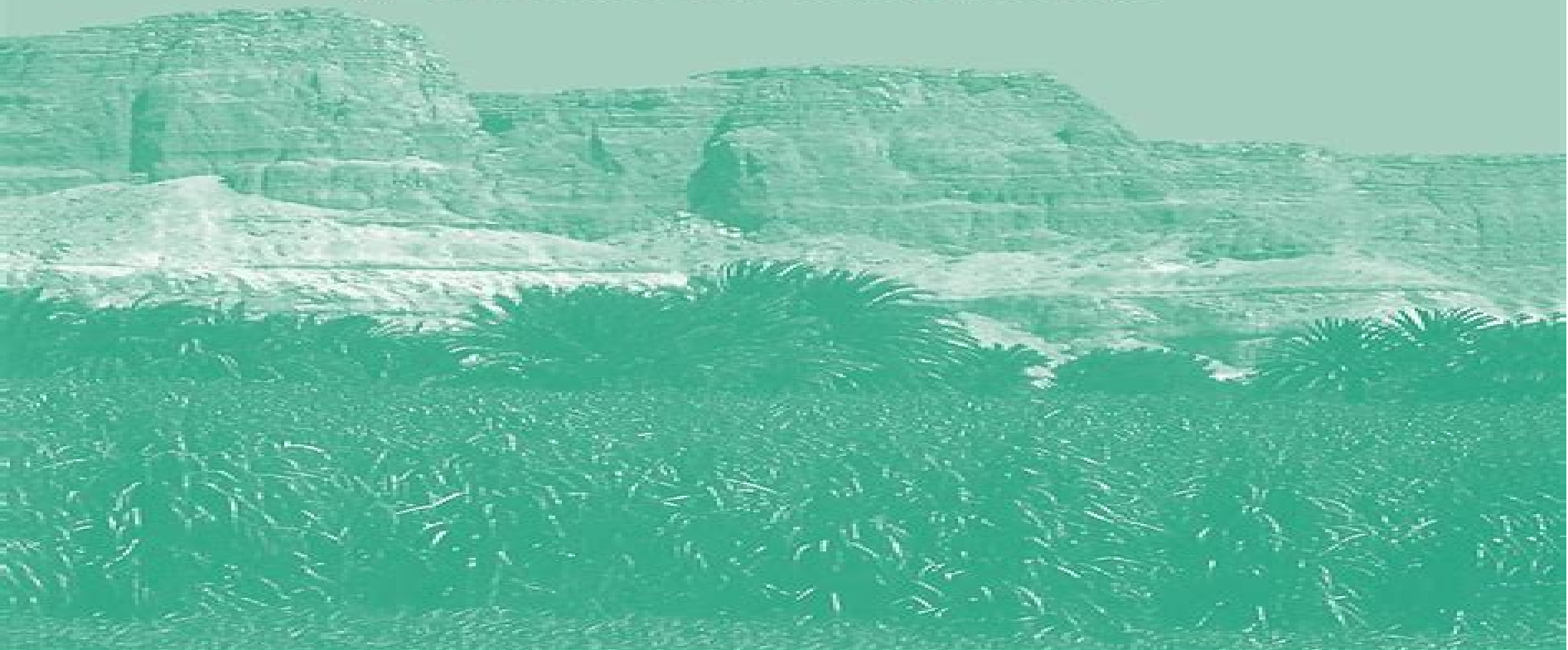


RETHINKING “GNOSTICISM”

AN ARGUMENT FOR DISMANTLING
A DUBIOUS CATEGORY



MICHAEL ALLEN WILLIAMS

Rethinking Gnosticism An Argument For Dismantling A Dubious Category

Ferdinand Christian Baur



Rethinking Gnosticism An Argument For Dismantling A Dubious Category:

