

JPS ANTHOLOGIES
OF JEWISH THOUGHT

Modern Responsa

*An Anthology of
Jewish Ethical and
Ritual Decisions*

PAMELA BARMASH



Responsa Of Modern Judaism Vol 2

Michael A. Meyer, David Myers



Responsa Of Modern Judaism Vol 2:

The Emergence of Contemporary Judaism, Volume 2 Phillip Sigal, 1977-01-01 Pittsburgh Theological Monograph Series General Editor Dikran Y Hadidian Re-examining Progressive Halakhah Walter Jacob, Moshe Zemer, 2002-08-01 THE FREEHOF INSTITUTE OF PROGRESSIVE HALAKHAH The Freehof Institute of Progressive Halakhah is a creative research center devoted to studying and defining the progressive character of the halakhah in accordance with the principles and theology of Reform Judaism. It seeks to establish the ideological basis of Progressive halakhah and its application to daily life. The Institute fosters serious studies and helps scholars in various parts of the world to work together for a common cause. It provides an ongoing forum through symposia and publications including the quarterly newsletter Halakhah published under the editorship of Walter Jacob in the United States. Our Academic Council includes the foremost halakhic scholars in the Reform Liberal and Progressive rabbinate as well as a number of Conservative and Orthodox colleagues and university professors. This book follows the volumes Dynamic Jewish Law Progressive Halakhah Essence and Application 1991 Rabbinic Lay Relations in Jewish Law 1993 Conversion to Judaism in Jewish Law 1994 Death and Euthanasia in Jewish Law 1995 The Fetus and Fertility in Jewish Law 1995 Israel and the Diaspora in Jewish Law 1997 Aging and the Aged in Jewish Law 1998 Marriage and Its Obstacles in Jewish Law 1999 Crime and Punishment in Jewish Law 2000 and Gender Issues in Jewish Law 2001. It is part of a series whose subjects are diverse and the approaches taken by the authors are equally so. We wish to encourage wide ranging discussions of contemporary and historic themes. **Religions of the United States in Practice, Volume 2** Colleen McDannell, 2018-06-05 Religions of the United States in Practice is a rich anthology of primary sources with accompanying essays that examines religious behavior in America. From praying in an early American synagogue to performing Mormon healing rituals to debating cremation. Volume 2 explores faith through action in the nineteenth and twentieth centuries. The documents and essays consider the religious practices of average people praying singing healing teaching imagining and persuading. Some documents are formal liturgies while other texts describe more spontaneous religious actions. Because religious practices also take place in the imagination dreams visions and fictional accounts are also included. Accompanying each primary document is an essay that sets the religious practice in its historical and theological context making this volume ideal for classroom use and accessible to any reader. The introductory essays explain the various meanings of religious practices as lived out in churches and synagogues in parlors and fields beside rivers on lecture platforms and in the streets. Religions of the United States in Practice offers a sampling of religious perspectives in order to approximate the living texture of popular religious thought and practice in the United States. The history of religion in America is more than the story of institutions and famous people. This anthology presents a more nuanced story composed of the everyday actions and thoughts of lay men and women. *Modern Conservative Judaism* Elliot N. Dorff, 2018-06-01 A major Conservative movement leader of our time Elliot N Dorff provides a personal behind the scenes guide to the evolution

of Conservative Jewish thought and practice over the last half century His candid observations concerning the movement's ongoing tension between constancy and change shed light on the sometimes unified sometimes diverse and occasionally contentious reasoning behind the modern movement's most important laws policies and documents Meanwhile he has assembled excerpted and contextualized the most important historical and internal documents in modern Conservative movement history for the first time in one place enabling readers to consider and compare them all in context In Part 1 God Dorff explores various ways that Conservative Jews think about God and prayer In Part 2 Torah he considers different approaches to Jewish study law and practice changing women's roles bioethical rulings on issues ranging from contraception to cloning business ethics ritual observances from online minyanim to sports on Shabbat moral issues from capital punishment to protecting the poor and nonmarital sex to same sex marriage In Part 3 Israel he examines Zionism the People Israel and rabbinic rulings in Israel

