A. Meyer has written a biography that gives equal consideration to Leo Baeck's place as a courageous community leader and as one of the most significant Jewish religious thinkers of the twentieth century, comparable to such better-known figures as Martin Buber, Franz Rosenzweig, and Abraham Joshua Heschel. According to Meyer, to understand Baeck fully, one must probe not only his thought and public activity but also his personality. Generally described as gentle and kind, he could also be combative when necessary, and a streak of puritanism and an outsized veneration for martyrdom ran through his psychological makeup. Drawing on a broad variety of sources, some coming to light only in recent years but especially turning to Baeck's own writings, Meyer presents a complex and nuanced image of one of the most noteworthy personalities in the Jewish history of our age.

The National Union Catalogs, 1963-1964

The Jews and Germany Enzo Traverso, 1995-01-01 *The Jews and Germany* debunks a modern myth that once upon a time there was a Judeo-German symbiosis in which two cultures met and brought out the best in each other. Enzo Traverso argues that to the contrary, the attainments of Jews in the German-speaking world were due to the Jews aspiring to be German with little help from and often against the open hostility of Germans. As the Holocaust proved in murder and theft, German Jews could never be German enough. Now the works of German Jews are being published and reprinted in Germany. It is a matter of enormous difference whether the German rediscovery of German Jews is another annexation of Jewish property or an act of rebuilding a link between traditions. Traverso shows how tenuous the link was in the first place. He

resumes the queries of German Jews who asked throughout the twentieth century what it meant to be both Jewish and German Hannah Arendt Gershom Scholem Martin Buber Max Horkheimer Walter Benjamin Theodor Adorno Ernst Bloch Rosa Luxemburg Franz Kafka and many more thinkers of genius found the problems unavoidable and full of paradoxes In returning to them Traverso not only demolishes a sugary myth but also reasserts the responsibility of history to recover memory even if bitter and full of pain Enzo Traverso was born in Italy in 1957 He currently works at the Bibliothique de documentation internationale contemporaine in Nanterre where he is in charge of the German section of documentary research He is also the author of *The Marxists and the Jewish Question History of a Debate 1843 1943* Daniel Weissbort is a professor of English at the University of Iowa He is the author of *Inscription* and the editor of *Translating Poetry* and *The Poetry of Survival* His translations include Claude Simon's *The World about Us*

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