Rethinking "Gnosticism" Michael Allen Williams, 1999-04-12 Most anyone interested in such topics as creation mythology Jungian theory or the idea of secret teachings in ancient Judaism and Christianity has found gnosticism compelling Yet the term gnosticism which often connotes a single rebellious movement against the prevailing religions of late antiquity gives the false impression of a monolithic religious phenomenon Here Michael Williams challenges the validity of the widely invoked category of ancient gnosticism and the ways it has been described Presenting such famous writings and movements as the Apocryphon of John and Valentinian Christianity Williams uncovers the similarities and differences among some major traditions widely categorized as gnostic He provides an eloquent systematic argument for a more accurate way to discuss these interpretive approaches The modern construct gnosticism is not justified by any ancient self definition and many of the most commonly cited religious features that supposedly define gnosticism phenomenologically turn out to be questionable Exploring the sample sets of gnostic teachings Williams refutes generalizations concerning asceticism and libertinism attitudes toward the body and the created world and alleged features of protest parasitism and elitism He sketches a fresh model for understanding ancient innovations on more mainstream Judaism and Christianity a model that is informed by modern research on dynamics in new religious movements and is freed from the false stereotypes from which the category gnosticism has been constructed Redefining Ancient Orphism Radcliffe G. Edmonds III, 2013-11-07 In a paradigm shift this book redefines Orphism as a polemical label for extra ordinary religion good or bad

Eranos Hans Thomas Hakl, 2014-09-11 Every year since 1933 many of the world s leading intellectuals have met on Lake Maggiore to discuss the latest developments in philosophy history art and science and in particular to explore the mystical and symbolic in religion The Eranos Meetings named after the Greek word for a banquet where the guests bring the food constitute one of the most important gatherings of scholars in the twentieth century The book presents a set of portraits of some of the century s most influential thinkers all participants at Eranos Carl Jung Erich Neumann Mircea Eliade Martin Buber Walter Otto Paul Tillich Gershom Scholem Herbert Read Joseph Campbell Erwin Schrodinger Karl Kerényi D T Suzuki and Adolph Portmann The volume presents a critical appraisal of the views of these men how the exchange of ideas encouraged by Eranos influenced each and examines the attraction of these esotericists towards authoritarian politics *The Enspirited Body in 1 Corinthians*

15 John Granger Cook , 2025-01-24 The precise nature of the the enspirited body remains a mystery It is possible that Paul derived the expression from a lost source in Alexandrian Judaism perhaps based on a transformation of the exegesis of the Genesis creation tradition but it seems most probable that the origin of the concept was his self described experience of the Risen Lord does not appear in any text datable prior to 1 Corinthians However John Granger Cook shows that 1 Cor 15 35 58 and 2 Cor 5 1 10 do provide some guidelines for understanding Paul s concept of the enspirited body and enable the reader to make useful conclusions about what it is and what it is not The context of enspirited body indicates the following result the

claim occasionally seen in modern scholarship that the enspirited body in Paul is entirely non physical is unwarranted

The Valentinian Temple Matthew Twigg, 2022-04-11 Is the Nag Hammadi Apocalypse of Paul a Valentinian text Many would say no few would say yes The Valentinian Temple brings together all the available evidence to produce a systematic argument in favour of the Apocalypse of Paul s Valentinian origins From Valentinus himself to the Gospel of Truth and the Gospel of Philip this book traces one of the most neglected trajectories in Valentinian Christianity namely the pursuit of mystical experiences oriented around a heavenly temple Starting with the divine Name in the fragments of Valentinus the development of a high priestly Christology is uncovered across a range of primary sources culminating in the Gospel of Philip s temple based rituals of initiation The Valentinian Temple argues that it is against this intellectual background that the Apocalypse of Paul ought to be understood This book will be of interest to experts and students in Gnosticism Valentinianism early Christianity Coptic and biblical literature and Pauline studies