The Plight of Jewish Deserted Wives, 1851-1900 Dr Haim Sperber, 2022-10-01 Agunot Agunah sing meaning anchored in Hebrew is a Jewish term describing women who cannot remarry because their husband has disappeared According to Jewish law Halacha a woman can get out of the marriage only if the husband releases her by granting a divorce writ Get if he dies or if his whereabouts is not known Women whose husbands cannot be located and who have not been granted a Get are considered Agunot The Agunah phenomenon was of major concern in East European Jewry and much referred to in Hebrew and Yiddish media and fiction Most nineteenth century Agunot cases came from Eastern Europe where most Jews resided twentieth century Agunot were primarily in North America and will be the subject of a forthcoming book Seven variations of Agunot have been identified Deserted wives women who refused to receive or were not granted a Get widowed women whose brothers in law refused to grant them permission to marry someone else Halitza women whose husbands remains were not found improperly or incorrectly written Gets women whose husbands became mentally ill and were not competent to grant a Get women refused a Get by husbands who had converted to Christianity or Islam The book explores the reasons for desertion and the plight of the left alone wife Key is the change from a legal issue to a social one with changing attitudes to philanthropy and public opinion at the fore of explanation A statistical database of circa 5000 identified Agunot is to be published simultaneously in a separate companion volume 978 1 78976 167 2

Jewish given Names and Family Names David L. Gold, 2001-12-01 This work identifies and describes over 3 000 books essays in books and articles on Jewish given names and family names throughout history spanning the Biblical period to modern times The bibliography is a highly analytic one recording published materials in a wide variety of research languages treating Jewish anthroponymy in the broadest sense from historical sociological and linguistic perspectives The bibliography will be an invaluable resource for any researcher engaged in etymological studies Jewish intralinguistics or Jewish family history

Kinship and Consent Daniel L. Elazar, 2020-03-09 A major dimension of modern Jewish life has been the revival of conscious political activity on the part of the Jewish people whether through reestablishment of the State of Israel new

forms of diaspora community organization or the common Jewish fight against anti-Semitism Precisely because contemporary Jewry has moved increasingly toward self **Covenant and the Jewish Conversion Question** Benji Levy, 2021-09-24

Covenant and the Jewish Conversion Question reevaluates conversion and Jewish identity through the lens of Rabbi Joseph B Soloveitchik's dual conception of the Covenants of Fate and Destiny By studying an array of key rabbinic texts through this lens the book explores the boundaries and interplay between these biblical covenants through apostasy holiness and the key elements relating to conversion law This understanding provides a relevant framing device to deal with the conversion and Jewish identity crises faced in the State of Israel and beyond A Jewish Ceremony for Newborn Girls Sharon R.

Siegel, 2014-02-04 Formulates a framework for the development of Jewish rituals for newborn girls **U-vacharta**

Ba-chayim David Birnbaum, Martin S. Cohen, In one of his most famous poems Robert Frost imagines himself standing at a crossroads in a yellow wood and having to decide which path forward to choose The poem turns on the fact that neither path clearly recommends itself as the better one to choose both are covered in yellow autumnal leaves one is just as fair as the other and both lead to destinations that Frost cannot see 1 In just twenty lines the poet thus suggests the plight of moderns who must make decisions in life that may eventually be perceived as matters of great importance but that feel hardly even to matter much when they are actually being made That is surely a challenge we all face but how exactly to deal with it is challenging to say It surely seems exaggerated to conclude from the poet's reverie that our decisions in life don't really matter at all simply because we cannot say at the outset where they may ultimately lead us much less that they have no real importance because we will end up in the same place anyway Those conclusions both feel just a bit irrational but neither should we read the poem's famous conclusion that the poet's decision to travel the path less taken has ended up making all the difference in his life as suggesting that the wisest choices in life are invariably those spurned by the majority Surely for all the Oylem may be a goylem it can't always be unwise to make some specific decision in life merely because many others have previously chosen to make it 2 Martin S Cohen The Yiddish aphorism one of my own father's favorites conveys the same message as the one attributed possibly spuriously to Alexander Hamilton according to which the masses are asses The Torah offers a different take on the decision to choose one path forward in life over another Speaking from the edge of his own life Moses begins by imagining two paths stretching forth before the Israelites as they contemplate their future And he knows their names too they are the paths of blessing and of curse a blessing if you obey all the commandments of the Eternal your God that I am commanding you this day and a curse if you do not obey the commandments of the Eternal your God and swerve off the path that I am commanding you today Deuteronomy 11:26-28 Later in his speech Moses returns to that same trope and describes that same choice in far greater detail Behold by commanding you today to love the Eternal your God and to walk in God's ways and to keep God's commandments and statutes and laws I am placing before you today on the one hand life and goodness and on the other death and evil And so shall you live and flourish as the Eternal your God blesses you in the land

