

In Translation: Modern Muslim Thinkers



Secularism in the Arab World

Contexts, Ideas and Consequences

Aziz al-Azmeh

Translated by David Bond

Secularism And The Arab World

Elizabeth Shakman Hurd



Secularism And The Arab World:

Secularism in the Arab World al-Azmeh Aziz al-Azmeh, 2020-03-18 This book is a translation of Aziz al Azmeh's seminal work *Al Ilmaniya min mandhur mukhtalif* that was first published in Beirut in 1992. Both celebrated and criticised for its reflections on Arab secularisation and secularism in the modern history of the Arab World, it is the only study to date to approach its subject as a set of historical changes which affected the regulation of the social, political and cultural order and which permeated the concrete workings of society rather than as an ideological discussion framed from the outset by the assumed opposition between Islam and secularism. The author takes a comprehensive analytical perspective to show that an almost imperceptible yet real multi-faceted and objective secularising process has been underway in the Arab world since the 1850s. The early onset was the result of adapting to systemic novelties introduced at the time and a reaction to the perceived European advance and local retardation. The need for meaningful reform and the actions taken in order to put in place a new organisation of state and society based on modern organisational and educational criteria rather than older religious traditions stemmed from the perceived weakness of Arab polities and from an internal drive to overcome this situation. The book follows these themes into the close of the 20th century marked with the rise of Islamism. A preface to the English translation takes a retrospective look at the theme from the vantage point of social, political and intellectual issues of relevance today.

Islam and Secularism in the Middle East Azzam Tamimi, John L. Esposito, 2000-10 Western civilization tends to view secularism as a positive achievement. From this perspective, benefits of secularizing trends include the separation of church and state, the rule of law and freedom from organized religion. In the Arab Middle East, however, Islamist intellectuals increasingly cite Western-inspired secularism as the source of the region's social dislocation and political instability. While secularism in the West led to the spread of democratic values in the Muslim world, it has been associated with dictatorship, the violation of human rights and the abrogation of civil liberties. *Islam and Secularism in the Middle East* examines the origins and growth of the movement to abolish the secularizing reforms of the past century by creating a political order guided by Shariah law. Contributors explain the Islamic rejection of secularism as a failed Western Christian ideal and also discuss how secularization was pioneered by those who thought Muslims could only advance politically by emulating Western practices, including the renunciation of religion.

Secularism and the Arab World Nāzik Sābā Yārid, 2002 This illustrates how writers both Christian and Muslim took a secular stand not only in their writings on the nature of government, nationalism and the socio-economic system but also when addressing issues such as morality and religion in relation to society, education, women's rights, language and literature, science and freedom of thought and expression.

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Political Parties in the Arab World Francesco Cavatorta, 2018-06-30 Examines and critiques Derrida s work in relation to gender sexuality and film

Narratives of Arab Secularism Youssef M. Choueiri, 2022-11-16 This book offers a new interpretation of the rich narratives of Arab secularism contending that secularism as a set of ideas and a social movement is destined to loom large on the political and legal horizon of most Arab states Youssef M Choueiri provides a study of three moments in the development of secularism in the Arab World the Machiavellian the Alfierian and the Gramscian It is within such a scope that secularism in its interaction with state building projects women s emancipation and religion is treated as an intellectual current and a discursive entity embedded in the political process of its diverse societies

Through the chapters Choueiri demonstrates how secularism occupies a pivotal presence in the religious and political life of the Arab world exploring such interrelated configurations as indigenous contributions diverse reforms and the impact of Western states He concludes that secularism has become a moral prerequisite and a required vehicle in creating the necessary conditions for the success of democracy in the Middle East Narratives of Arab Secularism tackles the complexity and contemporary ramifications of the subject in a way that no previous single study has been able to It will be relevant to both students and academics dealing with topics related to the Middle East including religion politics anthropology and history Chapter 6 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license *The Non-Religious and the State* Jeffrey Tyssens, Niels De Nutte, Stefan Schröder, 2024-06-25 **Secularism Revised** Scott Morrison, 2013

Religion, Secularism, and Political Belonging Leerom Medovoi, Elizabeth Bentley, 2021-03-08 Working in four scholarly teams focused on different global regions North America the European Union the Middle East and China the contributors to Religion Secularism and Political Belonging examine how new political worlds intersect with locally specific articulations of religion and secularism The chapters address many topics including the changing relationship between Islam and politics in Tunisia after the 2010 revolution the influence of religion on the sharp turn to the political right in Western Europe understandings of Confucianism as a form of secularism and the alliance between evangelical Christians and neoliberal business elites in the United States since the 1970s This volume also provides a methodological template for how humanities scholars around the world can collaboratively engage with sweeping issues of global significance Contributors Markus Balkenhol Elizabeth Bentley Kambiz GhaneaBassiri David N Gibbs Ori Goldberg Marcia Klotz Zeynep Kurtulus Korkman Leerom Medovoi Eva Midden Mohanad Mustafa Mu chou Poo Shaul Setter John Vignaux Smith Pooyan Tamimi Arab Ernst van den Hemel Albert Welter Francis Ching Wah Yip Raef Zreik **The Politics of Secularism in International Relations** Elizabeth Shakman Hurd, 2009-01-10 Conflicts involving religion have returned to the forefront of international relations And yet political scientists and policymakers have continued to assume that religion has long been privatized in the West This secularist assumption ignores the contestation surrounding the category of the secular in international politics The Politics of Secularism in International Relations shows why this thinking is flawed and provides a powerful alternative Elizabeth Shakman Hurd argues that secularist divisions between religion and politics are not fixed as commonly assumed but socially and historically constructed Examining the philosophical and historical legacy of the secularist traditions that shape European and American approaches to global politics she shows why this matters for contemporary international relations and in particular for two critical relationships the United States and Iran and the European Union and Turkey The Politics of Secularism in International Relations develops a new approach to religion and international relations that challenges realist liberal and constructivist assumptions that religion has been excluded from

