

A background image showing a person's hands building a brick wall. The hands are visible in the upper right corner, placing a brick. The wall is made of reddish-brown bricks with visible mortar. The entire image has a semi-transparent brown overlay.

# RETHINKING GENEROSITY

# Rethinking Generosity

**Peter Dula, Chris K. Huebner**



## Rethinking Generosity:

*Rethinking Generosity* Romand Coles, 1997 Should generosity and ethical behavior call for receptivity and reciprocity forward Political scientist Romand Coles explores how through understanding we might practice and inspire generosity with responsibility Drawing from readings of Kant Nietzsche and others Coles considers practical political implications particularly for relations in civil society and among progressive social movements Rethink Life Rodney Gage, Michelle Gage, 2015-11-23 ARE YOU READY TO CHALLENGE THE NORM Most of us approach life based upon childhood influences or what popular culture says is normal When we understand the eternal purpose and role God has for our lives it changes everything In this book authors Rodney and Michelle Gage will challenge you to ReThink Life from God s perspective by looking at seven key areas of life *Against War* Nelson Maldonado-Torres, 2008-04-09 An analysis of Western attitudes toward war from a subaltern perspective that brings new insights into Western philosophical paradigms "Christianity, Democracy, and the Radical Ordinary" Romand Coles, Stanley Hauerwas, 2010-02-25 These essays reflect possibilities and practices of radical democracy and radical ecclesia that take form in the textures of relational care for the radical ordinary Hauerwas and Coles point out political and theological imaginations beyond the political formations which seems to be the declination and the production of death The authors call us to a revolutionary politics of wild patience that seeks transformation through attentive practices of listening relationship building and a careful tending to places common goods and diverse possibilities for flourishing **It's Not About the Gift** Anthony J. Steinbock, 2018-07-27 In his fascinating new book leading phenomenologist Anthony Steinbock intervenes in contemporary debate around the idea of the gift through a set of critical readings in which he situates the gift in the context of interpersonal relations While taking up the key figures in the discussion Heidegger Derrida Marion Henry Maimonides Steinbock proposes the following that these discussions of the gift are really not about the gift He demonstrates through critical interpretations and phenomenological analyses how the gift only becomes meaningful in the context of interpersonal loving The gift is not the point it s not about the gift The gift becomes most fully what it is following Maimonides in participating with others toward their liberation The point is the interpersonal relation of lover to beloved which allows the gift to appear Indian Ethics Purushottama Bilimoria, Joseph Prabhu, Renuka Sharma, 2017-03-02 Indian ethics is one of the great traditions of moral thought in world philosophy whose insights have influenced thinkers in early Greece Europe Asia and the New World This is the first such systematic study of the spectrum of moral reflections from India engaging a critical cross cultural perspective and attending to modern secular sensibilities The volume explores the scope and limits of Indian ethical thinking reflecting on the interpretation and application of its teachings and practices in the comparative and contemporary contexts The chapters chart orthodox and heterodox debates from early classical Hindu texts to Buddhist Jaina Yoga and Gandhian ethics The range of issues includes life values and virtues karma and dharma evil and suffering renunciation and enlightenment and extends to questions of

human rights and justice ecology and animal ethics nonviolence and democracy Ramifications for rethinking ethics in a postmodern and global era are also explored Indian Ethics offers an invaluable resource for students of philosophy religion human sciences and cultural studies and to those interested in South Asian responses to moral dilemmas in the postcolonial era

**Democracy and Pluralism** Alan Finlayson, 2009-10-16 This edited volume provides a coherent and comprehensive assessment of William E Connolly's significant contribution to the field of political theory

*Child Sponsorship* B. Watson, M. Clarke, 2014-08-19 This book reviews the remarkable growth diversity and challenges of child sponsorship It features the latest progress in child sponsorship practice and necessary tensions experienced by some organisations as they seek to maximise impact

*Globalization and the Decolonial Option* Walter D. Mignolo, Arturo Escobar, 2013-10-18 This is the first book in English profiling the work of a research collective that evolved around the notion of coloniality understood as the hidden agenda and the darker side of modernity and whose members are based in South America and the United States The project called for an understanding of modernity not from modernity itself but from its darker side coloniality and proposes the de colonization of knowledge as an epistemological restitution with political and ethical implications Epistemic decolonization or de coloniality becomes the horizon to imagine and act toward global futures in which the notion of a political enemy is replaced by intercultural communication and towards an other rationality that puts life first and that places institutions at its service rather than the other way around The volume is profoundly inter and trans disciplinary with authors writing from many intellectual transdisciplinary and institutional spaces This book was published as a special issue of Cultural Studies

