PSALM 34:1

The Lord is near to the BROKEN-hearted & saves The crushed IN spirit

552

34

Taste and See That the LORD Is Good

Of David, when he changed his behavior
so that he drove him out, and he went

1 I will bless the LORD at all times;
his praise shall continually be in my mouth.
2 My soul makes its boast in the LORD;
let the humble hear and be glad.
3 Oh, magnify the LORD with me,
and let us exalt his name together!
4 I sought the LORD, and he answered me
and delivered me from all my fears.
5 Those who look to him are radiant,
and their faces shall never be ashamed.
6 This poor man cried, and the LORD heard him
and saved him out of all his troubles.
7 The angel of the LORD encamps
around those who fear him, and delivers them.
8 Oh, taste and see that the LORD is good!
Blessed is the man who takes refuge in him!
9 Oh, fear the LORD, you his saints,
for those who fear him have no lack!
10 The young lions suffer want and hunger;
but those who seek the LORD lack no good thing.
11 Come, O children, listen to me:
I will teach you the fear of the LORD.
12 What man is there who desires life
and loves many days, that he may see good?
13 Keep your tongue from evil
and your lips from speaking deceit.
14 Turn away from evil and do good;
seek peace and pursue it.
15 The eyes of the LORD are toward the righteous
and his ears toward their cry.
16 The face of the LORD is against those who do evil,
to cut off the memory of them from the earth.
17 When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.
18 The LORD is near to the brokenhearted
and saves the crushed in spirit.
19 Many are the afflictions of the righteous,
but the LORD delivers him out of them all.
20 He keeps all his bones;
not one of them is broken.
21 Affliction will slay the wicked,
and those who hate the righteous will be condemned.
22 The LORD redeems the life of his servants;
none of those who take refuge in him will be condemned.

The psalm is an acrostic poem, each verse beginning with the successive letters of the Hebrew alphabet.

Psalm Journal

Katie Orr

Psalm Journal:

The Psalms [Journal Pages] Katie Orr,2017-07-28 Journal Pages provides customized white space for you to study pray draw write or whatever else you can dream up Each page has a simple heading for each Psalm and unlined space to keep your study notes all in one place Also included is a 31 day reading plan instructions for three ways to go deeper into the Psalms and extra blank pages for any additional notes you want to make **Psalm Structures** Paul R. Raabe,1990-11-01 This study identifies and describes the basic building blocks of a biblical psalm the levels of colon verse strophe and stanza In this study eleven psalms have been chosen with stanzas that are clearly demarcated by the presence of refrains Seven of these are analysed thoroughly Psalms 42 43 46 49 56 57 59 and another four more briefly Psalms 39 67 80 99 This is a timely and closely argued statement of the importance of integrating structure and content in one s interpretation of a psalm

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ordained in the Second Presbytery of the Associate Reformed Presbyterian Church and is a member of the Society of Biblical Literature and the Evangelical Theological Society He has authored numerous scholarly publications including Hope in the Midst of a Hostile World The Gospel According to Daniel He served as a reviewer for Psalms and the wisdom books for the New Century Version The Catholic Companion to the Psalms Mary Kathleen Glavich,2008 The Catholic Companion to the Psalms is a treasury of methods for understanding and praying the Psalms Chapters include A Bit of Background The Psalms as Poetry Personalizing the Psalms and Lectio Divina on Psalms **Psalms of the Faithful** Brian T. German,2017-09-13 The Psalms forced Martin Luther to change how he read the Bible In Psalms of the Faithful Brian German shows us Luther s reappraisal of the plain sense of Scripture By following the canonical shaping of the Psalter Luther refined his interpretive principles into a more finely grained hermeneutic Luther inspires us to read the Psalms empathetically with ancient Israelites and early church fathers He stirs us up to join the faithful synagogue in praying to and praising the Lord our God According to many scholars Luther established his approach to biblical exegesis on the claim that Jesus Christ is Scripture s content and speaker While Luther used this formulation in prefaces how did he really read the Bible German applies pressure not only to how Luther scholars understand Luther s interpretive method but also to how modern biblical exegetes approach their task and even to how we read the Bible **Psalms 1-44** Abraham Kuruvilla,2024-03-04 This three volume commentary on the Psalms engages hermeneutics for preaching employing theological exegesis that enables the preacher to utilize all the psalms in the Psalter to craft effective sermons It unpacks the crucial link between Scripture and application the theology of each preaching text psalm what the author is doing with what he is saying in each psalm is explored and explicated While the primary goal of the commentary is to take the preacher from text to theology it also provides a sermon outline for each of the preaching units in the Psalms The unique approach of this work results in a theology for preaching commentary that promises to be useful for anyone teaching from the Psalter with an emphasis on application *Psalm 18 in Words and Pictures* Alison Ruth Gray,2014-01-09 In Psalm 18 in Words and Pictures A Reading Through Metaphor Alison Gray engages in an in depth study of the figurative language of Psalm 18 demonstrating the necessity of a dynamic approach to metaphor interpretation within a given textual unit As one of the longest and most elaborate in the Hebrew Bible Psalm 18 provides fertile soil for studying the interplay between words and images While previous studies of the Psalm have focused on questions of form structure or unity as well the relation to its Doppeltext of 2 Samuel 22 Alison Gray explores the ways in which a metaphor oriented hermeneutic enriches the psalm s translation and exegesis The Sanctuary in the Psalms Steven Dunn,2016-05-26 This book is an exploration and interpretation of the diverse symbols and images that represent the sacred presence of God in the Book of Psalms These images of sacred spaces and objects represent diverse conceptions of the sanctuary or sacred spaces objects and texts that mediate God s presence and bridge the gap between the ineffable nature of God as transcendent and beyond human comprehension and as immanently and intimately present in human

experience I explore the multivalent ways in which images of sacred spaces and objects facilitate prayer and contemplation This book represents a valuable contribution to the study of Psalms and biblical theology spirituality and prayer **A Retreat with the Psalms** John C. Endres,Elizabeth Liebert,2001 A handbook on the psalms that brings together biblical research and a variety of prayer exercises tailored to different kinds of psalms Readily adapts for personal and group prayer study and retreat

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