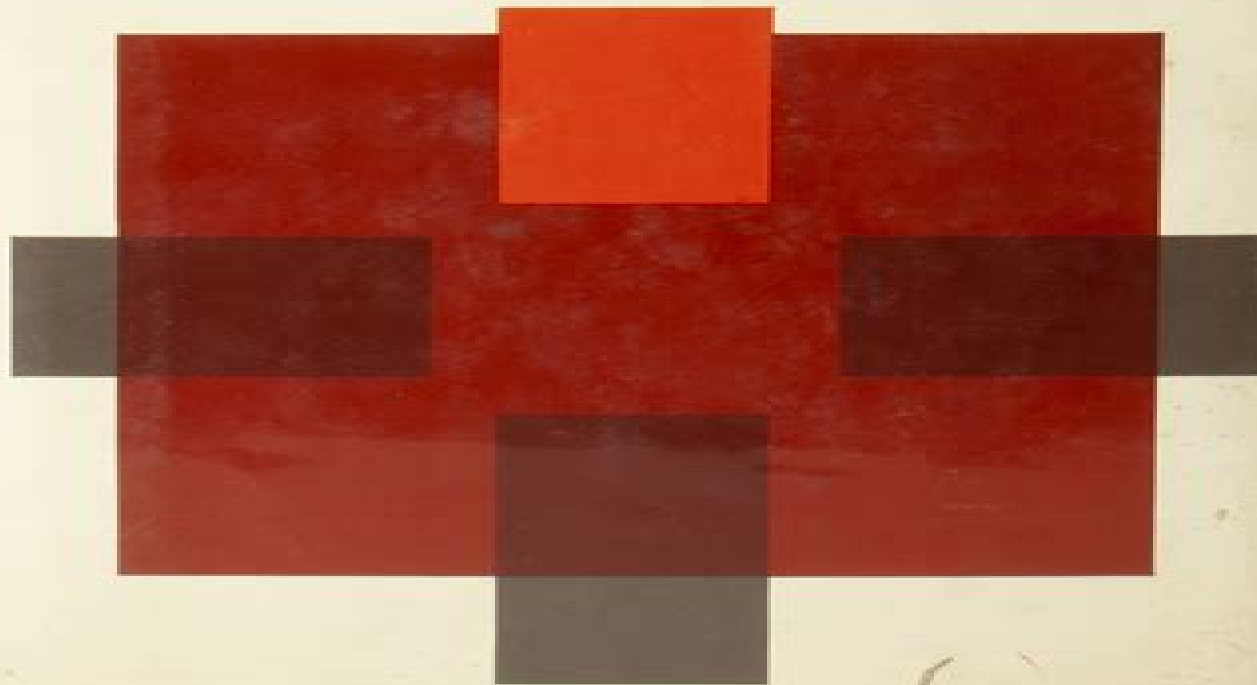


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Jeffrey F. Keuss



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Thomas Merton Paul R. Dekar, 2011-08-05 Thomas Merton was arguably the twentieth century's most widely published and widely read spiritual writer. This book explores Merton's prophetic writings and experience as they offer guidance for spiritual seekers in their search to experience God, to simplify their lives, to live more humanly, and to shape Christian community in the face of alienation, consumerism, noise, and technology. The book includes parts of three previously unpublished conference contributions by Merton on technology. *Activism and the Literary Self in 20th and 21st-Century Literature* Jeffrey F. Keuss, 2024-12-26 Exploring how Shusaku Endo, Ta Nehisi Coates, Thomas Merton, Marilynne Robinson, Cormac McCarthy, and Octavia E. Butler engage with social justice and activism, this book explores the significant role that literature plays in the formation of justice. Jeff Keuss foregrounds literature and the role of poetics as both a method and a frame by which justice can not only be understood but uniquely positioned to transform and redeem the moral call on individuals in ways that some recent philosophical and ethical projects do not. He examines how these authors are representative of a theme in literature which is the turn to justice as a literary form and discusses how these authors' engagement with activism challenges isolated and anxious models of contemporary selfhood. Demonstrating how these writers utilize fiction across different contexts of race, gender, culture, and theological denominations to present themes of justice in communion with others, Keuss provides new insights into communal selfhood and shows how we can use this idea to shape our ideas of ethics, morality, activism, and justice.

Liturgical Feasts and Seasons Thomas Merton, 2022-11-09 This critical edition makes available for the first time Thomas Merton's novitiate conferences on liturgy. Though dating from the period just before the liturgical reforms of Vatican II, Merton's commentaries remain pertinent for their insights on his own commitment to this central dimension of Christian life, on his work introducing students to the patterns that would mark their lives as monks, and on the perennial meaning of the key events of the liturgical year. The thoroughly annotated text is preceded by an extensive introduction situating this material in the context of Merton's lifelong writing on liturgy. As Merton's former student Br. Paul Quenon writes in his foreword: "Nowhere in all of Merton's writings can one find such an extended demonstration of the hermeneutical approach he took in commenting on Scripture. This was focused intensely on finding the meaning Scripture had for our life in God. These notes take us into one man's lifetime of reflection and seasoned experience of the Church Year."