Political Vices Mark E. Button, 2016-01-04 Historically speaking our vices like our virtues have come in two basic forms intellectual and moral One of the main purposes of this book is to analyze a set of specifically political vices that have not been given sufficient attention within political theory but that nonetheless pose enduring challenges to the sustainability of free and equitable political relationships of various kinds Political vices like hubris willful blindness and recalcitrance are persistent dispositions of character and conduct that imperil both the functioning of democratic institutions and the trust that a diverse citizenry has in the ability of those institutions to secure a just political order of equal moral standing reciprocal freedom and human dignity Political vices embody a repudiation of the reciprocal conditions of politics and as a consequence of this they represent a standing challenge to the principles and values of the mixed political regime we call liberal democracy Mark Button shows how political vices not only carry out discrete forms of injustice but also facilitate the habituation in and indifference toward systemic forms of social and political injustice They do so through excesses and deficiencies in human sensory and communicative capacities relating to voice hubris vision moral blindness and listening recalcitrance Drawing on a wide range of intellectual resources including ancient Greek tragedy social psychology moral epistemology and democratic theory Political Vices gives new consideration to a list of deadly vices that contemporary political societies can neither ignore as a matter of personal sin nor publicly disregard as a matter of mere bad choice and it

provides a democratic account that outlines how citizens can best contend with our most troubling political vices without undermining core commitments to liberalism or pluralism      The Powers of Sensibility Michael Feola,2018-07-15 The Powers of Sensibility Aesthetic Politics through Adorno Foucault and Rancie re explores the role aesthetic resources can play in an emancipatory politics Michael Feola engages both critical theory and unruly political movements to challenge familiar anxieties about the intersection of politics and aesthetics He shows how perception sensibility and feeling may contribute vital resources for conceptualizing citizenship agency and those spectacles that increasingly define global protest culture Feola provides insightful engagements with the works of Adorno Foucault and Rancie re as well as a survey of contemporary debates on aesthetics and politics He uses this aesthetic framework to develop a more robust account of political agency demonstrating that politics is not reducible to the exchange of views or the building of institutions but rather incorporates public modes of feeling seeing and hearing or not seeing and not hearing These sensory modes must themselves be transformed in the work of emancipatory politics The book explores the core question what does the aesthetic offer that is missing from the official languages of politics citizenship and power Of interest to readers in the fields of critical theory political theory continental philosophy and aesthetics The Powers of Sensibility roots itself within the classical tradition of critical theory and yet uses these resources to speak to a variety of contemporary political movements      **Theories of the Gift in South Asia** Maria Heim,2004-09-28 This book explores the ethical and social implications of unilateral gifts of esteem offering a perceptive guide to the uniquely South Asian contributors to theoretical work on the gift      *Christianity and Contemporary Politics* Luke Bretherton,2011-09-13 Congratulations to Luke Bretherton on winning the 2013 Michael Ramsey Prize for Theological Writing for Christianity and Contemporary Politics Relations between religious and political spheres continue to stir passionate debates on both sides of the Atlantic Through a combination of theological reflection and empirical case studies Bretherton succeeds in offering timely and invaluable insights into these crucial issues facing 21st century societies Explores the relationship between Christianity and contemporary politics through case studies of faith based organizations Christian political activism and welfare provision in the West these case studies assess initiatives including community organizing fair trade and the sanctuary movement Offers an insightful informative account of how Christians can engage politically in a multi faith liberal democracy Integrates debates in political theology with interdisciplinary analysis of policy and practice regarding religious social political and economic engagement in the USA UK and continental Europe Reveals how Christians can help prevent the subversion of the church and even of politics itself by legal bureaucratic and market mechanisms rather than advocating withdrawal or assimilation Engages with the intricacies of contemporary politics whilst integrating systematic and historical theological reflection on political and economic life

*Segregated Time* Philip J. Brendese,2023 Although typically conceived in terms of space Segregated Time argues that racial segregation and inequality are also sustained through impositions on human time Drawing on a range of Africana