Specters of Paul Benjamin H. Dunning, 2011-02-07 The first Christians operated with a hierarchical model of sexual difference common to the ancient Mediterranean with women considered to be lesser versions of men Yet sexual difference was not completely stable as a conceptual category across the spectrum of formative Christian thinking Rather early Christians found ways to exercise theological creativity and to think differently from one another as they probed the enigma of sexually differentiated bodies In Specters of Paul Benjamin H Dunning explores this variety in second and third century Christian thought with particular attention to the ways the legacy of the apostle Paul fueled shaped and also constrained approaches to the issue Paul articulates his vision of what it means to be human primarily by situating human beings between two poles creation Adam and resurrection Christ But within this framework where does one place the figure of Eve and the difference that her female body represents Dunning demonstrates that this dilemma impacted a range of Christian thinkers in the centuries immediately following the apostle including Clement of Alexandria Irenaeus of Lyons Tertullian of Carthage and authors from the Nag Hammadi corpus While each of these thinkers attempts to give the difference of the feminine a coherent place within a Pauline typological framework Dunning shows that they all fail to deliver fully on the coherence that they promise Instead sexual difference haunts the Pauline discourse of identity and sameness as the difference that can be neither fully assimilated nor fully ejected a conclusion with important implications not only for early Christian history but also for feminist and queer philosophy and theology

The Body of the Cross Travis E. Ables, 2021-12-07 The Body of the Cross is a study of holy victims in Western Christian history and how the uses of their bodies in Christian thought led to the idea of the cross as a substitutionary sacrifice Since its first centuries Christianity has traded on the suffering of victims martyrs mystics and heretics as substitutes for the Christian social body These victims secured holiness either by their own sacred power or by their reprobation and rejection Just as their bodies were mediated in eucharistic social and Christological ways so too did the flesh of Jesus Christ become one of those holy substitutes But it was only late in Western history that he took on the function of the

exemplary victim In tracing the story of this embodied development The Body of the Cross gives special attention to popular spirituality religious dissent and the writing of women throughout Christian history It examines the symbol of the cross as it functions in key moments throughout this history including the parting of the ways of Judaism and Christianity the gnostic debates martyr traditions and medieval affective devotion and heresy Finally in a Reformation era haunted by divine wrath these themes concentrated in the unique concept that Jesus Christ died on the cross to absorb divine punishment for sin a holy body and a rejected body in one

They Went Out from Us Daniel R. Streett, 2011 Most interpreters of 1 2 3 John believe that the author's opponents called antichrists deceivers and false prophets advocated gnostic or progressive doctrines that denied or downplayed the humanity of Jesus Christ and the importance of ethical behaviour and eventually split the Johannine community Against this consensus Streett argues that the opponents are former Jewish Christians who have left the community to return to the synagogue after renouncing their belief that Jesus is the Jewish Messiah

The Apocryphal Gospels: A Very Short Introduction Paul Foster, 2009-02-26 biblical studies Book Jacket

Origen's References to Heracleon Carl Johan Berglund, 2020-11-19 The origins of Christian exegesis are obscured by ancient authors lack of differentiation between verbatim quotations summaries explanatory paraphrases and mere assertions Carl Johan Berglund discerns what we can know of Heracleon's literary critical Gospel commentary from Origen's presuppositions of Gnostic heresies

The Migration of Metaphysics into the Realm of the Profane Ansgar Martins, 2020-07-20 Ansgar Martins's The Migration of Metaphysics into the Realm of the Profane is the first book length study focusing on Adorno's idiosyncratic appropriation of Jewish mysticism in the light of his relationship to Gershom Scholem and their shared intellectual contexts Rather than merely posit vague associative connections as previous authors have often done Martins's close reading of specific references in published and private texts alike allows him to highlight both commonalities and differences between Adorno's and Scholem's understanding of Kabbalistic tropes and the issue of metaphysics in the modern world and to demonstrate the extent to which similarities resulted from mutual and or third party influences especially Benjamin Martins throws the specifics of their respective idiosyncratic appropriations of Jewish tradition into sharp relief

The First Apocalypse of James Mikael Haxby, 2023-08-03 In this study Mikael Haxby offers a new analysis of a little studied early Christian text He uses recently discovered manuscript evidence to place the First Apocalypse of James in ancient debates about political violence and sexual difference

