



Radically Different

# Radically Speakingfem Reclmd

**Barbara A. Crow**



## **Radically Speakingfem Reclmd:**

**Radically Speaking** Diane Bell, Renate Klein, 1996 The contributors to *Radically Speaking* show that a radical feminist analysis cuts across class race sexuality region religion and across the generations It is essential reading for Women s Studies sociology cultural studies and anyone interested in processes of social change The collection reveals the global reach of radical feminism and analyze the causes and solutions to patriarchal oppression Seventy writers discuss their ideas and practice of contemporary feminism

**Reclaiming Female Agency** Norma Broude, Mary D. Garrard, 2005-04-11 *Reclaiming Feminine Agency* identifies female agency as a central theme of recent feminist scholarship offers 23 essays on artists issues from the Renaissance to the present written in the 1990s after

*Jane Eyre's Sisters* Jody Gentian Bower, 2015-03-15 Ever since women in the West first started publishing works of fiction they have written about a heroine who must wander from one place to another as she searches for a way to live the life she wants to live a life through which she can express her true self creatively in the world Yet while many have written about the heroine s journey most of those authors base their models of this journey on Joseph Campbell s model of the Heroic Quest story or on old myths and tales written down by men not on the stories that women tell In *Jane Eyre's Sisters* How Women Live and Write the Heroine s Story cultural mythologist Jody Gentian Bower looks at novels by women and some men as well as biographies of women that tell the story of the Aletis the wandering heroine She finds a similar pattern in works spanning the centuries from Lady Mary Wroth and William Shakespeare in the 1600s to Sue Monk Kidd Suzanne Collins and Philip Pullman in the current century including works by Jane Austen the Bront sisters George Eliot Elizabeth Gaskell Charles Dickens Kate Chopin Virginia Woolf Doris Lessing J R R Tolkien and Alice Walker to name just a few She also discusses myths and folk tales that follow the same pattern Dr Bower argues that the Aletis represents an archetypal character that has to date received surprisingly little scholarly recognition despite her central role in many of the greatest works of Western fiction Using an engaging down to earth writing style Dr Bower outlines the stages and cast of characters of the Aletis story with many examples from the literature She discusses how the Aletis story differs from the hero s quest how it has changed over the centuries as women gained more independence and what heroines of novels and movies might be like in the future She gives examples from the lives of real women and scatters stories that illustrate many of her points throughout the book In the end she concludes authors of the Aletis story use their imagination to give us characters who serve as role models for how a woman can live a full and free life

*Constructing Human Trafficking* Jennifer K. Lobasz, 2018-07-31 Human trafficking has come to be seen as a growing threat and transnational advocacy networks opposed to human trafficking have succeeded in establishing trafficking as a pressing political problem The meaning of human trafficking however remains an object of significant and heated contestation This project draws upon feminist and poststructuralist international relations theories to offer a genealogy of U S neo abolitionism The analysis examines activist campaigns legislative and policy debates and legislation surrounding

human trafficking and the Trafficking Victims Protection Act in order to argue that the dominant US framing of trafficking as prostitution and sex slavery is not as hegemonic as scholars and activists commonly argue. In fact, constructions of human trafficking have become more amenable to reconfiguration paradoxically in large part because of Evangelical attempts to widen the frame. This is an empirically novel and theoretically rich account of an urgent transnational issue of concern to activists, voters, and policymakers around the globe. *Female Masculinities and the Gender Wars* Finn Mackay, 2021-09-23

Thoughtful and often moving Gaby Hinsliff *The Guardian* *Female Masculinities and the Gender Wars* provides important theoretical background and context to the gender wars or TERF wars at the forefront of the LGBTQ international conversation. Using queer and female masculinities as a lens, Finn Mackay investigates the current generational shift that is refusing the previous assumed fixity of sex, gender, and sexual identity. Transgender and trans rights movements are currently experiencing political backlash from within certain lesbian and lesbian feminist groups, resulting in a situation in which these two minority communities are frequently pitted against one another or perceived as diametrically opposed. Uniquely, Finn Mackay approaches this debate through the context of female masculinity, butch, and transmasculine lesbian masculinities. There has been increasing interest in the study of masculinity influenced by a popular discourse around so-called toxic masculinity, the rise of men's rights activism, and theory and critical work on Trump's America and the MeToo movement. An increasingly important topic in political science and sociological academia, this book aims to break new ground in the discussion of the politics of gender and identity. *Female Desires* Evelyn Blackwood, Saskia E. Wieringa, 1999