that you are now entering to possess. If however your heart should turn away and you stop obeying such that you actually turn to apostasy and prostrate yourself before alien gods and worship them then I am telling you clearly today that you shall surely perish that you will not live for long on the land that you are about to cross the Jordan to enter and possess. I call heaven and earth on this day as my witnesses that I am placing before you life and death, blessing and curse. Choose life so that you live you and your progeny. And love the Eternal your God by obeying God's voice and by cleaving unto God for it is God who grants you your life and who determines how long shall last the days you dwell on the land that the Eternal³ Prefaceswore to grant to your ancestors Abraham, Isaac and Jacob. Deuteronomy 30:15-20. The title of the volume you are holding is taken from the end of this very passage where the Torah presents Moses instructing the people how to deal with the choice that lies before them. *U va artaba ayyim* choose life he commands and his meaning feels clear and unambiguous to secure a long life for yourself and your progeny choose to live in God's service choose to devote yourself to obeying God's voice and choose to cleave unto God all the days of your life. And the aggregate result of all that wise choosing will lead to the greatest choice of all the choice to embrace life at its fullest and richest both as individuals linked personally to the Almighty in covenantal intimacy and as citizens of a nation linked to the Almighty in exactly the same way. There are countless ways to respond to the injunction to choose life and each of the authors in this volume has chosen one to explore in his or her essay. Some are theoretical in nature and deal with the larger notion of how choice and obligation interact in the context of religion. Others are more practical and treat of the specific ways in which individuals might respond to the biblical obligation to choose life in the context of the consequential decisions that we find ourselves faced with in life. Still others are rooted in history and present the way the injunction to choose life was understood by different thinkers at different moments in Jewish history. And some have used the scriptural injunction to choose life as a jumping off point for considering the notion of free will itself and pondering how the theological notion that God is all knowing can be reconciled with the sense people have of being able freely to make real meaningful choices in life. The authors who have contributed essays to this volume address⁴ Martin S. Cohen all of these questions. Our authors come from a wide range of backgrounds many are congregational rabbis while others are teachers and academics and still others work in the Jewish world in different capacities. They are a disparate group our authors men and women older and younger staunchly traditionalist and more liberally oriented Israelis and Diaspora based. Yet for all they are different they are also united by the common belief that the written word and particularly in the form of the essay is a useful and satisfying medium in which to explore Judaism and Jewishness itself in a deep and meaningful way. This is not a book solely for Jews of any particular spiritual orientation nor for that matter is it a book solely for Jewish readers. Rather we hope that this anthology may open a door for all who possess the kind of curiosity about Jewish religion and culture that cannot be dealt with effectively by platitudes or even heartfelt oped pieces but rather by thoughtful text based studies intended to inform to persuade and to inspire. I feel privileged to present the work of these authors to the reading public and I

hope our readers will likewise feel that this is a remarkable collection Unless otherwise indicated all translations here are the authors own work Biblical citations of the NJPS refer to the complete translation of Scripture first published under the title Tanakh The Holy Scriptures by the Jewish Publication Society in 1985 The four letter Hebrew name of God is rendered in this volume almost always as the Eternal or Eternal God although authors have sometimes departed from this convention as dictated by the constraints of their own writing I would like to take this opportunity to acknowledge the other senior editors of the Mesorah Matrix series David Birnbaum and Benjamin Blech as well as Saul J Berman our associate editor They and our able staff have all supported me as I've labored to bring this Preface volume together and I am grateful to them all As always I must also express my gratitude to the men and women and particularly to the lay leadership of the synagogue I serve as rabbi the Shelter Rock Jewish Center in Roslyn New York Possessed of the unwavering conviction that their rabbi's book projects are part and parcel of his service to them and through them to the larger community of those interested in learning about Judaism through the medium of the well written word they are remarkably supportive of my literary efforts as author and editor I am in their debt and I am pleased to acknowledge that debt formally here and whenever I publish my own work or the work of others

Islam in a World of Diverse Faiths Dan Cohn-Sherbok, 1997-01-29 Today the Islamic faith has exploded on the contemporary scene On television and in newspapers Islam is depicted as playing a major role in world events In this illuminating volume distinguished Muslim Christian and Jewish writers explore the nature of the Islamic religion and its impact on a pluralistic society In diverse ways they present a new and challenging vision of dialogue between the three monotheistic faiths in the modern world

A Code of Jewish Ethics: Volume 1 Rabbi Joseph Telushkin, 2009-02-04 A Code of Jewish Ethics Volume 1 You Shall Be Holy is the initial volume of the first major code of Jewish ethics to be written in the English language It is a monumental work on the vital topic of personal character and integrity by one of the premier Jewish scholars and thinkers of our time With the stated purpose of restoring ethics to its central role in Judaism Rabbi Joseph Telushkin offers hundreds of examples from the Torah the Talmud rabbinic commentaries and contemporary stories to illustrate how ethical teachings can affect our daily behavior The subjects dealt with are ones we all encounter They include judging other people fairly knowing when forgiveness is obligatory optional or forbidden balancing humility and self esteem avoiding speech that shames others restraining our impulses of envy hatred and revenge valuing truth but knowing when lying is permitted understanding why God is the ultimate basis of morality and appreciating the great benefits of Torah study Telushkin has arranged the book in the traditional style of Jewish codes with topical chapters and numbered paragraphs Statements of law are almost invariably followed by anecdotes illustrating how these principles have been or can be practiced in daily life The book can be read straight through to provide a solid grounding in Jewish values consulted as a reference when facing ethical dilemmas or studied in a group Vast in scope this volume distills more than three thousand years of Jewish laws and suggestions on how to improve one's character and become more honest decent and just It is a