Christian Gnosis Ferdinand Christian Baur, 2020-06-17 Baur published Die christliche Gnosis in 1835 It was his first great religious historical study and the most important book on Gnosticism published in the nineteenth century It is now recognized as having a pivotal status in Baur studies In it Baur offers a unique thesis about a link between ancient and modern religious philosophy Gnosis is a type of religious philosophy that contains ideas about the relationship between God world and human beings as expressed in concrete religious traditions and practices As such it makes an important contribution to Christian theology In the first part Baur develops a concept of

gnosis in dialogue with his predecessors and contemporaries He classifies the gnostic systems in terms of how they conceive the relationship of Christianity to Judaism and paganism and then describes them in detail Valentinus Ophites Bardesanes Saturninus Basilides Marcion Pseudo Clementines Following transitional sections on the criticism of and reaction to gnosis in church history the book ends with modern religious philosophy Boehme Schelling Schleiermacher and Hegel Baur's first discussion of these major thinkers This book was written over a hundred years before the manuscript discovery at Nag Hammadi which awakened a lively interest in Gnosticism that continues to the present day *Assembling Early Christianity* Cavan W. Concannon, 2017-09-07 The story of a forgotten early Christian bishop and his emergent network of churches along ancient Mediterranean trade routes *A Story of the Soul's Journey in the Nag Hammadi Library* Ulla Tervahauta, 2015-08-19 Authentikos Logos NHC VI 3 also known as Authoritative Teaching is a little studied story of a soul's descent and ascent in the Nag Hammadi library With her book Ulla Tervahauta fills a gap in the scholarship and provides the first monograph length study that has this writing as its primary focus The aim is to find a place and context for Authentikos Logos within early Christianity but Tervahauta also adds new insight into the scholarship of the Nag Hammadi Library and study of early Christianity Contrary to the usual discussion of the Nag Hammadi writings from the viewpoint of Gnostic studies she argues that Authentikos Logos is best approached from the context of Christian traditions of late ancient Egypt between the third and the fifth centuries Tervahauta discusses the story of the soul's journey in light of various Christian and Platonic writings Also she analyses the relationship of Authentikos Logos with the Valentinian Wisdom myth and suggests that no firm evidence connects the writing closely with Valentinian traditions And although a Platonic mind set can be assumed the writing combines motifs in a unique manner For example the four epithets used in the writing the invisible soul the pneumatic soul the material soul and the rational soul are not found thus combined elsewhere Discussion of matter hyle is connected with Christian scriptural allusions and the focus is on ethics and the evilness of matter The body on the other hand is the soul's place of contest and progress The Pauline term pneumatic body 1 Cor 15 44 is used allusively and from a Platonic perspective With this book Ulla Tervahauta makes an important contribution to the study of early Christianity in late ancient Egypt by discussing a writing that shows knowledge and creative combination of literary traditions that circulated in late ancient Egypt Acts of Paul Glenn E. Snyder, 2013 Acts of Paul is a collection of early Christian traditions that were not included in the canonized Acts the Acts of Paul and Thekla 3 Corinthians the Martyrdom of Paul and other fabulous stories such as Paul baptizing a lion By the end of the second century there was a rumor in North Africa that Acts of Paul had been fabricated by a presbyter in Asia Minor Tertullian De baptismo 17 5 and to this day it is alleged that Acts of Paul is later than and inferior to the traditions preserved in Acts historically theologically and otherwise But what evidence is there for the composition and reception of Acts of Paul In this study Glenn E Snyder critically examines Greek Latin and Coptic witnesses to Acts of Paul from the second to sixth centuries with chapters on the independently circulating acts extant