Latinx and Indigenous political thought P J Brendese demonstrates the way in which time is weaponized against people of color and advances a theory of white time as a possessive acquisitive colonizing force Segregated Time critically examines the racialization of those defined as behind the times how racial others are cast out of time perpetually forced to do time in a carceral society and to perish in the segregated times of climate apocalypse **Justice in Love** Nicholas Wolterstorff, 2015-05-15 **Humanism and the Death of God** Ronald E. Osborn, 2017 Humanism and the Death of God is a critical exploration of secular humanism and its discontents Through close readings of three exemplary nineteenth century philosophical naturalists or materialists who perhaps more than anyone set the stage for our contemporary quandaries when it comes to questions of human nature and moral obligation Ronald E Osborn argues that the death of God ultimately tends toward the death of liberal understandings of the human as well Any fully persuasive defense of humanistic values including the core humanistic concepts of inviolable dignity rights and equality attaching to each individual requires an essentially religious vision of personhood Osborn shows such a vision is found in an especially dramatic and historically consequential way in the scandalous particularity of the Christian narrative of God becoming a human He does not attempt to provide logical proofs for the central claims of Christian humanism along the lines some philosophers might demand Instead this study demonstrates how philosophical naturalism or materialism and secular humanisms and anti humanisms might be persuasively read from the perspective of a classically orthodox Christian faith Care Ethics and Political Theory Daniel Engster, Maurice Hamington, 2015 Care Ethics and Political Theory brings together new chapters on the nature of care ethics and its implications for politics from some of the most important philosophers working in the field today Chapters take up long standing questions about the relationship between care and justice and develop guidelines for the development of a care based justice theory Care ethics is further applied to issues such as security privacy law and health care where little work has been previously done By bringing care ethics into conversation with non Western and subaltern cultures the contributing authors further show how care ethics can guide and learn from other traditions A final set of chapters uses care ethics to challenge dominant moral and political paradigms and offer an alternative foundation for future moral and political theory The book as a whole makes the case for care ethics as an equal or superior approach to morality and politics compared with liberalism luck egalitarianism libertarianism the capabilities approach communitarianism and other political theories The volume includes many of the leading care scholars in the world today engaging in both theoretical and applied discussions of this burgeoning field of study Ultimately Care Ethics and Political Theory endeavors to find realistic methods and ways of thinking to create a more caring world **The New Pluralism** David Campbell, Morton Schoolman, 2008-05-26 A comprehensive investigation of new pluralism William Connolly's contributions to it and its influence on the fields of political theory and international relations *Taking-Place: Non-Representational Theories and Geography* Ben Anderson, 2016-04-01 Emerging over the past ten years from a set of post structuralist theoretical lineages non representational theories are

having a major impact within Human Geography Non representational theorisation and research has opened up new sets of problematics around the body practice and performativity and inspired new ways of doing and writing human geography that aim to engage with the taking place of everyday life Drawing together a range of innovative contributions from leading writers this is the first book to provide an extensive and in depth overview of non representational theories and human geography The work addresses the core themes of this still developing field demonstrates the implications of non representational theories for many aspects of human geographic thought and practice and highlights areas of emergent critical debate The collection is structured around four thematic sections Life Representation Ethics and Politics which explore the varied relations between non representational theories and contemporary human geography

*Rethink Happiness* Paul George, 2018-04-27 For more than twenty years life coach and Steubenville speaker Paul George has helped fellow Catholics discover their purpose by searching themselves reorganizing their priorities and establishing a personal relationship with Jesus Christ In his debut book George invites you to pursue authentic happiness by surrendering your life to God and focusing on simple joys daily prayer a minimalist lifestyle meaningful relationships and an ongoing pursuit of God's will *Rethink Happiness* is an essential self help guide for all of us seeking to define our purpose in life Chock full of relatable stories about George and his life long work in ministry this book will help you discover that true happiness is found when we are totally oriented to God With the same high energy he brings to his talks to youth and adult audiences George will help you identify what you're truly looking for in life The book opens with the idea that we are all searching for happiness but looking in the wrong places We're hungry for God's love but we're stuffing ourselves with shallow relationships and unchecked materialism George invites you to rethink this formula by first recognizing that it's God you want and then surrendering everything to him Embedded in Catholic wisdom truth and the basic tenants of living a meaningful life this book will teach you to reconsider your priorities in light of God's love rethink how you spend your time and money focus on building meaningful and healthy relationships reject the dizzying pursuit of fame and prestige seek self worth in relationship with God and serve God in the simplest way by loving others *Rethink Happiness* dares you to live differently Satisfy your appetite for happiness once and for all by rooting yourself in God and opening to the joy only he can offer

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