The Life You Save May Be Your Own Paul Elie, 2024-06-04 A Chicago Tribune Best Book of the Year. A fascinating multiple biography of four of the most influential Catholic literary figures of the 20th century. Booklist Winner, PEN Martha Albrand Award for First Nonfiction, Finalist National Book Critics Circle Award, An Atlantic Monthly Book of the Year, A San Francisco Chronicle Best Book of the Year, A San Jose Mercury News Top Book of the Year. Thomas Merton was a Trappist monk in Kentucky. Dorothy Day, the founder of the Catholic Worker movement in New York. Flannery O'Connor, a Christ-haunted literary prodigy in Georgia. Walker Percy, a doctor in New Orleans who quit medicine to write fiction, and

philosophy In the mid twentieth century these four American Catholics came to believe that the best way to explore the questions of religious faith was to write about them in works that readers of all kinds could admire A friend came up with a name for them the School of the Holy Ghost and for three decades they exchanged letters ardently read one another s books and grappled with what one of them called a predicament shared in common A pilgrimage is a journey taken in light of a story and in *The Life You Save May Be Your Own* Paul Elie tells these writers story as a pilgrimage from the God obsessed literary past of Dante and Dostoevsky out into the thrilling chaos of postwar American life It is a story of how the Catholic faith in their vision of things took on forms the faithful could not have anticipated And it is a story about the ways we look to great books and writers to help us make sense of our experience about the power of literature to change to save our lives Reminds us of what it means to live authentically in a world that seems determined to dull our senses and our intellect and our spirits with doublespeak nonsense meaningless distraction Alice McDermott *Commonweal* Lucid humane poignant and wise As a work of the spirit it is universal and in no way sectarian Harold Bloom An engrossing smartly conceived and perfectly realized work Tom Nolan *San Francisco Chronicle* An elegant intelligent blend of biography and literary criticism Ben Lytal *Atlanta Journal Constitution* [Sophia](#) Christopher Pramuk,2009-10-01 While numerous studies have celebrated Thomas Merton s witness as an interfaith pioneer poet and peacemaker there have been few systematic treatments of his Christology as such and no sustained exploration to date of his relationship to the Russian Sophia tradition This book looks to Thomas Merton as a classic theologian of the Christian tradition from East to West and offers an interpretation of his mature Christology with special attention to his remarkable prose poem of 1962 *Hagia Sophia* Bringing Merton s mystical prophetic Vision fully into dialogue with contemporary Christology Russian sophiology and Zen as well as figures such as John Henry Newman and Abraham Joshua Heschel the author carefully but boldly builds the case that Sophia the same theological eros that animated Merton s religious imagination in a period of tremendous fragmentation and violence might infuse new vitality into our own A study of uncommon depth and scope inspired throughout by Merton s extraordinary catholicity Christopher Pramuk PhD is assistant professor of theology at Xavier University in Cincinnati Ohio He is the author of two books and numerous essays and the recipient of the Catholic Theological Society of America s 2009 Catherine Mowry LaCugna Award

[Unlearning White Supremacy](#) Mikulich, Alex ,2022-06-15 Weaves together historical theological ethical and sociological analyses to understand the origins and evolution of anti black white supremacy and how to overcome it **Standard**

Catalog for Public Libraries H.W. Wilson Company,1965 *Creating Albert Camus* Brent C. Sleasman,2015-12-16 The contributors to this collection come from disparate fields such as theology literature studies political science and communication studies and are guided by a commitment to consider what we can learn from Camus as opposed to where he was wrong or misguided in his life and writing If there is a place to consider the shortcomings of a human being especially one as unique as Albert Camus it will not be found within this volume The essays in this text are built around the theme that

Albert Camus functions as an implicit philosopher of communication with deep ethical commitments. The title *Creating Albert Camus* is intended to have a double meaning. First are those voices who inspired Camus and helped create his ideas; second are those scholars working with Camus's thoughts during and after his life who help create his enduring legacy. Bringing together scholars who embrace an appreciation of the philosophy of communication provides an opportunity to further situate the work of Camus within the communication discipline. This new project explores the communicative implications of Camus's work.

Spiritual Masters for All Seasons Michael Ford, 2009. Every age needs figures of spiritual inspiration, but in times of recession and uncertainty they are essential in helping us to rise above despair and to search for God deep within ourselves. In this new book, Michael Ford invites four spiritual masters onto the same stage for the first time and shows how they speak not only to our own times but for all seasons: Thomas Merton, Henri Nouwen, Anthony de Mello, and John O'Donohue. All died suddenly at the height of their fame as spiritual masters, but they continue to have immense followings. What was their secret and why do their legacies endure? Through unpublished interviews with some of the authors themselves, encounters with their friends, and reflections from readers who have been inspired by their writings, Michael Ford journeys across the United States and Europe to assess their place in the world of contemporary spirituality. He goes behind the scenes of the Abbey of Gethsemani in Kentucky to hear first hand from monks who were novices under Merton; visits Lambeth Palace in London to discover Merton's influence on the Archbishop of Canterbury; talks to people about how Nouwen, the proverbial wounded healer, helped them through depression because he had suffered himself; speaks to Jesuits who worked with de Mello in India and tries to find out how close the international storyteller came to Buddhism; and takes a walk with O'Donohue through landscapes in rural Ireland that feature in such books as *Anam Cara* and discusses the appeal of Celtic spirituality. Blending the spiritual with the journalistic, Michael Ford presents four unique writers as *Spiritual Masters for All Seasons*. Public Library Catalog, 1994.

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