collections and other evidence for the formation of Acts of Paul Manichaeism Nicholas J. Baker-Brian, 2011-02-17 This is the first general comprehensive introduction to Manichaeism aimed at a non specialist and undergraduate readership This study will be a historical and theological introduction to Manichaeism It will comprise a biographical treatment of the founder Mani situating his personality his writings and his ideas within the Aramaic Christian tradition of third century CE Mesopotamia It will provide a historical treatment of the Manichaean church in late antiquity 250 700 CE detailing the emergence of Manichaeism in the late Roman and Byzantine empires in addition to examining the continuation of Manichaean traditions in the eastern world China up to the thirteenth century and beyond The book will consider the theology of Mani s system with the aim of providing a clear eyed treatment of the cosmogonic scriptural and ecclesiological ideas forming its foundations The study will base its analysis on original Manichaean literary sources together with rehabilitating the representation of Manichaeism in those writings that polemicised against the religion The study will aim to demonstrate the highly syncretic nature of Manichaeism and will look to move forward traditional perceptions of the religion as being simply a form of Christian Gnostic Dualism **Thomas at the Crossroads** Risto Uro, 1998-01-01 The Gospel of Thomas discovered as a Coptic translation in the Nag Hammadi Library is one of the most debated early Christian writings In Thomas at the Crossroads a team of experts offers new perspectives on the Gospel and demonstrates the various ways in which it sheds light on the ideological and social history of early Christianity The book examines the major current issues in Thomasine studies such as the role of oral and written traditions in the composition of the Gospel Thomas relationship with the Gospel of John and with Gnostic and ascetic tendencies in early Christianity the Gospel s attitude to women followers of Jesus and to Jewish ritual practices **Resurrection as Salvation** Thomas D. McGlothlin, 2018-08-02 This book shows how Paul s tight link between resurrection and salvation both raised problems for and profoundly shaped Early Christian theology Defining Judaism Aaron W. Hughes, 2016-04-08 Judaism is a monotheistic religion with a history of over 3 500 years Defining Judaism illustrates the range of theoretical and practical issues required for comparative and historical study of the faith The texts range from historical attempts to define individual Jews to imagining Judaism as a religion like other religions to modern and post modern attempts to decentre these earlier definitions The reader brings together a wide range of essays from influential scholars of ancient and contemporary Judaism to attempt a full picture of Judaism that will be of interest to all those involved in the study of religion

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Table of Contents Rethinking Gnosticism An Argument For Dismantling A Dubious Category

1. Understanding the eBook Rethinking Gnosticism An Argument For Dismantling A Dubious Category
 - The Rise of Digital Reading Rethinking Gnosticism An Argument For Dismantling A Dubious Category
 - Advantages of eBooks Over Traditional Books
2. Identifying Rethinking Gnosticism An Argument For Dismantling A Dubious Category
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Rethinking Gnosticism An Argument For Dismantling A Dubious Category
 - User-Friendly Interface
4. Exploring eBook Recommendations from Rethinking Gnosticism An Argument For Dismantling A Dubious Category
 - Personalized Recommendations

- Rethinking Gnosticism An Argument For Dismantling A Dubious Category User Reviews and Ratings
- Rethinking Gnosticism An Argument For Dismantling A Dubious Category and Bestseller Lists
- 5. Accessing Rethinking Gnosticism An Argument For Dismantling A Dubious Category Free and Paid eBooks
 - Rethinking Gnosticism An Argument For Dismantling A Dubious Category Public Domain eBooks
 - Rethinking Gnosticism An Argument For Dismantling A Dubious Category eBook Subscription Services
 - Rethinking Gnosticism An Argument For Dismantling A Dubious Category Budget-Friendly Options
- 6. Navigating Rethinking Gnosticism An Argument For Dismantling A Dubious Category eBook Formats
 - ePub, PDF, MOBI, and More
 - Rethinking Gnosticism An Argument For Dismantling A Dubious Category Compatibility with Devices
 - Rethinking Gnosticism An Argument For Dismantling A Dubious Category Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rethinking Gnosticism An Argument For Dismantling A Dubious Category
 - Highlighting and Note-Taking Rethinking Gnosticism An Argument For Dismantling A Dubious Category
 - Interactive Elements Rethinking Gnosticism An Argument For Dismantling A Dubious Category
- 8. Staying Engaged with Rethinking Gnosticism An Argument For Dismantling A Dubious Category
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rethinking Gnosticism An Argument For Dismantling A Dubious Category
- 9. Balancing eBooks and Physical Books Rethinking Gnosticism An Argument For Dismantling A Dubious Category
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rethinking Gnosticism An Argument For Dismantling A Dubious Category
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Rethinking Gnosticism An Argument For Dismantling A Dubious Category
 - Setting Reading Goals Rethinking Gnosticism An Argument For Dismantling A Dubious Category
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Rethinking Gnosticism An Argument For Dismantling A Dubious Category
 - Fact-Checking eBook Content of Rethinking Gnosticism An Argument For Dismantling A Dubious Category

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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