This groundbreaking collection includes thirteen essays from historians, sociologists, and anthropologists who discuss transgendered females and same-sex desire among women in Asia, Latin America, Native North America, and Africa. Offering compelling evidence against the commonly accepted notion that non-Western women are generally passive victims of male domination and compulsory heterosexuality, these essays on lesbian desire in ancient and modern India, butch/femme social types in Indonesia and Peru, and the lesbian movement in Mexico dispel the myth that same-sex female desire is rooted in Western neo-imperialist culture. *The Female Offender* Meda Chesney-Lind, Lisa Pasko, 2013

*The Female Offender* challenges the long-standing tradition of male-dominated criminology theory and research, which has taken little or no account of gender differences. *The Limitations of Social Media Feminism* Jessica Megarry, 2020-11-27

MeToo, digital networking, Facebook groups: social media continues to be positioned by social movement scholars as an exciting new tool that has propelled feminism into a dynamic fourth wave of the movement. But how does male power play out on social media, and what is the political significance of women using male-controlled and algorithmically curated platforms for feminism? To answer these questions, Megarry foregrounds an analysis of the practices and ethics of the historical Women's Liberation Movement (WLM), including the revolutionary characteristics of face-to-face organising and the development of an autonomous print culture. Centering discussions of time, space, and surveillance, she utilises radical and lesbian feminist theory to expose

the contradictions between the political project of women's liberation and the dominant celebratory narratives of Web 2.0. This is the first book to seriously consider how social media perpetuates the enduring logic of patriarchy and how digital activism shapes women's oppression in the 21st century. Drawing on interviews with intergenerational feminist activists from the UK, the USA, Australia, Canada, and New Zealand, as well as archival and digital activist materials, Megarry boldly concludes that feminists should abandon social media and return to the transformative powers of older forms of women-centred political praxis. This book will be of interest to scholars and students of Women's and Gender Studies, Lesbian and Queer Studies, Social Movement Studies, Critical Internet Studies, and Political Communication, as well as anyone with an interest in feminist activism and the history of the WLM.

**Intersections between Feminist and Queer Theory** D. Richardson, J. McLaughlin, M. Casey, 2006-08-31. Queer ideas have unsettled other forms of exploring gender and sexuality in particular feminism, and feminists have been significant critics. This book explores the debates between feminist and queer theorizing to seek out interconnections and identify new directions in thinking about sexuality and gender that may emerge out of and at the interface.

**Poems at the Edge of Differences** Renate Papke, 2008. This study consists of two parts. The first part offers an overview of feminism's theory of differences. The second part deals with the textual analysis of poems about mothering by women from India, the Caribbean, and Africa. Literary criticism has dealt with the representation of mothering in prose texts. The exploration of lyrical texts has not yet come. Since the late 1970s, the acknowledgement of and the commitment to difference has been foundational for feminist theory and activism. This investigation promotes a differentiated locational feminism. Friedman. The comprehensive theoretical discussion of feminism's different concepts of gender, race, ethnicity, and mothering builds the foundation for the main part, the presentation and analysis of the poems. The issue of mothering foregrounds the communicative aspect of women's experience and wants to bridge the gap between theory and practice. This study, however, does not intend to specify mothering as a universal and unique feminine characteristic. It underlines a metaphorical use and discusses the concepts of nurturing, maternal practice, and social parenthood. Regarding the extensive material, this study understands itself as an explorative, not concluding investigation placed at the intersections of gender studies, postcolonial, and classical literary studies. Most of all, it aims at initiating a dialogue and interchange between scholars and students in the Western and the Third World.

**Higher Ground** Sally Kitch, 2000-07. Many feminists love a utopia, the idea of restarting humanity from scratch or transforming human nature in order to achieve a prescribed future based on feminist visions. Some scholars argue that feminist utopian fiction can be used as a template for creating such a future. However, Sally L. Kitch argues that associating feminist thought with utopianism is a mistake. Drawing on the history of utopian thought as well as on her own research on utopian communities, Kitch defines utopian thinking, explores the pitfalls of pursuing social change based on utopian ideas, and argues for a higher ground, a contrasting approach she calls realism. Replacing utopianism with realism helps to eliminate self-defeating notions in feminist