landmark work of scholarship that is sure to influence the lives of Jews for generations to come rich with questions to ponder and discuss but primarily a book to live by **On Memory** Doron Mendels, 2007 The book consists of 16 case studies on issues relating to memory the majority of which stem from a conference in April 2005 at the Institute of Advanced Studies at the Hebrew University of Jerusalem Public memory is tackled from a variety of angles and various disciplines ranging across the humanities the social sciences and the exact sciences First and foremost the reader will obtain a comprehensive overview of the results of scholarship published in recent years about public memory Second the book provides a profound insight into how public memory works within societies of different nature and at different junctures of their histories The volume begins by offering a glimpse into individual memory and then goes on to discuss religious societies ethnic groups secular groups institutions and larger segments of society ultimately reaching the nation state The authors each in his or her own discipline have addressed the complexities involved in the creation of public memory the media that promote and preserve it within groups and societies and finally the nature of memory and how it behaves during changing circumstances and changing regimes **The Jewish Law Annual Volume 15** Berachyahu Lifshitz, 2004-07-31 Volume 15 of The Jewish Law Annual adds to the growing list of articles on Jewish law that have been published in volumes 1-14 of this series providing English speaking readers with scholarly material meeting the highest academic standards The volume contains six articles diverse in their scope and focus encompassing legal historical textual comparative and conceptual analysis as well as a survey of recent literature and a chronicle of cases of interest Among the topics covered are lying in rabbinical court proceedings unjust enrichment can a witness serve as judge in the same case Caro s Shulham Arukh v Maimonides Mishne Torah in the Yemenite community the New Jersey eruv wards **Marriage Rituals Italian Style** Roni Weinstein, 2004 The book describes the three major phases of the marriage ritual matchmaking betrothal the wedding and presents thematic issues such as the youth sub culture gift exchanges the honor ethos It is based on a wealth of primary documents mainly manuscripts in various literary genres **Modern Medicine and Jewish Law** Fred Rosner, 1972 **Further Perspectives on Jewish Law and Contemporary Issues** Wayne Allen, 2011-10-20 As a dynamic tradition Judaism has always relied on experts to interpret sacred texts for modern times Responding to the questions posed to him from congregants other rabbis and Jews around the world Rabbi Allen blends his special sensitivity with profound scholarship in addressing a wide range of religious issues This book is a window into how an ancient tradition can still keep its relevance today **Encyclopedia of Jewish Medical Ethics** Fred Rosner, 2003 Ethical issues in modern medicine are of great concern and interest to all physicians and health care providers throughout the world as well as to the public at large Jewish scholars and ethicists have discussed medical ethics throughout Jewish history **Between Jewish Tradition and Modernity** Michael A. Meyer, David Myers, 2014-10-20 Bringing together leading Jewish historians anthropologists sociologists philosophers and liturgists Between Jewish Tradition and Modernity offers a collective view of a historically and culturally significant issue that will be

of interest to Jewish scholars of many disciplines Jews and Muslims in Morocco Jane S. Gerber, Joseph Chetrit, Drora Arussy, 2021-07-27 Multiple traditions of Jewish origins in Morocco emphasize the distinctiveness of Moroccan Jewry as indigenous to the area rooted in its earliest settlements and possessing deep connections and associations with the historic peoples of the region The creative interaction of Moroccan Jewry with the Arab and Berber cultures was noted in the Jews use of Morocco s multiple languages and dialects characteristic poetry and musical works as well as their shared magical rites and popular texts and proverbs In Jews and Muslims in Morocco Their Intersecting Worlds historians anthropologists musicologists Rabbinic scholars Arabists and linguists analyze this culture in all its complexity and hybridity The volume s collection of essays span political and social interactions throughout history cultural commonalities traditions and halakhic developments As Jewish life in Morocco has dwindled much of what is left are traditions maintained in Moroccan ex pat communities and memories of those who stayed and those who left The volume concludes with shared memories from the perspective of a Jewish intellectual from Morocco a Moroccan Muslim scholar an analysis of a visual memoir painted by the nineteenth century artist Eug ne Delacroix and a photo essay of the vanished world of Jewish life in Morocco

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