politics in the West The first book to consider secularism as a form of political authority in its own right it describes two forms of secularism and their far reaching global consequences *Secularism, Catholicism, and the Future of Public Life* Gary J. Adler Jr.,2015-06-01 In *Secularism Catholicism and the Future of Public Life* scholars from a range of disciplines respond to an essay by leading American constitutional law and Catholic legal thought scholar Douglas W Kmiec examining how religion specifically Catholicism can contribute to democracy in a secular age Secularism in the Arab World 'Aziz 'Azmah,2020 This text is a translation of Aziz al Azmeh s seminal work *Al Ilmaniya Min Mandhur Mukhtalif* that was first published in Beirut in 1992 **Between Qur'an And Crown** Tamara Sonn,2019-03-19 The struggle for political legitimacy in many Middle Eastern countries today poses a dilemma for ruling elites In order to maintain authority leaders often must capitulate to Islamic universalist dogma which may conflict with their own views of the state as well as threaten the legitimacy of other leaders in the region who are attempting to establish a secular national basis for government Tracing the roots of this dilemma in Middle Eastern history and Islamic philosophy Dr Sonn compares the contemporary Middle Eastern period to Europe s Age of Religious Wars that preceded the emergence of the Western secular state She describes how a process similar to the organic development of the secular state in Europe was interrupted in the Middle East by oppressive Western colonialism which eventually led to the Muslim rejection of nationalism and all things Western and to the reassertion of Islam as the sole source of political legitimacy The author shows how the philosophy of Islamic traditionalism opposes the two fundamentals of stable national political systems a geographical limitation of authority and an institutionalized process for regular changes in leadership Dr Sonn bases her argument on an insightful examination of Middle Eastern history from the formation and disintegration of the Ottoman Empire in the late nineteenth century to the present and caps it with a detailed look at a possible solution to the dilemma the teachings of modern scholars who advocate a new Islamic realism incorporating a limited definition of national identity and interests while retaining Islamic social goals The Oxford Handbook of the Sociology of the Middle East Armando Salvatore,Sārī Ḥanafī,Kieko Obuse,2022 The Oxford Handbook of the Sociology of the Middle East integrates the study of the social dynamics in the Middle East within history culture and politics The volume transcends a purely regional perspective to investigate the global nature of these dynamics and their impact on the life of people in the region It provides a comprehensive perspective in connecting the vexed state society relations in the region with movements of transformation and the affirmation of rights and creativity in the public arenas *Secularization and the World Religions* Klaus Wiegandt,Hans Joas,2009-01-01 This volume concerns itself with the connections between religions and the social world and with the extent limits and future of secularization Dealing with the major religious traditions and their explicit or implicit ideas about the individual social and political order as well as offering an overview of the religious situation in important geographical areas *Secularization and the World Religions* analyzes the legal organization of the relationship between state and religion as well as the role of the natural sciences in a global perspective Contributors

include such internationally renowned scholars as Winfried Brugger Jos Casanova Hans Joas and Hans Kippenberg

Muslim Secular Democracy Lily Zubaidah Rahim, 2013-03-20 The book offers a nuanced and innovative analyses of the emergence of an inclusive secular democratic state paradigm which incorporates the sacred within the framework of secular democracy in the Muslim World

Edward Said's Rhetoric of the Secular Mathieu E. Courville, 2009-12-10 Edward Said's *Rhetoric of the Secular* provides an important new reading of Edward W Said's work emphasizing not only the distinction but also the fuzzy borders between representations of the religious and the secular found within and throughout his oeuvre and at the core of some of his most customary rhetorical strategies Mathieu Courville begins by examining Said's own reflections on his life before moving on to key debates about Said's work within Religious Studies and Middle Eastern Studies and his relationship to French critical theorists Through close attention to Said's use of the literal and the figurative when dealing with religious national and cultural matters Courville discerns a pattern that illuminates what Said means by secular Said's work shows that the secular is not the utter opposite of religion in the modern globalized world but may exist in a productive tension with it

Islam and Good Governance M. A. Muqtedar Khan, 2019-04-08 This book advances an Islamic political philosophy based on the concept of Ihsan which means to do beautiful things The author moves beyond the dominant model of Islamic governance advanced by modern day Islamists The political philosophy of Ihsan privileges process over structure deeds over identity love over law and mercy and forgiveness over retribution The work invites Muslims to move away from thinking about the form of Islamic government and to strive to create a self critical society that defends national virtue and generates institutions and practices that provide good governance

Theorizing Justice in Contemporary Arabo-Islamic Philosophy Kaouthar Karoui, 2023-12-04 What is justice from the perspective of contemporary Arabo Islamic philosophy Kaouthar Karoui takes a transcultural approach open to different philosophical traditions and seeks to decenter Western notions of normativity She focuses on two thinkers namely the feminist Fatima Mernissi d 2015 and Mohammed Arkoun d 2010 a well known critic of hegemony and orthodoxy She situates their thinking within current debates among Arab thinkers and brings their ideas into dialog with Western political philosophy This study thus challenges stereotypes about the Arab Islamic world by discussing postcolonial theories of gender justice political freedom and religion

Unveiling the Magic of Words: A Overview of "**Secularism And The Arab World**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Secularism And The Arab World**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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