theory such as false generalization idealization and unnecessary dichotomies Realistic thought however allows feminist theory to respond to changing circumstances acknowledge sameness as well as difference value the past and the present and respect ideological give and take An important critique of feminist thought Kitch concludes with a clear exciting vision for a feminist future without utopia Religion in French Feminist Thought Morny Joy, Kathleen O'Grady, Judith L. Poxon, 2003 Religion in French Feminist Thought Critical Perspectives unites within one volume some of the leading modern theological and religious responses to major French feminist writings on religion *Feminist Methodology* Caroline Ramazanoglu, Janet Holland, 2002-02-20 An accessible clearly explained review of difficult concepts within this arena as well as relevant debates Its strengths are in outlining possible considerations that need to be taken into account when making methodological choices It also clearly explains how these choices impact knowledge production This book would undoubtedly be of considerable use to anyone seeking to understand and get to grips with feminist methodological issues Feminism and Psychology Who would be a feminist now Contemporary political realism suggests that the essentials of the battle have already been won and the current generation of women entering University is used to seeing feminism presented as old fashioned extreme and unrealistic Challenging such assumptions this important new book argues for the value of empirical investigations of gendered life and brings together the theoretical political and practical aspects of feminist methodology Feminist Methodology demonstrates how feminist approaches to methodology engage with debates in western philosophy to raise critical questions about knowledge production shows that feminist methodology has a distinctive place in social research guides the reader through the terrain of feminist methodology and clarifies how feminists can claim knowledge of gendered social existence connects abstract issues of theory with issues in fieldwork practice This timely and accessible book will be an essential resource for students in women s studies gender studies sociology cultural studies social anthropology and feminist psychology **China, Sex and Prostitution** Elaine Jeffreys, 2004-02-24 China Sex and Prostitution is a topical and important critique of recent scholarship in China studies concerning sexuality prostitution and policing Jeffrey s arguments are constructed in the form of detailed analysis of a wide range of primary texts including documents press reports police report and policy and legal pronouncements and secondary literature in both English and Chinese The work engages with some key debates in the fields of cultural and gender studies and will be welcomed by scholars in these areas as well as by China specialists sociologists and anthropologists *Feminist Interpretations of Mary Daly* Sarah Lucia Hoagland, Marilyn Frye, 2010-11 This open ended anthology is a journey into the very canon that Mary Daly has argued to be patriarchal and demeaning to women This volume deauthorizes the official canon of Western philosophy and disrupts a related story told by some feminists who claim that Daly s work is unworthy of re reading because it contains fatal errors The editors and contributors attempt to prove that Mary Daly is located in the Western intellectual tradition Daly may be highly critical of conventional Western epistemological and theological traditions but she nevertheless appropriates themes out of context for

the building of her own systematic philosophy The following are just a few of the many themes explored in this volume the question of subjectivity understood as an ongoing process of becoming the ambiguity of the need for feminists of colonial nations to speak out about violence against women in other parts of the world while that speaking carries with it the stamp of a colonial location the territoriality of lesbian and women's space the theological dimensions of twentieth century Western philosophy Contributors are Wanda Warren Berry Purushottama Bilimoria Debra Campbell Molly Dragiewicz Frances Gray Amber L Katherine AnaLouise Keating Anne Marie Korte Mar a Lugones Geraldine Moane Sheilagh A Mogford Laurel C Schneider Renuka Sharma and Marja Suhonen Feminists Who Changed America, 1963-1975 Barbara J. Love, 2006-09-22 Documents the key feminists who ignited the second wave women's movement This work tells the stories of more than two thousand individual women and a few notable men who together reignited the women's movement and made permanent changes to entrenched customs and laws **Radical Feminism** Barbara A. Crow, 2000-02 This text permits the original work of radical feminists to speak for itself Comprised of pivotal documents written by US radical feminists the book contains both unpublished and previously published material *Feminist Theory, Fourth Edition* Josephine Donovan, 2012-03-08 This first major study of feminist theory revised and updated here in its fourth edition now takes the reader into the twenty first century It addresses the basic question What is feminism by outlining the various strands of feminist theory liberal cultural Marxist socialist Freudian and radical This fourth edition brings the discussion up to date integrating the developments in feminist theory that have emerged in the last two decades such as ecofeminism multiculturalism postmodernism and global feminism including new material since the publication of the third edition 2000 Feminist Perspectives on Sociology Barbara Littlewood, 2016-09-17 The Feminist Perspectives Series seeks to provide concise accessible and engaging introductions to key feminist topics and debates The texts in the series are designed to be used on a wide range of courses touching feminist issues and are written by experienced teachers who are also well known in their respective fields Each book in the series includes the most up to date statistics research data key sources and suggestions for further reading Feminist Perspectives on Sociology examines how sociology has been transformed under the influence of feminism in recent years This transformation consists both of a critique of established areas and the opening up of new ones Areas and issues covered include approaches to knowledge and research patriarchal relations work in and outside the home body politics sport and fitness migration violence the state and globalisation The book also reviews a range of post perspectives and arguments including postmodernism postcolonialism and postfeminism Feminism is also a transformative social movement Its political impact from local to transnational levels has to be taken into account in assessing developments in sociology providing it with a connection between research and action Key features Provides a comprehensive and accessible introduction to feminist perspectives in sociology Discusses and assesses sociological and feminist theories in relation to case studies Covers a wide range of current issues that will interest readers from many disciplinary backgrounds Includes end of

chapter summaries suggestions for further reading and a glossary of key terms Barbara Littlewood is Lecturer in Sociology  
University of Glasgow      Different Voices Elizabeth Van Acker, 1999



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